THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Estes Title & Closings, LLC
2188 Parkway Lake Drive, Ste 101
Hoover, AL 35244

SENT TAX NOTICE TO: Quentin Lamar Hale 330 Chesser Loop Circle Chelsea, AL 35043

STATUTORY WARRANTY DEED

STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY)	

That in consideration of the sum of **Two Hundred Five Thousand Five Hundred Ten And No/100 Dollars (\$205,510.00)** and other good and valuable consideration paid in hand by the GRANTEE herein to the undersigned GRANTOR, the receipt of whereof is acknowledged.

DR Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does grant, bargain, sell and convey unto

Quentin Lamar Hale

(herein referred to as GRANTEE, whether one or more) the following described real estate situated in Shelby County, Alabama to-wit:

Lot 117, according to the Amended Map of Cottages at Chesser Phase II, recorded in Map Book 38, page 49, in the Office of the Judge of Probate Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Covenants, Conditions and Restrictions for Cottages at Chesser as recorded in Instrument Number 20040511000248910, and First Amendment to Declaration as recorded in Instrument Number 20091008000381600, in the Probate Office of Shelby County, Alabama, as may be amended from time to time (which together with all amendments thereto, is thereto, is hereinafter referred to as the "Declaration")

Mineral and mining rights excepted. Subject to: current taxes not yet due and payable, easements, conditions, covenants and restrictions of record.

\$205,510.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEE, her/his heirs and assigns, forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed and other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by Grantor.

By acceptance of this Deed, Grantee hereby covenants and agrees for himself/herself and his/her heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantee, and all persons or entities holding under or through Grantee.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, hereto set his/her signature and seal, this the 7th day of August, 2015.

D. R. HORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Notary Public

My Commission Expires: 0

Given under my hand and official seal, the 7th day of August, 2015.

(SEAL)



REAL ESTATE SALES VALIDATION FORM

This Document must be filed in accordance with Code of Alabama 1975 § 40-22-1

	DR Horton, Inc Birmingh 2188 Parkway Lake Drive	
	Hoover, AL 35244	
Grantee's Name: Mailing Address:	Quentin Lamar Hale 2 Oakview Drive	
Mailing Addiess.	Sylacauga, AL 35151	
Property Address:	: <u>330 Chesser Loop Circle,</u>	Chelsea, AL 35043
Date of Sale: Aug	gust 7, 2015	Total Purchase Price: \$205,510.00
		OR Actual Value: \$ OR Assessor's Value: \$
	ce or Actual Value claimed vidence is not required)	d on this form can be verified in the following documentary evidence:
☐ Bill of Sale	Sales Contract	Closing Statement
	document presented for remaining the document of the document presented for remaining the document of the docu	ecordation contains all of the required information referenced above,
		INSTRUCTIONS
Grantor's name a and their current r		de the name of the person or persons conveying interest to property
Grantee's name a being conveyed.	and mailing address - provi	de the name of the person or persons to whom interest to property is
Property Address	- the physical address of th	ne property being conveyed, if available.
Date of Sale - the	date on which interest to the	าe property is conveyed.
	Price - the total amount panished and a record	aid for the purchase of the property, both real and personal, being d.
conveyed by the i		sold, the true value of the property, both real and personal, being ord. This may be evidenced by an appraisal conducted by a licensed alue.
current use valuat	tion, of the property as det	be determined, the current estimate of fair market value, excluding ermined by the local official charged with the responsibility of valuing ed and the taxpayer will be penalized pursuant to Code of Alabama §
Date:	1-115	Print Name: D.R. Hor ton, Dr.C - Birmhum
		Signature: Develle J. Julian 1999
Unattested		
	(Verified by)	
		Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk

Shelby County, AL

\$18.00 CHERRY

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