



DOCID_29316425209829428

State of AL
County of Shelby

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by
JOHN L ROPER

as mortgagor, dated 03/25/2007 and filed for record 04/12/2007 in Mortgage Book N/A, Page N/A, Doc# 20070412000170590, Probate Records of Shelby County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 7 day of August, 2015.

Mortgage Electronic Registration Systems, Inc.

1CCUVD8U9AQOP

By: Angela Lucas-Johnson
Angela Lucas-Johnson
Its: Assistant Vice President

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 08/07/2015

VERONICA NORCOTT
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires 05/10/2017

ZQQ2B08OK44A

Veronica Norcott
Veronica Norcott, Notary Public

JOHN L ROPER
1040 Mission Hills Rd
Alabaster, AL 35007

Document Prepared By and When Recorded Return To:
Angela Lucas-Johnson
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943
(800) 540-2684



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/07/2015 11:21:15 AM
\$14.00 CHERRY
20150807000272880

James W. Fuhrmeister