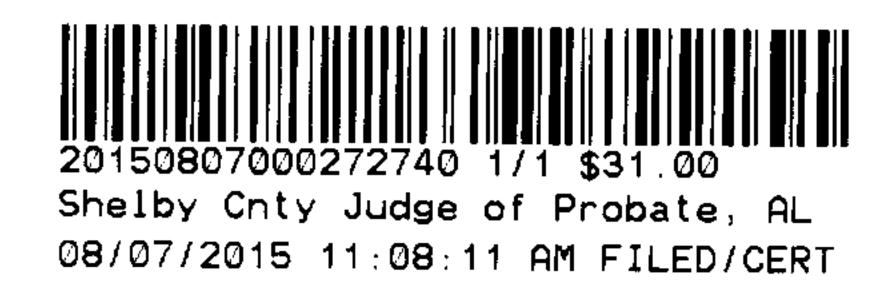
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| JCC FINANCING STATEMENT AMENDMEN | JT | | |
|---|--|---|--|
| OLLOW INSTRUCTIONS (front and back) CAREFULLY | | | |
| A. NAME & PHONE OF CONTACT AT FILER [optional] | | | |
| John L. Hartman, III (205) 879-0500 | | | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | |
| John L. Hartman, III | | | |
| Hartman & Springfield | | | |
| P. O. Box 846 | | | |
| Birmingham, AL 35201-0846 | | | |
| | | | |
| | | | |
| | THE ABOVE S | PACE IS FOR FILING OFFICE USE | ONLY |
| 1a. INITIAL FINANCING STATEMENT FILE # | | 1b. This FINANCING STATEMENT to be filed [for record] (or record | |
| LR201104, Page 17912 | | PEAL ESTATE RECORDS. | |
| 2. TERMINATION: Effectiveness of the Financing Statement Identified above | | | ······································ |
| 3. CONTINUATION: Effectiveness of the Financing Statement Identified about continued for the additional period provided by applicable law. | ove with respect to security interest(s) of the Secur | red Party authorizing this Continuation Sta | atement is |
| 4. ASSIGNMENT (full or partial): Give name of assignee in Item 7a or 7b and | address of assignee in item 7c; and also give name | of assignor in item 9. | |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects De | blor or Secured Party of record. Check only | one of these two boxes. | |
| Also check one of the following three boxes and provide appropriate information in | | | # 4 1 |
| CHANGE name and/or address: Give current record name in item 6a or 6b; als name (if name change) in item 7a or 7b and/or new address (if address change | DELETE name: Give record name) in item 7c. Deleted in item 6a or 6b. | ame ADD name: Complete item 7a item 7c; also complete items 7 | |
| 6. CURRENT RECORD INFORMATION: | · · · · · · · · · · · · · · · · · · · | ······································ | ·· <u></u> |
| 6a. ORGANIZATION'S NAME NSH Corp. | | | |
| OR 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | |
| 7. CHANGED (NEW) OR ADDED INFORMATION: | | | |
| 7a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | STATE POSTAL CODE | COUNTRY |
| 7c. MAILING ADDRESS | CITY | STATE POSTAL CODE | COGNITAT |
| ADD'L INFO RE 7e. TYPE OF ORGANIZATION | 71. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any | |
| ORGANIZATION DEBTOR | | | NON |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box. | | | INON |
| A. MINICIALINALI LENGUE AL FERMAN, EN INMENDIA DE MINICIA COMPUNALIZA | | | |
| | ral description, or describe collateral assigne | ı d . | |
| Describe collateral deleted or added, or give entire restated collater | ral description, or describe collateral assigne | र्व. | |
| Describe collateral / deleted or added, or give entire restated collate | | | ok 44, |
| Describe collateral deleted or added, or give entire restated collateral Lots 81 and 84, according to the Sur | vey of Kirkman Preserv | | ok 44, |
| Describe collateral / deleted or added, or give entire restated collate | vey of Kirkman Preserv | | ok 44, |
| Describe collateral deleted or added, or give entire restated collateral Lots 81 and 84, according to the Sur | vey of Kirkman Preserv | e, Phase 3, Map Boo | |
| Describe collateral deleted or added, or give entire restated collateral Lots 81 and 84, according to the Sur Page 58 A&B, Shelby County, Alabama. | vey of Kirkman Preserv | e, Phase 3, Map Boo | |
| Lots 81 and 84, according to the Survey of K. Lot 98, according to the Survey of K. | vey of Kirkman Preserv | e, Phase 3, Map Boo | |
| Lots 81 and 84, according to the Survey of K. Lot 98, according to the Survey of K. | vey of Kirkman Preserv | e, Phase 3, Map Boo | |
| Lots 81 and 84, according to the Survey of K. Lot 98, according to the Survey of K. | vey of Kirkman Preserv | e, Phase 3, Map Boo | |
| Lots 81 and 84, according to the Sur Page 58 A&B, Shelby County, Alabama. Lot 98, according to the Survey of K 142, Shelby County, Alabama. | vey of Kirkman Preserv Kirkman Preserve, Phase | e, Phase 3, Map Book 1-A, Map Book 43, | Page |
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