

500-00

Source of Title:

Instrument #2011110000327060

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-BR15

APCO Parcel No. 70272639

Transformer No. S80250

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL35124



20150807000272600 1/2 \$17.50
Shelby Cnty Judge of Probate, AL
08/07/2015 10:49:32 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Marlin Timothy Gallups and wife, Judy Jones Gallups

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW¼ of the SE¼ of Section 10, Township 21 South, Range 1 East, more particularly described in that certain instrument recorded in Instrument #20111101000327060, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 20th day of May, 2015.

Wendy D. Smith
Witness Signature

Wendy D. Smith
Print Name

Wendy D. Smith
Witness Signature

Wendy D. Smith
Print Name

Marlin Timothy Gallups (SEAL)
(Grantor)

Marlin Timothy Gallups
Print Name

Judy Jones Gallups (SEAL)
(Grantor)

Judy Jones Gallups
Print Name

Sta 5+00 to Sta 6+00

Shelby County, AL 08/07/2015
State of Alabama
Deed Tax: \$.50

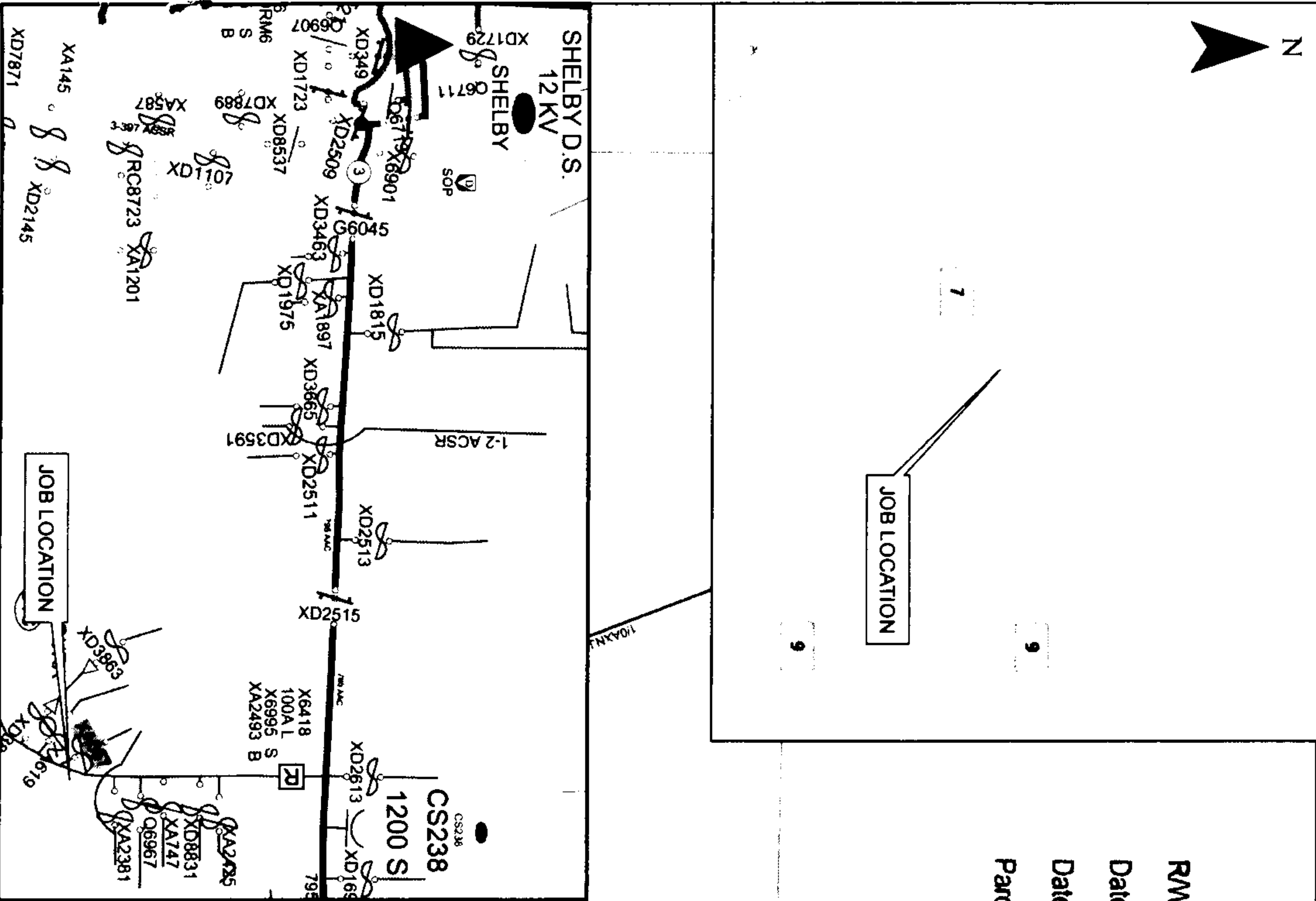
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1784321 12057649
Map Center Lat/lon: 33.214618 -86.529321



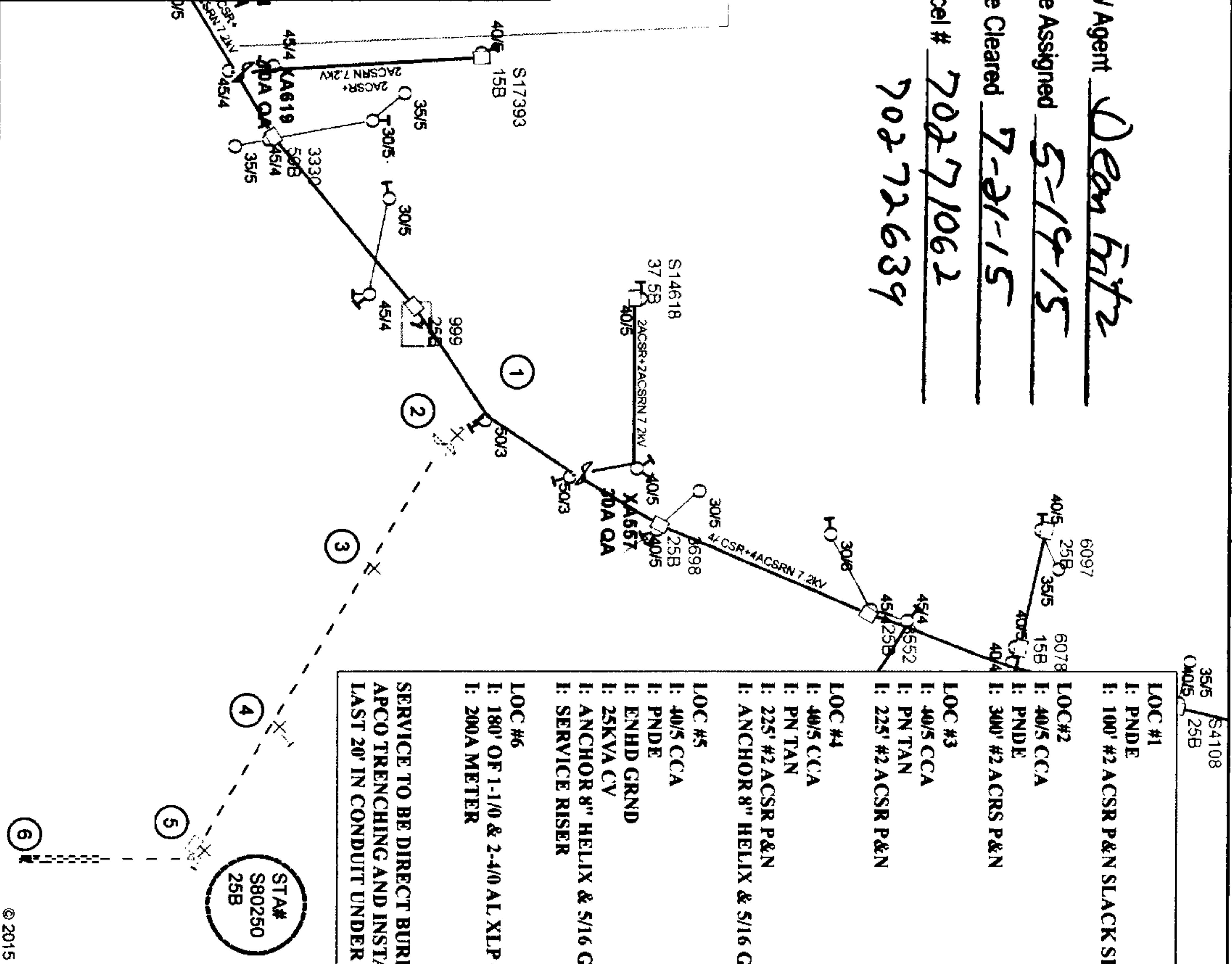
Customer ERIC SHINNERT	Location 1420 CR-7	City Cited. Svc Date	County 10	Section 10	Township 21S	Range 01E	Estimate No. A617000BR15	Missall No. Work Date Time Update
Division BIRMINGHAM	District SOUTH VARNONS	Town CHELSEA	Userid japutt	Created: 5/18/2015	Substation SHELBY DS	X- 10336 Y- X6418		

R/W Agent Dean Fritz
Date Assigned 5-19-15
Date Cleared 7-21-15
Parcel # 702771062
70272639



- LOC #1
I: PNDE
I: 100' #2 ACSR P&N SLACK SPAN
- LOC #2
I: 40/5 CCA
I: PNDE
I: 300' #2 ACRS P&N
- LOC #3
I: 40/5 CCA
I: PN TAN
I: 225' #2 ACSR P&N
- LOC #4
I: 40/5 CCA
I: PN TAN
I: 225' #2 ACSR P&N
I: ANCHOR 8" HELIX & 5/16 GUY
- LOC #5
I: 40/5 CCA
I: PNDE
I: ENHD GRND
I: 25KVA CV
I: ANCHOR 8" HELIX & 5/16 GUY
I: SERVICE RISER
- LOC #6
I: 180' OF 1-1/0 & 2-4/0 AL XLP (BLANKET)
I: 200A METER

SERVICE TO BE DIRECT BURIED
APCO TRENCHING AND INSTALLING
LAST 20' IN CONDUIT UNDER DRIVEWAY



Sub <u>10336</u> OCB/OCR <u>X6418</u> Switch# <u></u> Fuse Size <u></u>	ENERGIZED LINE WORK
Scheme? <u>N</u> Scheme Name: <u></u>	
Pr. <u>12</u> Sec. <u>240</u>	
Phone <u></u> Co. Name <u>AT&T</u>	
CATV Co. <u></u> Co. Name <u></u>	
CHARTER <u>N</u>	
Accessible <u>Y</u>	
Tree Crew <u>N</u>	
MISSALL <u>Y</u>	
Permits Req'd <u></u>	
R/W <u>Y</u>	
City <u>N</u>	
County <u>N</u>	
State <u>N</u>	
Xmission <u>N</u>	
Xmr Loading <u></u>	
kVA: <u>9.6</u>	
Volt Drop <u>1.39</u>	
Flicker: <u>4.77</u>	

10336

X6418, 100A L

JOB