EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

W.E. No. A6173-14-B615

APCO Parcel No. 7027244

Transformer No. XG2147 XG2145

This instrument prepared by: Shannon D. Floyd

Alabama Power Company 2 Industrial Park Drive Pelham, AL 35124 500.00

20150807000272570 1/3 \$20.50

Shelby Cnty Judge of Probate, AL 08/07/2015 10:49:29 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Laurel Grove, Inc.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the SW ¼ of the SW ¼ of Section 14, Township 19 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama more particularly described in that certain instrument recorded in instrument number 20150424000134080, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Whyre 55 to 50 its President, as of the 10 day of 5014 to 15.

ATTEST (if required) or WITNESS:

By: Much be by: Whyre 55 to 50 to 50

Shelby County, AL 08/07/2015 State of Alabama Deed Tax: \$.50

	For Alabama Power Company Corporate	Real Estate Department Use	Only Parcel No: 70272469
All facilities on Granto	or:Station to Station:	<u> </u>	
CORPORATION NO	TARY		
STATE OF ALABAMA COUNTY OF	helby		
Value 3	SCOTCH, whose name as Pres	· · · · · · · · · · · · · · · · · · ·	olic, in and for said County in said State, hereby certify that a corporation, is signed to the foregoing instrument, and who is
/ known to me, acknow	wledged before me on this day that, being inf	formed of the contents of this i	nstrument, he, as such officer and with full authority, executed the
	and as the act of said Corporation. hand and official seal, this the day	of John March	D. 4015.
		Notary Public My commission expires:	MAY COMMISSION EXPIRES SEPTEMBER 9, 2017

₹ Ž ۲ Xmission N Short Circuit Permits Req'd 120/ 240 ZZZ Z ENERGIZED LINE WORK Accessible Add'l Info CATV Co. Tree Crew Volt Drop Flicker: MissALL City County Co. Name Phone LG(r): Xfmr State K Y A Տ Ö Ë Pri. 35 150W HPS Missall No. Work Date 40/5 Sub OCB/OCR Switch# Fuse Size Time Update 100W HPS 30/5 X1261 715C 740/5 35/5 L8427 A6173-14-B615 Estimate No. 48736 X3358 525C ⊛XC $\widehat{\mathbb{H}}$ SACSR+2ACSRN 49,9KV F (85 9.9 Range × 02W (85 #3 P&N જ્ ₩ LCS 4' TRENCH (85, (2) 5" CONDUIT (SPRINGS SWITCH, FROM TH Assigned Cleared RW Agent X Substation wnship INDIAN OLE, ARE (<u>)</u>) Date Date 73-08-THIS P(RISER, A6173-**Created:** 7/1/2015 Section RACE 8 L8419 40 30A CALLED 30/5 ∯ XG2147 20 AMP 229 FT SEC Map Center 33.372858 11405 SONSONS 398 FT hpseller ounty JserID Shelby XG2149 C 40/5 RISER X1207 15C Cmted. Svc Date BIRMINGHAM **Map** 1724490 Town CIRCLE GROVE CHAPEL 40/5 INSTALL TWO POLES & RUN ONE SPANUNDERGROUND SO THAT THERE WILL NOT BE OVERHEAD LINE GOING OVER THE SUB DIVISION'S DRIVE WAY. TON LAUREL Location District SOURCE Obmisso 四个 PAT XXX 37 9 TRACE TO AND THE RESERVE AND THE RES (#) D. March SCOTCH BIRMINGHAM JOB Caldwell Will Rd Customer WAYNE Division

Parcel #

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