

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-06-AL15

APCO Parcel No.

70272337

Transformer No. XA2471

This instrument prepared by: Shannon D. Floyd

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291



20150807000272500 1/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
08/07/2015 10:49:22 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That The Medical Clinic Board of the City of Hoover, Alabama, a public corporation as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, transclosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the N1/2 of the SW1/4 of Section 32, Township 18 South, Range 1 West, more particularly described in that certain instrument recorded in instrument number 20150213000048190, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 26<sup>th</sup> day of June, 2015.

The Medical Clinic Board of the City of Hoover, Alabama  
a public corporation

By: Charles A. Faulkner (SEAL)  
Charles A. Faulkner

Its: Chairman

Witness Paul B. Daniels

Shelby County, AL 08/07/2015  
State of Alabama  
Deed Tax: \$.50

All facilities on Grantor: ☒

Station to Station: \_\_\_\_\_

## CORPORATION NOTARY

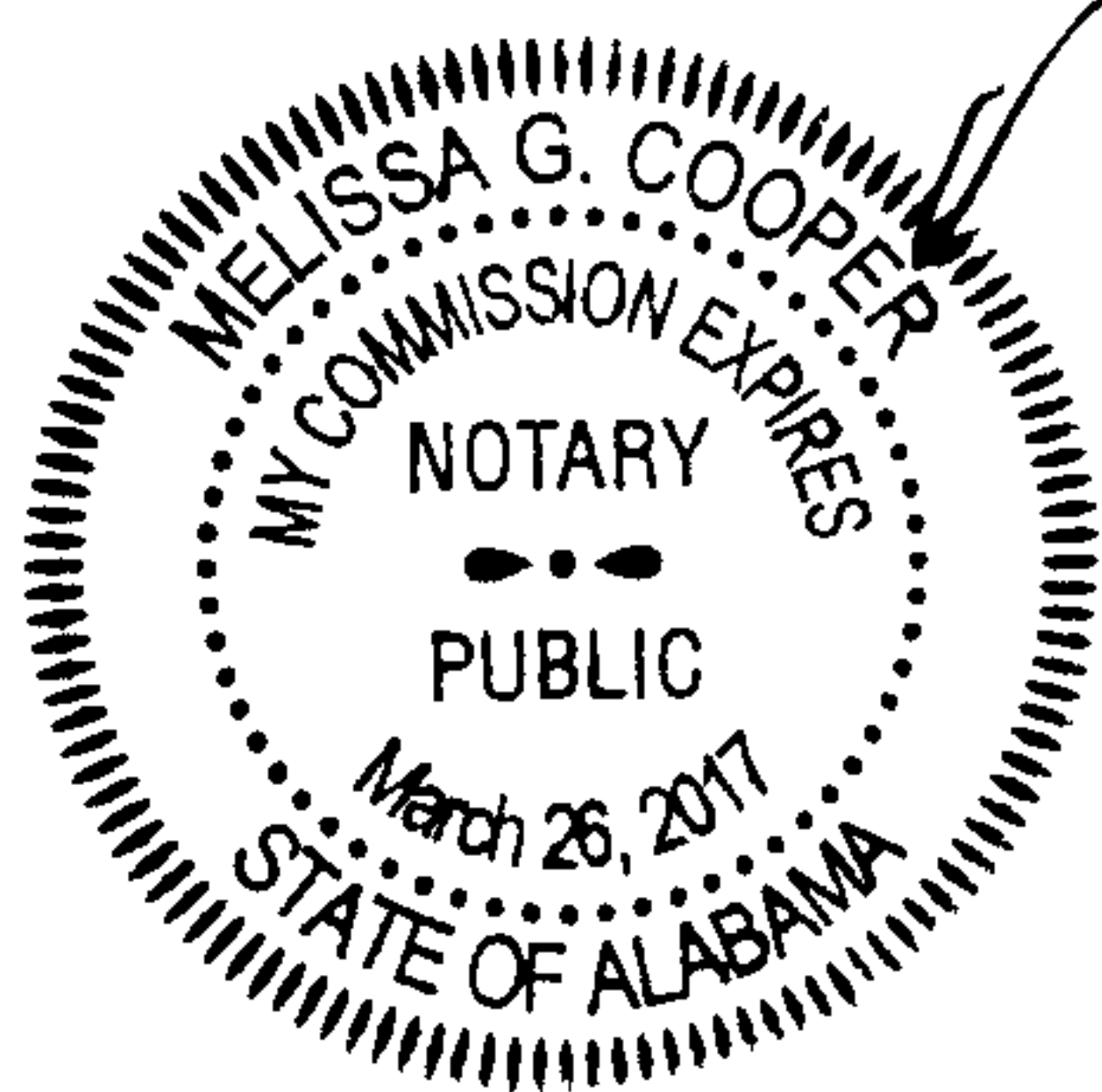
STATE OF ALABAMA

COUNTY OF JeffersonI, Melissa Cooper

a Notary Public, in and for said County in said State, hereby certify that Charles A. Faulkner, whose name as **Chairman** of The Medical Clinic Board of the City of Hoover, Alabama, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said public corporation.

Given under my hand and official seal, this the 26th day of June, 2015.

[SEAL]



Notary Public

My commission expires: March 26, 2017

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# SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1741135 12132573

Map Center Lat/lon: 33.421057 -86.669795

1 inch = 75 feet

Customer Brookwood Clinic	Location 7131 Cahaba Valley Rd	Cmted. Svc Date August 1, 2015	County SHELBY	Section 32	Township 18S	Range 01W	Estimate No. A6170-06-AL15	Missall No. _____
Division Birmingham	District Metro South-Varnons	Town Hoover	UserID fabrownc	Created: 6/10/2015	Substation Greystone DS	X- 49222	Y- L8693	Work Date _____
								Time _____
								Update _____

ENERGIZED LINE WORK	
Sub	Greystone DS
OCB	49222
OCR	N/A
Size	N/A
SCHEME	Shoat Creek

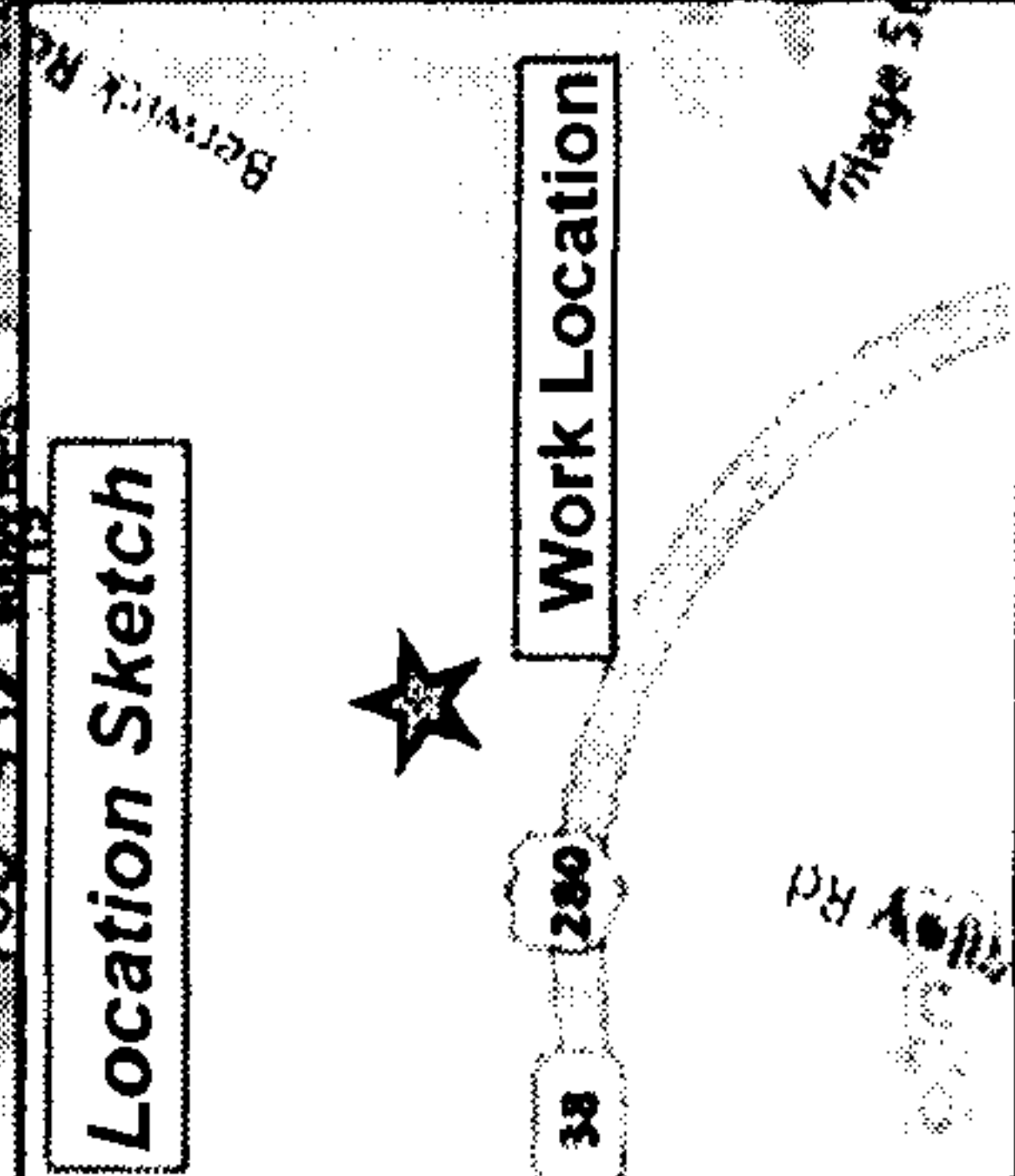
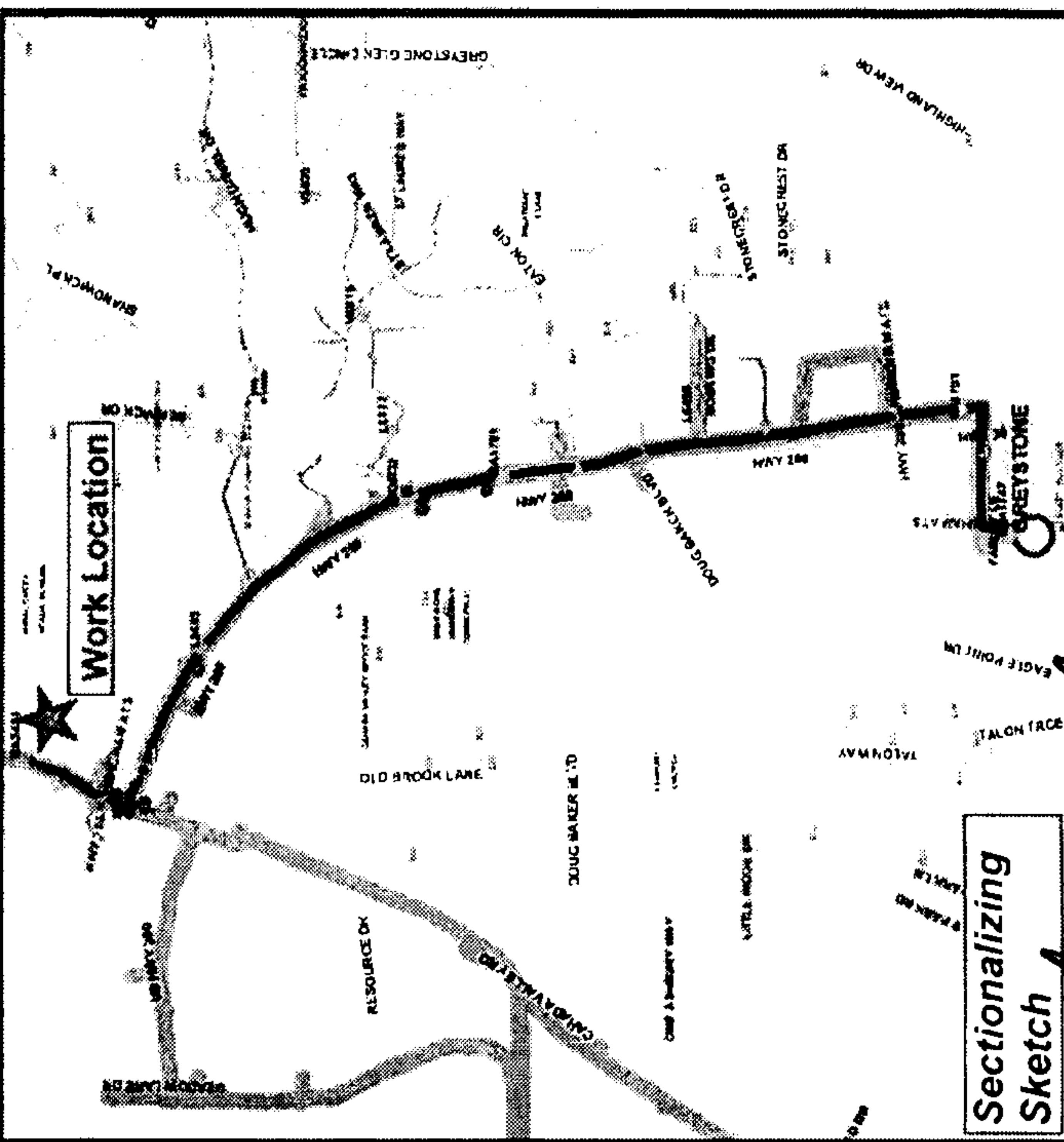
Voltage	35KV 240V
Pri.	Sec.
Phone	
Co. Name	AT&T
CATV Co.	
Co. Name	CHARTER
Accessible	Y
Tree Crew	N
MissALL	Y
Permits Req'd	
RW	Y
City	N
County	N
State	N
Xmission	N

Short-Circuit Box				
LLL	LLG	LL	LG	LG-R
4501	4365	3898	4049	765

Job associated with work on A6170-05-AG15  
 Jason Lemley - Contact on XFMR Pad & Cust installed conduit (2-5" duct)  
 Rodney Gilchrist - Superintendent HOAR Const.

Location 2  
 1: 300KVA 19.9kV Pad XFMR  
 1: (3) Elbows, (3) Elbow Arrestors  
 1: 8 Pos. Connectors for Cust Owned Conductor

Location 1  
 55/73 w/#2Cu Enh Grnd  
 Existing Brack, C/O, Arrest  
 1: 30A QA Fuses  
 1: 3-PH 1/0AXNJ Riser  
 1: 170' 3-1/0AXNJ 35KV UG Cable



Foreman: \_\_\_\_\_ Date: \_\_\_\_\_  
 Cnst Completed By: \_\_\_\_\_  
 RW Agent: *Shannon Hays* ENGINEER: FRANK BROWNE LINC: 10-47

Date Assigned 6/10/2015  
 Date Cleared 6/29/2015  
 Parcel # 170272337

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