

500.00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY


W.E. No. A8170-06-AM15

APCO Parcel No. 70273004

Transformer No. XA3655

This instrument prepared by: Shannon D. Floyd

Alabama Power Company
Attn: Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124


20150807000272440 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
08/07/2015 10:49:16 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Cellco Partnership d/b/a Verizon Wireless ("Tenant"), to the extent of its interest, as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the SW 1/4 of the NE 1/4 of Section 12, Township 21 South, Range 3 West, more particularly described in that Special Warranty Deed recorded in instrument number 20140303000055640, and in that Special Warranty Deed recorded in instrument number 20140414000108680, and in that Memorandum of Lease recorded in instrument number 20150604000185700 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Christi Carter
its authorized representative, as of the 14th day of July, 20 15.

ATTEST (if required) or WITNESS:

By: [Signature]
Its: Mgr. Retail Real Estate

Cellco Partnership d/b/a Verizon Wireless

By: Christi Carter (SEAL)
Its: Assistant Director, South Area

Shelby County, AL 08/07/2015
State of Alabama
Deed Tax: \$.50

For Alabama Power Company Corporate Real Estate Department Use Only

Parcel No: 70273004

All facilities on Grantor: ☒

Station to Station: See map R/W.

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ~~ALABAMA~~ Georgia

COUNTY OF Fulton

I, Karen Inglett
Christi Cantu

, a Notary Public in and for said County in said State, hereby certify that _____

whose name as Associate Director of Cellico

Partnership d/b/a/ Verizon Wireless, acting in its capacity as Associate Director of

Cellico Partnership d/b/a Verizon Wireless partnership is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such

Associate Director
document

and with full authority, executed the same voluntarily, for and as the act of said

[acting in such capacity as aforesaid].

Given under my hand and official seal this the 14th day of July, 2015.

[SEAL]

Notary Public

My commission expires:

10-14-17



20150807000272440 2/3 \$20.50
Shelby Cnty Judge of Probate, AL
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SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:
1701060 120

Map Center Latlon:
225226 -86.801626

1 inch = 52 feet

ALABAMA POWER

Customer	Location	Cmited. Svc Date	County	Section	Township	Range	Estimate No.	Missall No.
Verizon Store	Hwy 31 @ Promenade	August 1, 2015	SHELBY	12	21S	03W	A6170-06-AM15	Work Date
Division	District	Town	UserID	Created:	Substation			Time
Birmingham	Metro South-Varnons	Alabaster	fabrowne	7/27/2015	Saginaw DS		X- 49042 Y- XA2993	Update

Short-Circuit Box

ENERGIZED LINE WORK

Sub	Saginaw DS
OCB	49042
OCR	-----
Size	-----

SCHEME *Alabaster Promon*

Location 1:

- 1: 55/33CCA w/#Enn Grnds
- 1: (Frame Vert on Stand-offs
- 1: (3) 15KVA 7.2KV XFMR's
- Bank 120/208 Wye
- 3 LA's, 3 C/O, Fixture Arm
- 1: 4/0UQA Service Riser
- 1: 230' 4/0UQA UG Service
- Cable in customer installed
- 5" Conduit w/5" spare

inspected/approved by APCC

Contractor: Perry Stewart
Heath Carther - ~~XXXXXXXXXX~~
~~XXXXXXXXXX~~

Work Location

Sectionalizing Sketch

XFMR
Loading
39 KVA (S)
VD% 4.6
VF% 7.88

Location Sketch

Work Location

S Colonial Dr

Fulton Lake

Sectionalizing Sketch

Work Location

R/W Agent *Brammer Stoltz*

Date Assigned *10/7/2015*

The sketch depicts a network of roads. A primary road runs vertically through the center-left. To its right, several horizontal or near-horizontal roads are shown, labeled 'FELT RD', 'HAWK RD', 'CHANDLER RD', and 'MAYFIELD'. Other smaller roads and paths are indicated by dashed lines and dots. Handwritten annotations include 'CHANGING' near the bottom left and 'WATER' near the bottom center. The overall style is that of a field-drawn map.

Foreman:

Cnst Completed By:

STA 1 + 00 TO STA 1 + 100
DEDICATED ROAD

Date Cleared _____

ENGINEER: FRANK BROWNE

LINC: 10*471

Parcel # 70273006

70273002