## **Easement for Private Road**

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| STATE OF ALABAMA  | )  |  |
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| COUNTY OF SHELBY  | )  |  |
|   |  | Consideration: \$500.00  |
| address is 41 010 000 and wife, whose address is and Karen J. England, husba is 465 010 000 (200) | 5 by and between 1. Chelsey 2504  and wife, whose chelsey AL  whose address is 4 | ade this the day of Ruth Phillips, an unmarried woman, whose Thomas W. and Leigh A. McManus, husband and James R. address and Jerry Shane Roberts and Laurie Jones 47 Old Oak CV., Chiefea, AC 35043 |

## RECITALS

#### The Parties recite and declare:

- A. The Parties have an interest in adjoining real property located in Shelby County, Alabama.
- B. The Parties wish to be assured of access to their respective lands by way of a private road.
- C. It has been determined by the Parties that the granting of an easement by each party to the other for the purpose of such private road will be advantageous and to the best interests of all parties and will afford a more useful and satisfactory ingress and egress in and to their respective properties.

#### WHEREFOR, the Parties agree as follows:

1. Each Party does hereby grant unto the other Parties a permanent easement for right of way hereinafter described, over, on, upon and across the lands of each of the Parties in Shelby County, Alabama for a private road, said right of way herein granted being more particularly described as follows:

Commence at the Northeast corner of Lot 4, Phillips Rural Subdivision, as recorded in Map Book 44, Page 98, Shelby County, Alabama; thence run along the Northern boundary of said Lot 4 in a Westerly direction for a distance of

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171.35 feet to the point of beginning of the centerline of a 30 foot ingress/egress easement; thence turn an interior angle to the left of 43° 19' 59" and run in a Northeasterly direction along the centerline of a road for a distance of 333.41 feet to a point; thence turn an interior angle to the right of 161° 30' 25" and run in a Northeasterly direction for a distance of 179.51 feet to a point; thence turn an interior angle to the left of 139° 00' 13" and run in a Northeasterly direction for a distance of 75.37 feet to a point; thence turn an interior angle to the left of 152° 57' 19" and run in an Easterly direction for a distance of 179.56 feet to a point; thence turn an interior angle to the right of 170° 35' 37" and run in an Easterly direction for a distance of 948.56 feet to a point; thence turn an interior angle to the right of 90° and run in a Northerly direction for a distance of 13.5 feet, more or less, to the centerline of Oak Tree Drive.

- 2. The access granted herein will be for the use of the Parties, their invitees, licensees and those doing business with the Parties.
- 3. The road described above shall be construed and maintained in good repair as reasonably deemed necessary by the Parties whose properties abut the road and those Parties who use the road on a daily basis as ingress and egress to their primary residential properties and the cost and expense of such repairs and maintenance shall be born equally by those parties proportional of required shared properties but not beyond owned properties...
- 4. This Easement for a Private Road shall run with the land and shall be binding upon and inure to the benefit of the Parties, their respective successors, heirs and assigns.
- 5. Any notice provided for or concerning this Agreement shall be in writing and be deemed sufficiently given when sent by certified or registered mail if mailed to the respective address of each Party as set forth at the beginning of this Agreement, or as may be later provided in writing by any Party. Notice may be given by personal delivery, facsimile or overnight delivery properly receipted.
- 6. Any modification of this Agreement or additional obligation assumed by any Party in connection with this Agreement shall be binding only if evidenced in writing, signed by each Party or an authorized representative of each Party.
- 7. It is agreed that this Agreement shall be governed by, construed and enforced in accordance with the laws of the State of Alabama.

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- 8. This Agreement may be executed in any number of counterparts, each of which, when executed and delivered, shall be an original, but such counterparts shall together constitute one and the same instrument. Facsimile signatures are acceptable and shall be considered originals for all purposes.
- 9. This Agreement constitutes the entire agreement between the Parties and any prior understandings or representations of any kind preceding the date of this Agreement shall not be binding on any Party except to the extent incorporated in this Agreement.

IN WITNESS, each Party to this Agreement has caused to be executed on the date or dates indicated below, as effective as of the date first written above.

Ruth Phillips

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Thomas W. Mandanus

Leigh A. McManus

James R. England

Karen J. England

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| Jerry Shane Roberts  |
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| The state of the s |
| Laurie Jones Roberts   |
| STATE OF ALABAMA ) County of <u>らんとん</u> )   |
| I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that India Way, whose name is signed to the foregoing instrument, who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he/she executed the same  |
| Given under my hand and official seal this the 3 day of Accus, 2015.   |
| My Commission Expires:  NOTARY PUBLIC  |
| STATE OF ALABAMA ) County of Ste/6Y )  |

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that <u>for Annellow</u>, whose name is signed to the foregoing instrument, who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he/she executed the same voluntarily on the day the same bears date.

| Given under my hand and official seal this the 2015.   | Jaday of Accus,  |
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| 5/21/2016  | Walle E Man  |
| My Commission Expires:   | NOTARY PUBLIC  |
| STATE OF ALABAMA )   |  |
| County of)   |  |
| I, the undersigned, a Notary Public, in and for certify that Philips foregoing instrument, who is known to me, ack being informed of the contents of this instrume voluntarily on the day the same bears date. | , whose name is signed to the mowledged before me on this day that |
| Given under my hand and official seal this the 2015.   | 5t day of August,  |
|  | NOTARY PUBLIC  |
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- 8. This Agreement may be executed in any number of counterparts, each of which, when executed and delivered, shall be an original, but such counterparts shall together constitute one and the same instrument. Facsimile signatures are acceptable and shall be considered originals for all purposes.
- 9. This Agreement constitutes the entire agreement between the Parties and any prior understandings or representations of any kind preceding the date of this Agreement shall not be binding on any Party except to the extent incorporated in this Agreement.

IN WITNESS, each Party to this Agreement has caused to be executed on the date or dates indicated below, as effective as of the date first written above.

Ruth Phillips

Thomas W. McManus

Leigh A. McManus

James R. England

Karen J. England

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|  | Jerry Shane Roberts  |
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|  | To see the second of the secon |
| •  | Laurie Jones Roberts   |
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| STATE OF ALABAMA ) County of 54ECBY )                                  |  |
| certify that <u>Tames</u> <u>R. E.</u> foregoing instrument, who is kn | blic, in and for said County in said State, hereby  NEGRO , whose name is signed to the nown to me, acknowledged before me on this day that of this instrument, he/she executed the same bears date.   |
| Given under my hand and offic 2015.                                    | ial seal this the 15th day of Tane,  |
| 4/33/18 My Commission Expires:   | NOTARY PUBLIC  |
| STATE OF ALABAMA ) County of SHELBY )                                  |  |
| certify that KAREN J.  foregoing instrument, who is kr                 | blic, in and for said County in said State, hereby  (ENGLAND), whose name is signed to the nown to me, acknowledged before me on this day that of this instrument, he/she executed the same  |

voluntarily on the day the same bears date.

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| 4/22/18   | 10. 1000   |
| My Commission Expires:  | NOTARY PUBLIC  |
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| STATE OF ALABAMA)   |  |
| County of)  |  |
| I, the undersigned, a Notary Public, in an certify that foregoing instrument, who is known to rebeing informed of the contents of this in voluntarily on the day the same bears day | whose name is signed to the ne, acknowledged before me on this day that strument, he/she executed the same |
| Given under my hand and official seal the 2015.   | nis the day of,  |
| My Commission Expires:  | NOTARY PUBLIC  |

## 20150806000270960 08/06/2015 11:35:30 AM ESMTAROW 9/11

|  | Laurie Janes Bakartes Robert   |
|--|--|
|  | Laurie Jones Roberts   |
| STATE OF ALABAMA)  |  |
| County of)   |  |
| I, the undersigned, a Notary F   | Public, in and for said County in said State, here   |
| certify that   | , whose name is signed to t  |
| foregoing instrument, who is   | known to me, acknowledged before me on this  |
| being informed of the content  | ts of this instrument, he/she executed the same  |
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| voluntarily on the day the san   | ne bears date  |
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| Given under my hand and off 2015.  My Commission Expires:  STATE OF ALABAMA )            | ficial seal this the day of  |
| Given under my hand and off 2015.  My Commission Expires:                                | ficial seal this the day of  |
| Given under my hand and off 2015.  My Commission Expires:  STATE OF ALABAMA ) County of) | NOTARY PUBLIC  |
| Given under my hand and off 2015.  My Commission Expires:  STATE OF ALABAMA ) County of) | ficial seal this the day of  |

# 20150806000270960 08/06/2015 11:35:30 AM ESMTAROW 10/11 STATE OF ALABAMA ) County of I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name is signed to the foregoing instrument, who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he/she executed the same voluntarily on the day the same bears date: Given under my hand and official seal this the \_\_\_\_\_ day of 2015. My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA ) County of I, the undersigned, a Notary Public, in and for said County in said State, hereby \_, whose name is signed to the certify that foregoing instrument, who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he/she executed the same voluntarily on the day the same bears date. Given under my hand and official seal this the \_\_\_\_ day of \_ 2015. My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA ) County of Shelby I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that <u>Jerry Shame Roberts</u>, whose name is signed to the

#### 20150806000270960 08/06/2015 11:35:30 AM ESMTAROW 11/11

foregoing instrument, who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he/she executed the same voluntarily on the day the same bears date.

| Given under my hand and official seal this the                               | $\frac{VU}{}$ day of       | June             | <b>,</b>              |
|--|----------------------------|------------------|-----------------------|
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|  |                            |                  | SONOTAR               |
|  | _                          |                  | S. MONAY.             |
| June 16, 2018  | ( <del>)</del>             | ~\ <u>}</u> ~    | My Commission Expires |
| My Commission Expires:   | NOTARY PU                  | JBLIC            | June 16, 2018         |
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| STATE OF ALABAMA)  |                            |                  | STATE                 |
|  |                            |                  |                       |
| County of Shelby )   |                            |                  |                       |
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| I, the undersigned, a Notary Public, in and for s                            | •                          |                  | <b>▼</b>              |
| certify that Laurie Jones Roberts  | <del></del>                | <del>_</del>     |                       |
| foregoing instrument, who is known to me, ack                                | <del>-</del>               |                  | •                     |
| being informed of the contents of this instrumen                             | nt, he/she execu           | uted the         | same                  |
| voluntarily on the day the same bears date.                                  |                            |                  |                       |
|  | ••                         |                  |                       |
| Given under my hand and official seal this the                               | $\frac{12^{n}}{}$ day of _ | June             | <b>_</b>              |
| 2015.  |                            |                  |                       |
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| June 16, 2018  |                            | <del>-(,)-</del> | CATHERINA             |
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This Instrument Prepared by:

Jack R. Thompson, Jr., Esq.
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway
Suite 350
Birmingham, Alabama 35243

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/06/2015 11:35:30 AM
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