

STATE OF ALABAMA
COUNTY OF SHELBY

20150806000270940
08/06/2015 11:35:28 AM
PARTREL 1/1

PARTIAL RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS: that Mortgage Electronic Registration Systems, Inc., the owner and holder of that certain mortgage dated September 12, 2012 and executed by **Ruth A. Phillips** to secure payment of the sum of **Two Hundred Eight Thousand Eight Hundred and 00/100 dollars (\$208,800.00)** and interest, and recorded in the Probate Office of Shelby County, Alabama, in Instrument # 2012022000404820, for value received, does hereby release and discharge from the lien of the said mortgage the following described portion of the mortgaged premises, situated in the County of Shelby, State of Alabama to-wit:

Lot 1, according to the Survey of Phillip's Rural Subdivision, as recorded in Map Book 44, Page 98, in the Probate Office of Shelby County, Alabama.

Lot 2, according to the Survey of Phillip's Rural Subdivision, as recorded in Map Book 44, Page 98, in the Probate Office of Shelby County, Alabama.

Lot 3, according to the Survey of Phillip's Rural Subdivision, as recorded in Map Book 44, Page 98, in the Probate Office of Shelby County, Alabama.

But this release shall not impair the lien of the said mortgage as to the lands therein described not hereby released.

Dated this 15 day of May, 2015.

Mortgage Electronic Registration Systems, Inc.

By: Laura E. Valentine
Its: Vice President

Maryland
STATE OF ~~ALABAMA~~
COUNTY OF Frederick

I, the undersigned authority, in and for said County, in said State, hereby certify that Laura E. Valentine, whose name as Vice President, of **Mortgage Electronic Registration Systems, Inc.**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of this conveyance, _____, as officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

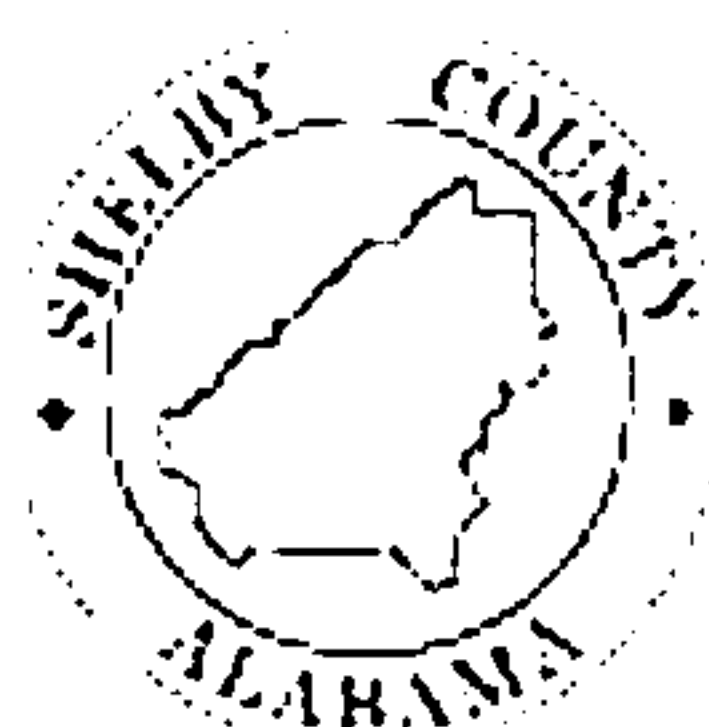
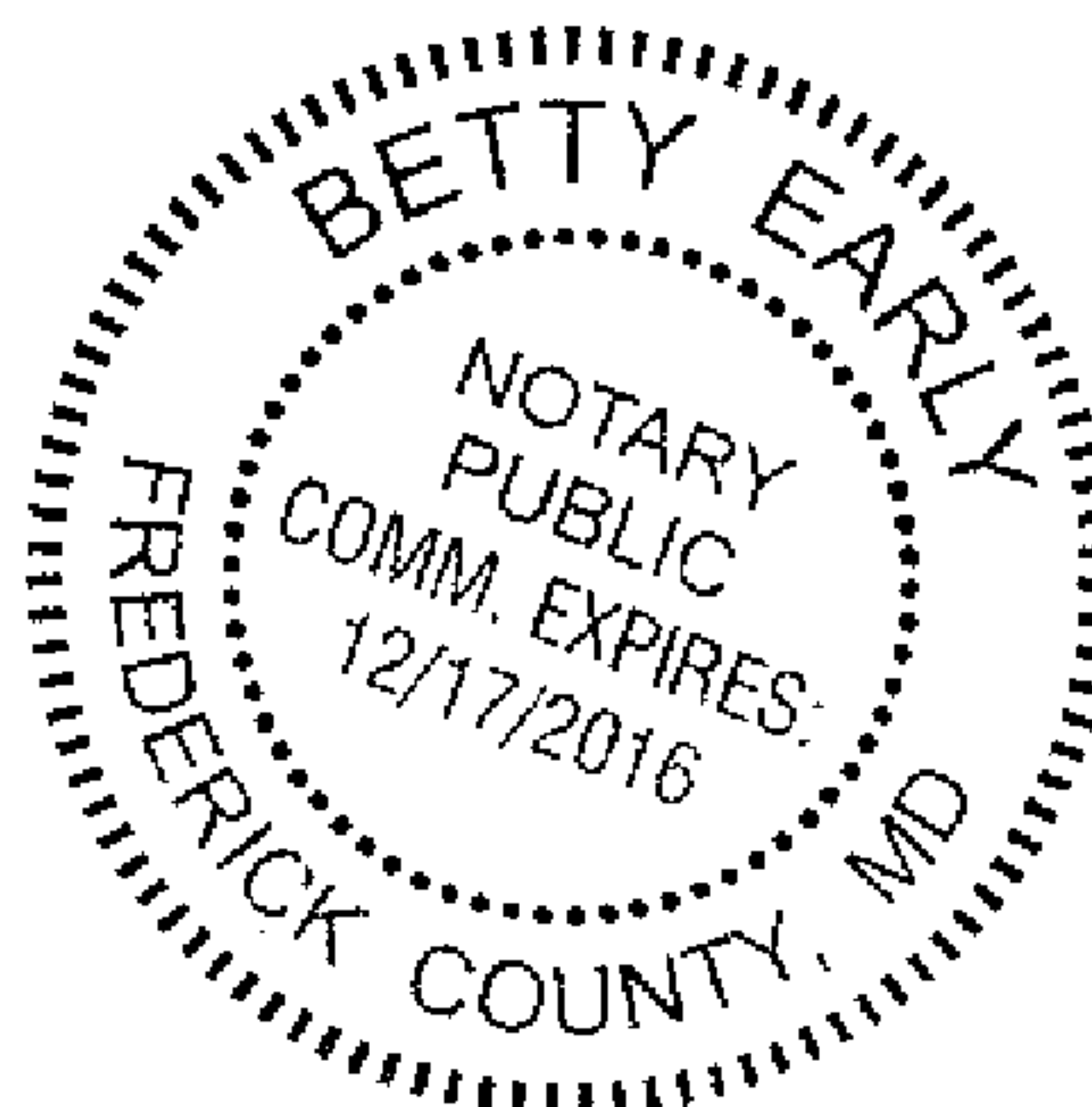
Given under my hand and official seal, this the 15 day of May, 2015.

SEAL

Betty Early
Notary Public

Instrument Prepared By:

Jack R. Thompson, Jr.
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway
Suite 250
Birmingham, AL 35243
(205)328-8020



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/06/2015 11:35:28 AM
\$14.00 CHERRY
20150806000270940

James W. Fuhrmeister