


Return To:  
**ANDREW PHILIP BILLITS**  
**2461 ONEAL WAY**  
**BIRMINGHAM , AL 35242**

This document prepared by:  
**COMPASS BANK (COLLATERAL RELEASE)**  
**TAMANUEL EATON**  
**701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL**  
**BIRMINGHAM , AL 35233**

  
20150804000267300 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/04/2015 10:46:53 AM FILED/CERT

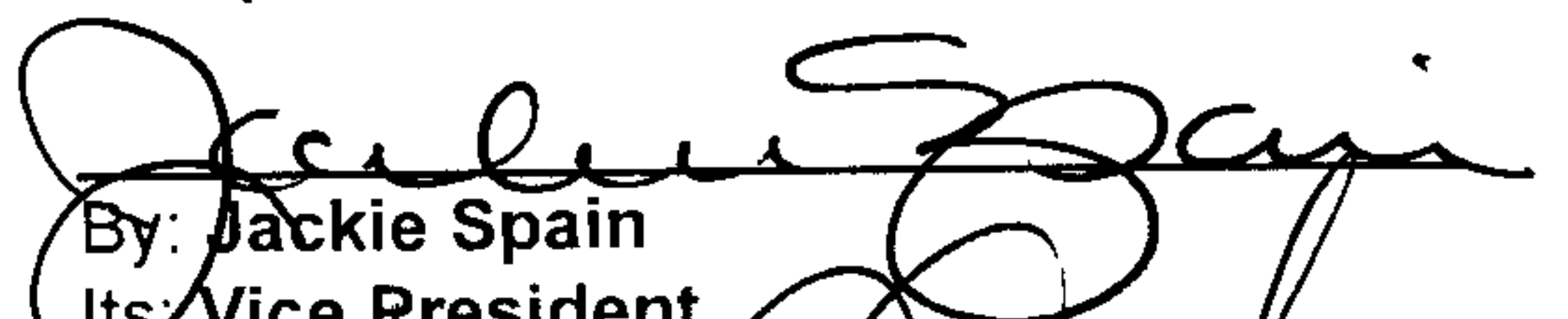
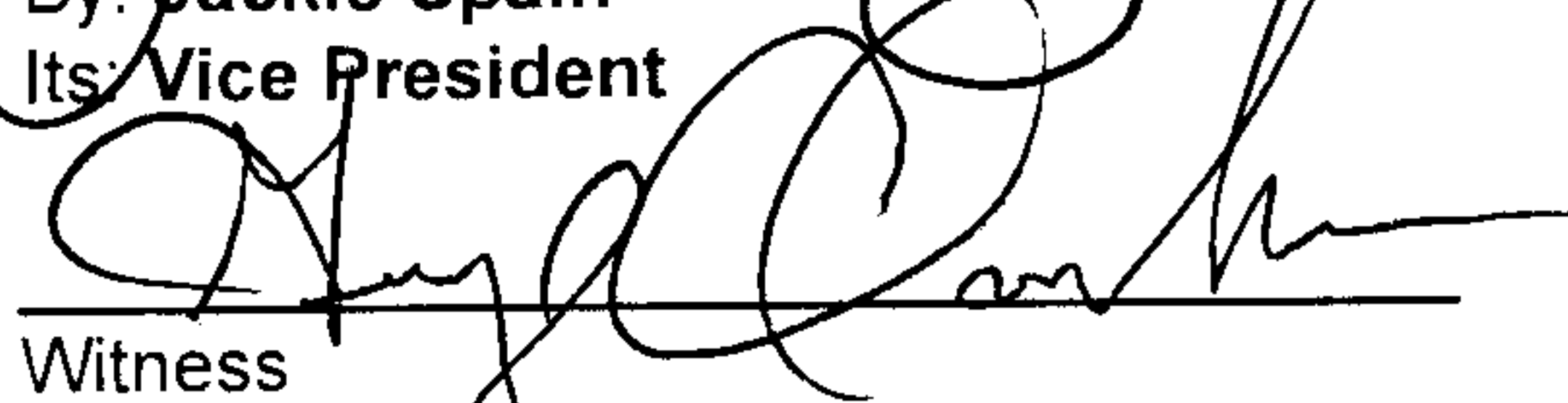
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## SATISFACTION OF MORTGAGE



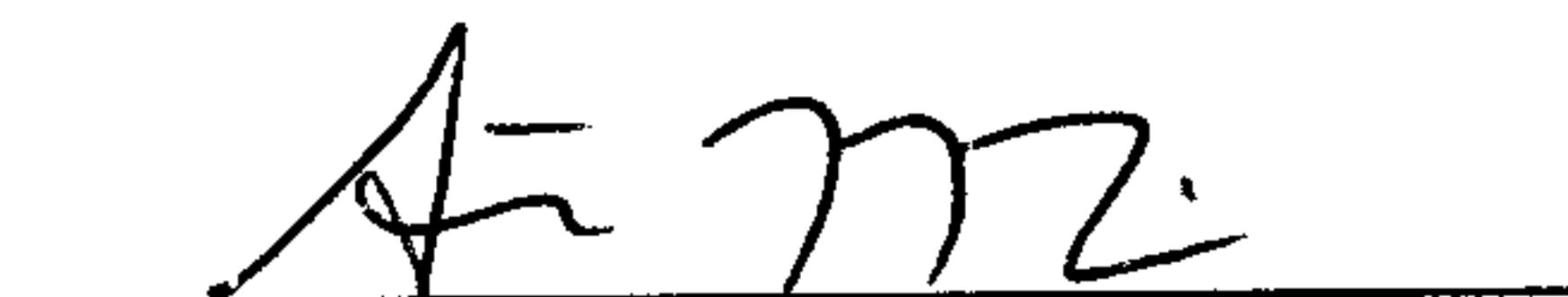
**Compass Bank** current holder of a certain Mortgage executed by **ANDREW PHILIP BILLITS, AN UNMARRIED PERSON**, to **Compass Bank** dated **11/29/2011**, and filed for record on **12/01/2011**, as **Instrument No: 20111201000362530 Book: . Page: 19**, in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$126,115.00**, and secured upon the property located at **1309 BARRISTERS COURT, BIRMINGHAM AL, AL, 35242**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

**Compass Bank**

  
By: **Jackie Spain**  
Its: **Vice President**  
  
Witness

**STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)**

On **July 13, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Jackie Spain, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **Steven A. Miller**

**Commission Expires: 11/29/2016**