20150804000266920 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 08/04/2015 09:26:05 AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned REGIONS BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., in dated 7/30/2013 and recorded in INST. NO. 20130814000331680 on 8/14/2013 said mortgage was modified in INST. NO. 20141222000401730 on 12/22/2014 the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 1900, OLD CAHABA PHASE V, 2ND ADDITION, AS RECORDED IN MAP BOOK 36, PAGES 105 A&B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this all day REGIONS BANK Debra K. Cross Vice President STATE OF FINE MANAGEMENT COUNTY OF MANUAL COUNTY I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DECOMEN OF REGIONS BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this the all day of JULY, 2015. Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, Nollingarioblic Shelby County, AL 08/04/2015 09:26:05 AM S14.00 CHERRY 20150804000266920

PREPARED BY:
Charles D. Stewart, Jr.
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4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(OUR FILE NO. 20153947)

Print Name: Commission Expires