

STATE OF ALABAMA

SHELBY COUNTY

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20150803000265790 1/3 \$353.50
Shelby Cnty Judge of Probate, AL
08/03/2015 12:47:47 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Three Hundred Thirty Thousand Five Hundred and NO/100 (\$330,500.00) Dollars to the undersigned **LINDA L. SCHLYER-JOHNSON, FORMERLY LINDA L. SCHLYER AND HUSBAND, STEVEN JOHNSON, WHOSE MAILING ADDRESS IS 176 BIRCH CREEK DRIVE, BIRMINGHAM, ALABAMA 35242**, herein referred to as Grantors, in hand paid by **WILLIAM K. ROBERTSON AND WIFE, BRENDA V. ROBERTSON AND JEFFREY S. ROBERTSON AND WIFE, DEBORAH R. ROBERTSON, WHOSE MAILING ADDRESS IS POST OFFICE BOX 193, CHELSEA, ALABAMA 35043**, herein referred to as Grantees, the receipt whereof is hereby acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the said Grantees, as joint tenants, with right of survivorship, all their right, title and interest in and to the following described real estate, situated in Shelby County, Alabama:

Lot 20, according to the survey of Birch Creek Subdivision, as recorded in Map Book 27, Page 143, in the Probate Office of Shelby County, Alabama.

Subject to any and all restrictions, reservations, easements and rights of way of public record.

Shelby County, AL 08/03/2015
State of Alabama
Deed Tax: \$330.50

Deed Reference: Instrument No. 20080108000010870

Property Address: 176 Birch Creek Drive, Birmingham, Al 35242

Date of Sale: July 31, 2015

Total Purchase Price: \$330,500.00

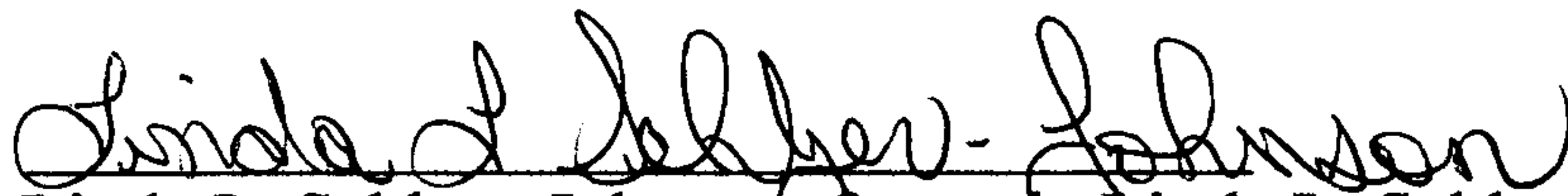
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: Sales Contract

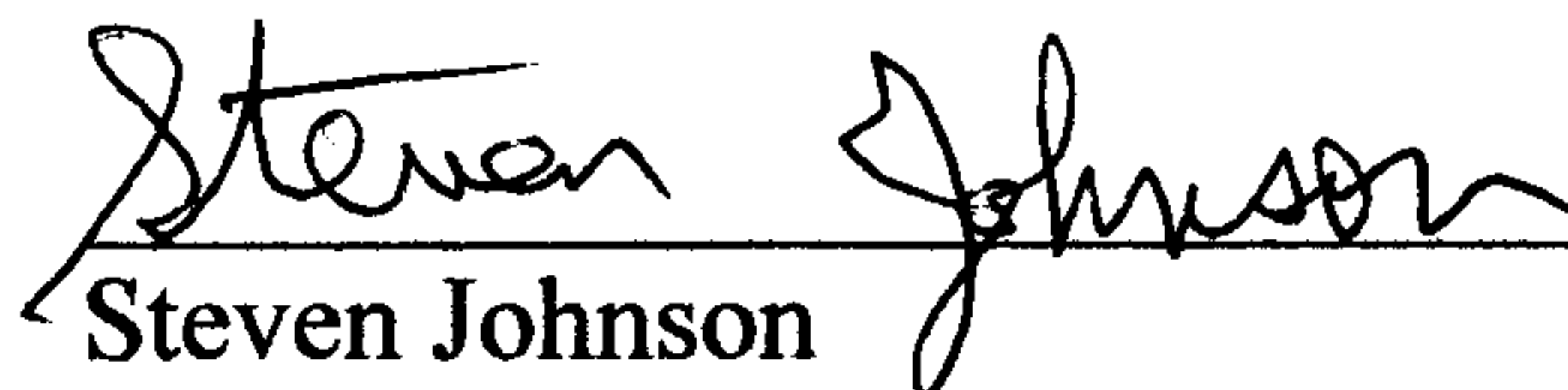
TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantors do for themselves and for their heirs, executors and administrators, covenant with the Grantees, their heirs and assigns that they are lawfully seized in fee simple of said premises, that it is free from all encumbrances, except as herein stated, that they have a good right to sell and convey the same as is done hereby, that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except any who claim under this instrument or any matter herein stated.

Wherever used herein, the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this the 27 day of July, 2015.


Linda L. Schlyer-Johnson, formerly Linda L. Schlyer


Steven Johnson

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I, the undersigned authority in and for said County, in said State, hereby certify that Linda L. Schlyer-Johnson, formerly Linda L. Schlyer, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 27 day of July, 2015.

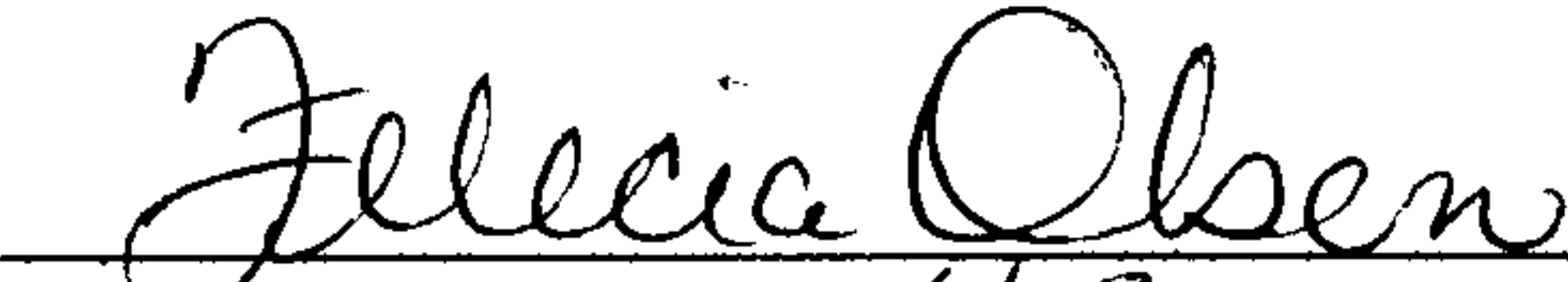


Notary Public exp. 10/1/18

STATE OF ALABAMA §
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COUNTY OF Shelby §

I, the undersigned authority in and for said County, in said State, hereby certify that Steven Johnson, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 27 day of July, 2015.



Notary Public 10/1/18 exp.

THIS INSTRUMENT PREPARED BY:
PROCTOR & VAUGHN, LLC
Post Office Box 2129
Sylacauga, Alabama 35150