

20150803000265780  
08/03/2015 12:47:45 PM  
ASSIGN 1/1

Recording Requested By:  
Bank of America  
Prepared By:  
Cody DeHaan

4909 Savarese Circle  
Tampa, FL 33634  
When recorded mail to:  
CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 10521894712617580

Property Address:  
605 Waterford Ln  
Calera, AL 35040-7627

AL0-AM 33469456 E 7/30/2015 GN0801D

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICING, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND  
ASSIGNS**

Original Borrower(s): **RONALD MCCOY AND BARBARA MCCOY, HUSBAND AND WIFE**

Date of Mortgage: **3/18/2010**

Original Loan Amount: **\$161,937.00**

Recorded in **Shelby County, AL** on: **4/2/2010**, mortgage book **N/A**, page **N/A** and instrument number  
**20100402000099100**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**JUL 3 1 2015**

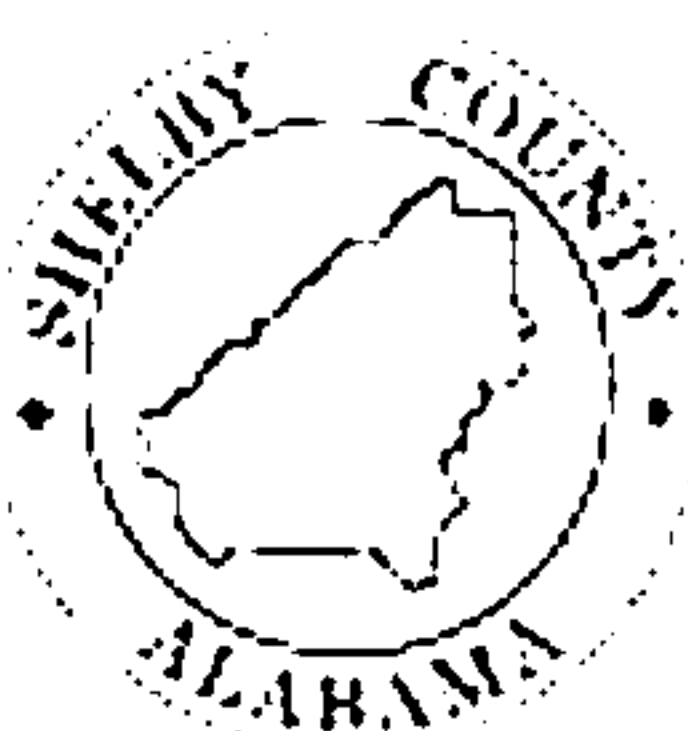
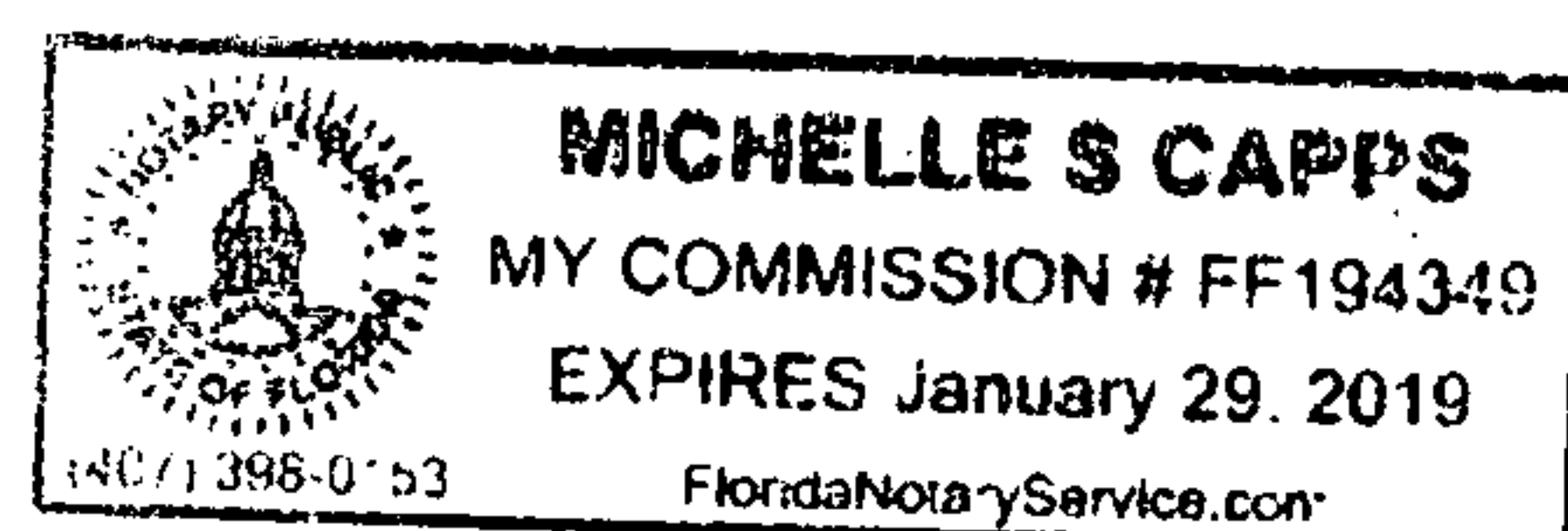
**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP**

By: *Lori Burbridge*  
Lori Burbridge, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **JUL 3 1 2015**, by **Lori Burbridge, Assistant Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP**, on behalf of the corporation. He/she is personally known to me or has produced **n/a** as identification.

*Michelle S Capps*  
Notary Public: **Michelle S Capps**  
My Commission Expires: **January 29, 2019**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
08/03/2015 12:47:45 PM  
\$16.00 CHERRY  
20150803000265780

*[Signature]*