

Recording Requested By:  
**Bank of America**  
Prepared By:  
**Cody DeHaan**

**4909 Savarese Circle**  
**Tampa, FL 33634**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **38619875650712276**

Property Address:  
**424 HWY 333**

**Columbiana, AL 35051**

AL0-AM 33465323 E 7/30/2015 GN0801D

**20150803000265770**  
**08/03/2015 12:47:01 PM**  
**ASSIGN 1/1**

This space for Recorder's use

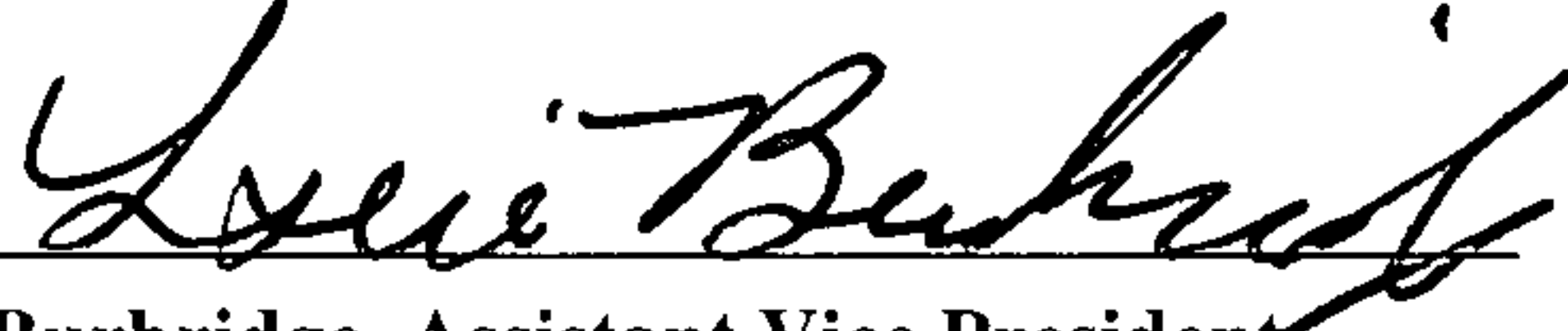
**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICING, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS**  
Original Borrower(s): **CECIL WAYNE SMITH AND ANN JACKSON SMITH, HUSBAND AND WIFE**  
Date of Mortgage: **5/13/2009**  
Original Loan Amount: **\$115,371.00**  
Recorded in **Shelby County, AL** on: **5/20/2009**, mortgage book **N/A**, page **N/A** and instrument number **20090520000190060**


IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JUL 31 2015**

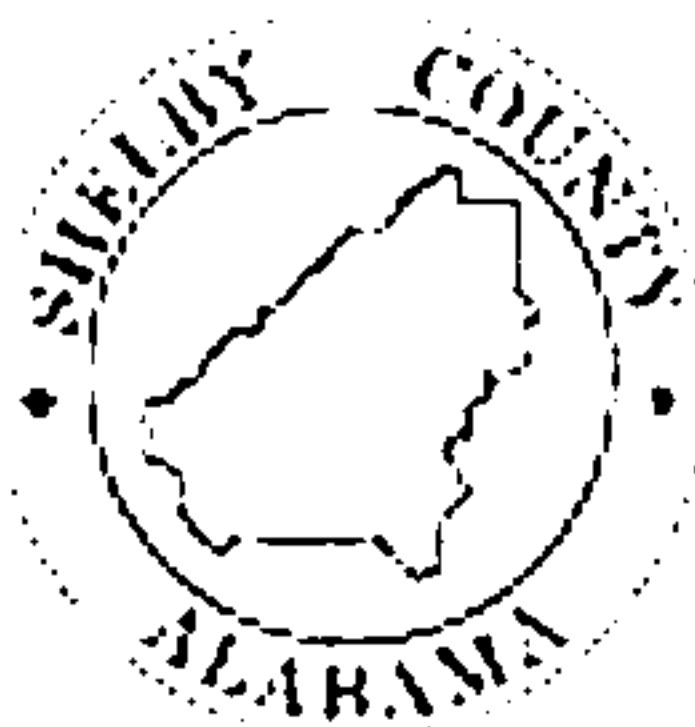
**BANK OF AMERICA, N.A.**

By:   
**Lori Burbridge, Assistant Vice President**

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **JUL 31 2015**, by **Lori Burbridge, Assistant Vice President of BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced **N/A** as identification.

  
Notary Public: **Michelle S Capps**  
My Commission Expires: **January 29, 2019**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
08/03/2015 12:47:01 PM  
\$15.00 CHERRY  
20150803000265770

