Account No.: MIN100105600032481029

MERS Tel.: (888) 679 MERS

PREPARED BY: (800)-669-4268 Mohamadasif Arab Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

Shelby Cnty Judge of Probate, AL 08/03/2015 11:54:47 AM FILED/CERT

## AFTER RECORDING FORWARD TO:

Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1800714782 WOOD

Lender ld:

P80

## SATISFACTION/DISCHARGE OF MORTGAGE

As of July 21, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS certifies that it is the present holder of a mortgage executed by REBA L WOOD to USAA FEDERAL SAVINGS BANK ON 09/23/2011 AND recorded on 10/03/2011 in the office of SHELBY County Alabama , in Mortgage Book N/A, Page / Image N/A Probate as Document 20111003000291940.

Property Address: 5008 CAMERON RD BIRMINGHAM, AL 35242

The above described mortgage is fully paid, satisfied, and discharged. The register of said county is authorized to enter this satisfaction / discharge of record.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI

48501-2026

By:

CHAPMAN ASSISTANT SECRETARY SANDI

STATE OF Illinois COUNTY OF Lake

Sworn to and subscribed on 1/21/15, before me, PAULA C MARCHBANKS, a Notary Public in and for the County of Lake, State of Illinois, personally appeared SANDI CHAPMAN ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires: 12/30/2018