

ALABAMA
COUNTY OF SHELBY
LOAN NO. 21710538



PREPARED BY: EMMETT GREEN
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

20150803000265240 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
08/03/2015 11:40:46 AM FILED/CERT

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 12, 2012 executed by MARLEEN S HERING A MARRIED WOMAN FORMERLY KNOWN AS MARLEEN S. PINKERTON, Mortgagor, located at 221 CEDAR MDW MAYLENE, AL 35114, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 25, 2012 as Instrument No. 20120725000267790 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this JULY 20, 2015.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EMMETT GREEN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 20, 2015, before me, DALLAS STEPHENSON, personally appeared EMMETT GREEN known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

