


Loan #74020999
This instrument prepared by/ return to:
Nancy Williams
USAmeriBank
P.O. Box 17540
Clearwater, FL 33762

State of Alabama
Shelby County


20150803000265220 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
08/03/2015 11:36:24 AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Della Fancher, a Single Woman, (who acquired title as Della Kathryn Fancher) (they are one and the same), hereinafter called Mortgagor by that certain Mortgage bearing the date October 31, 2012, and recorded November 13 2012, in Instrument 20121113000433330, in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto Aliant Bank, a Division of USAmeriBank, as successor by merger of Aliant Bank, and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that the USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

COLLATERAL TO BE RELEASED:

Parcel III:

Unit 1511, in Brookhill, a Condominium, as established by that certain Declaration of Condominium of Brookhill, a Condominium, which is recorded in Real Volume 2517, Page 601, in the Probate Office of Jefferson County, Alabama, (to which said Declaration of Condominium, a plan is attached and filed for record in Map Book 139, Page 66, in said Probate Office, the By-Laws of Brookhill as referred to in said Declaration of Condominium being filed for record in Real Volume 2517, Page 669, in said Probate Office) together with an undivided 1.75% interest in the Common Elements assigned to said Unit 1511, by said Declaration of Condominium of Brookhill, a Condominium. Situated in Jefferson County, Alabama.

a/k/a 2350 Montevallo Rd #1511, Birmingham, AL

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released there from, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 21st day of July, 2015.

Signed, Sealed and delivered in the presence of:

USAmeriBank

By: 
Hildegard Collins, Vice President


Nancy Williams


Pat McCray

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 21st day of July, 2015, by Hildegard Collins, Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.



SHARON BUCHANAN
MY COMMISSION # EE 185475
EXPIRES: April 6, 2016
Bonded Thru Budget Notary Services


Notary Public
My Commission Expires