



FIRST PARTNERS

P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

20150803000264390
08/03/2015 08:22:56 AM
REL 1/1

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY SHELBY

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) full release of the indebtedness secured by that certain mortgage executed **BEVERLY M CRAFT** to **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**), on **DECEMBER 12, 2014**, which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **DECEMBER 22, 2014**, in **INSTRUMENT #20141222000400040** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) has caused those present to be executed this **3RD** day of **AUGUST, 2015**.

**FIRST PARTNERS BANK (formerly
SOUTHCITY BANK)**

By 
DAVID CULLIGHAN
SENIOR VICE PRESIDENT
FIRST PARTNERS BANK

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DAVID CULLIGHAN, whose name as SENIOR VICE PRESIDENT, FIRST PARTNERS BANK, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **3RD** day of **AUGUST, 2015**.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/03/2015 08:22:56 AM
\$14.00 CHERRY
20150803000264390

Notary Public 
My Commission Expires _____

ACCOUNT: **400325400**

BRANCH: **HIGHLAND**

This document was prepared by:
Andrew Gentry
Loan Operations
2121 Highland Avenue South
Birmingham, AL 35205

