This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To: Caleb Preston Bush Samantha Leigh Bush 2204 Williamsburg Drive Pelham, AL 35214

## WARRANTY DEED - Joint Tenants with Right of Survivorship

20150731000264210	07/31/2015 03:34:25 PM DEEDS 1/2
STATE OF ALABAMA	)
	) KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY	)
parties hereto, to the undersigned greceipt whereof is acknowledged, I caddress is 1203 South So	the amount of which can be verified in the Sales Contract between the rantor (whether one or more), in hand paid by the grantee herein, the or we Dunnivan Payne and Maria Payne, husband and wife, whose mailing the following the following the following described real estate, situated in set of which is 2204 Williamsburg Drive, Pelham, AL 35124; to-wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.	

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$129,980.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 30th day of July, 2015.

Dunnivan Payne

Maria Payne

State of Alabama Shelby County

I, The Undersigned, a notary for said County and in said State, hereby certify that Dunnivan Payne and Maria Payne, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

ັGiven under my official hánd and seal this the 30th day of July, 2015.

Notary Public Commission Expires: 3 5

My Comm. Expires

Mor. 5, 2017

S15-1883HUD

## 20150731000264210 07/31/2015 03:34:25 PM DEEDS 2/2

## EXHIBIT "A" Legal Description

Lot 3 A, according to the Survey of a Resurvey of Lot 3, 1st Sector of Chanda Terrace, as recorded in Map Book 9, page 112, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/31/2015 03:34:25 PM
\$21.50 CHERRY
20150731000264210

- with the