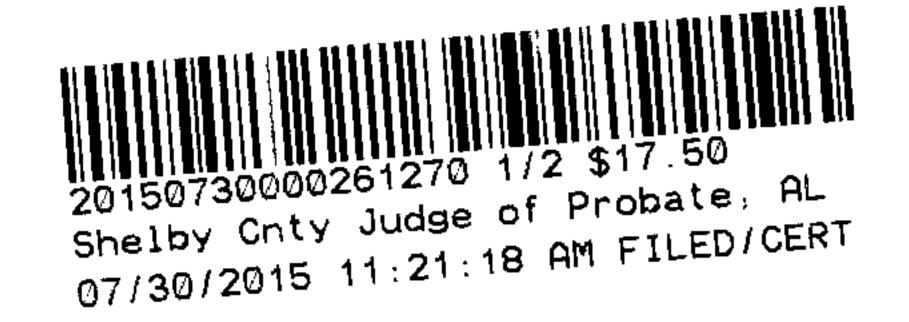
Shelby County, AL 07/30/2015 State of Alabama Deed Tax:\$.50



\$ 500.00 Km

RAIR AL

| | 0410-1 AL |
|---|---|
| STATE OF ALABAMA | (01-2013) |
| COUNTY OF SHELBY | |
| | |
| | Grantee's Address: |
| Preparer's name and address: | BellSouth Telecommunications, LLC, d/b/a AT&T Alabama |
| Morris L. McCarra | |
| 12280 Schamberville Lane | 3196 Highway 280E |
| Collinsville, MS 39325 | Room 102N |
| 601.479.9691 | Birmingham, Alabama 35243 |
| 001.470.000.1 | |
| | EASEMENT |
| | |
| For and in consideration of Ten & no/100 | dollars (\$ 10.00) and other good and valuable |
| consideration, the adequacy and receipt of which is t | nereby acknowledged, the undersigned owner(s) of the premises |
| described below (horoinafter referred to as "Grantor") | do(es) hereby grant to Belloouth Telecollinumications, LLV, a |
| One limited liability company d/h/a ATRT Ali | abama, and its parent and its and its parents unect and induced |
| efficient aubaidiaries agents attorneys employees of | ficers, directors, servants, insurance carners, licensees, successors, |
| and assigns (horoinafter referred to as "Grantee"), and | easement to construct, operate, maintain, add, and/or remove such |
| | lifies, standby denerators and associated fuel supply systems as a |
| means of providing uninterrupted service during comm | nercial power outages, and related items as the Grantee may from |
| time to time deem necessary in the conduct of its busin | ness upon, over, and under a portion of the lands described in Deed |
| Book 2015608000190570, 20120531000191610 | Common Area 203/204 Shelby |
| County, Alabama Records, and, to the fullest extent th | e Grantor has the power to grant, upon, over, along, and under the |
| roads, streets, or highways adjoining or through said pr | operty. The said easement is more particularly described as follows: |
| All that tract or parcel of land lying in Section31 | Township 19 South |
| Range 1 West Huntsv | ille Meridian, Shelby |
| County, State of Alabama, consisting of a (strip) (| |
| to an existing APCO pole line across parcel 09-9-31- | 0-002-001.000 & 09-9-31-0-002-141.000 described |
| on tax map 58-09-9-31 in Shelby County Alabama C | |
| on tax map 56-09-9-51 in Shelby County Alabama C | The to allow any other person firm or corporation to attach wires or |
| The following rights are also granted: the exclusive rights | ght to allow any other person, firm, or corporation to attach wires or |
| lay cable or conduit or other appurtenances upon | over, and under said easement for communications (including |
| broadcast) or electric power transmission or distribution | on; ingress to and egress from said easement at all times; the right, |
| but not the obligation, to clear the easement and keep | it cleared of all trees, undergrowth, or other obstructions; the right, |
| but not the obligation, to trim and cut and keep triming | med and cut all dead, weak, leaning, or dangerous trees or limbs I upon the lines or systems of communication or power transmission |
| outside the easement which might interfere, with or rai | me of communications or related services on said lands to conform |
| or distribution; the right to relocate said facilities, syste | ems of communications or related services on said lands to conform |
| to any future highway relocation, widening, or improve | ments; the right to conduct site evaluations and/or other above and |
| below ground tests and surveys deemed necessary b | y Grantee, the right to test and maintain generators and associated |
| equipment; and the right to allow any other person, fire | m, or corporation to provide for fuel/energy distribution to equipment |

To have and to held the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents attorneys employees officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

placed on the site.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

| | ATIONS OR COMMENTS: | | | 8416-C-AL (01-2013) |
|---------------------------------------|--|--|---|--|
| The following speci | ial stipulations shall contro | I in the event of conflict wit | h any of the foregoing easement: | Page 2 |
| • | | | averses grantor's property adjace | 11 1 L |
| to and contiguou | us with the South R.O. | VV. OI HIGHWay II. | | <u></u> |
| | ······································ | ······································ | | · · · · · · · · · · · · · · · · · · · |
| In witness whereof | the undersigned has/have | e caused this instrument to | be executed on the 2314 day of | of |
| | delivered in the presence | of: | | |
| oigned, scarca and | | | THORNTON NEW HOMES SALES, | INC. |
| | | | Name of Company/Corporation | n |
| Witness | | (Address) | 5300 Cahaba River Road, Su | ite 200 |
| (Print Name) | | | Birmingham, AL 35243 | |
| · · · · · · · · · · · · · · · · · · · | | | 205.240.7100 | |
| | | | 200.270.1 100 | The same of the sa |
| | | By: | 4 | |
| Witness (Print Name) | | Title: | 1.65 | |
| | | # 141 G . | | |
| Index: Pt. SE1/4 | of 31-19S-1W | À 14 1. | | |
| # | | Attest: | | ······································ |
| State of Alaba | , County of | Sofferson | | |
| | Loware, Jr. | . Notary Public in a | and for said County in Alabam | , hereby |
| certify that | 62:11:2 /- TI | I for Low III | | |
| whose name as | CEO | | | of the |
| Thornt | on New Hone | Sales, Inc | , a company/col | |
| is signed to the for | egoing conveyance and wi | ho is known to me, acknow | edged before me on this day that, but with full authority, executed the san | ne |
| · | as the act of said company | | William Callionly, exception and our | |
| | | | | |
| Given under my ha | and this 23 day of | July 2015 | | |
| | | My Co | mmission Expires: Nov. 7, 8 | 2015 |
| Notary Public | | | | |
| (Print Name) | Jerry Howard | 1,5 | | |
| TO BE COMPLETE | ED BY BELLSOUTH TELE | COMMUNICATIONS, LLC | | |
| District | FRC | Wire Center/NXX | Authority | |
| Drawing | Area Number | Plat Number | RWID | <u></u> |
| | | Title | | |
| Approval | | | | · · · · · · · · · · · · · · · · · · · |