



Shelby County, AL 07/30/2015  
State of Alabama  
Deed Tax: \$.50

\$500.<sup>00</sup>

8416-1 AL  
(01-2013)

STATE OF ALABAMA  
COUNTY OF SHELBY

**Preparer's name and address:**

**Morris L. McCarra**

**12280 Schamberville Lane**

**Collinsville, MS 39325**

601.479.9691

**Grantee's Address:**

**BellSouth Telecommunications, LLC, d/b/a AT&T Alabama**

3196 Highway 280E

Room 102N

**Birmingham, Alabama 35243**

## EASEMENT

For and in consideration of the sum of ten dollars (\$ 10.00), and other good and valuable consideration, the undersigned and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, (hereinafter referred to as "Grantor"), do(es) hereby grant to **BellSouth Telecommunications, LLC**, a Georgia limited liability company, d/b/a AT&T Alabama, and its parent, agents, assigns, and its direct and indirect

[illegible]

Book #19970000387900000, page N/A, Shelby  
County, Alabama Records, and, to the fullest extent the Grantor has the power to grant, ~~over, along and~~  
~~under~~ ~~the~~ ~~highway~~, ~~through~~ said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 1, Township 20 South,  
Range 2 West, Huntsville Meridian, Shelby

County, State of Alabama, consisting of a ( ☒ strip ) ( ☐ parcel ) of land to attach a fiber optic cable strand and any necessary guide wires and anchors to an existing APCO pole line across parcel # 09-8-28-0-001-008.000, described on tax map 58-09-8-28 in Shelby County Alabama Courthouse records.

[illegible]

\_\_\_\_\_

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

20150730000261260 2/2 \$17.50  
Shelby Cnty Judge of Probate, AL  
07/30/2015 11:21:17 AM FILED/CERT

8416-I-AL  
(01-2013)  
Page 2

**SPECIAL STIPULATIONS OR COMMENTS:**

The following special stipulations shall control in the event of conflict with any of the foregoing easement:

Fiber optic cable is necessary for service in area. APCO pole line traverses grantor's property adjacent to and contiguous with the Southernly R.O.W. of Highway 11.

In witness whereof, the undersigned has/have caused this instrument to be executed on the 23<sup>rd</sup> day of July, 2015

Signed, sealed and delivered in the presence of:

Witness

(Print Name)

Witness

(Print Name)



Index: Pt. NW1/4 of 28-19S-1W

State of: Mississippi County of: Lauderdale

Personally appeared before me, the undersigned authority in and for the said county and state, on this 23<sup>rd</sup> day of July, 2015, within my jurisdiction, the within named Judy Miles who acknowledged that he (she) executed the above and foregoing instrument.

Morris L. McCarra

Notary Public

(Print Name)

Morris L. McCarra

My Commission Expires:

6/24/2018

**TO BE COMPLETED BY GRANTEE**

District	FRC	Wire Center/NXX	Authority
Drawing	Area Number	Plat Number	RWID
Parcel ID	Approval	Title	

~~Deceased~~ L. S.

Grantor EDWIN MILES

(Print Name and Address) 12542 Highway 11  
Chelsea, AL 35043  
205.678.6506

Grantor Judy Miles

(Print Name and Address) JUDY MILES  
12542 Highway 11  
Chelsea, AL 35043  
205.678.6506