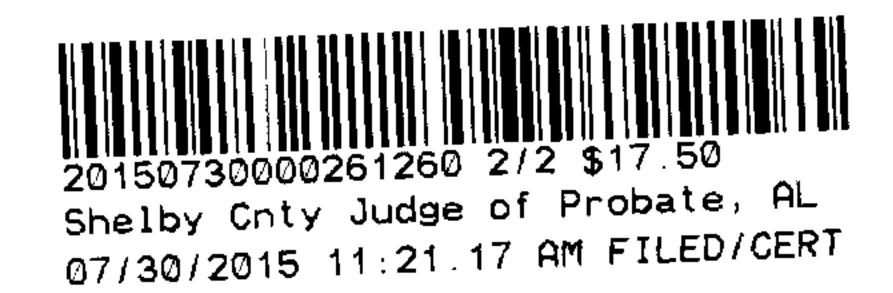


Shelby Chty Judge of Probate, AL 07/30/2015 11:21:17 AM FILED/CERT Shelby County, AL 07/30/2015 State of Alabama Deed Tax \$ 50

8416-I AL

STATE OF ALABAMA COUNTY OF SHELBY		(01-20	13)
Preparer's name and address:	Grantee's Address:		
Marria I MaCarra	BellSouth Telecommunicate	tions, LLC, d/b/a AT&T Alabama	
Morris L. McCarra  12280 Schamberville Lane	- 3196 Highway 280E		
Collinsville, MS 39325	Room 102N		
601.479.9691	Birmingham, Alabama 352	243	
	EASEMENT	21120	
		Model	
consideration, the contract of the first of	-dellare (\$-10.00		
		ted items on the Control	
imate de la companya			
Book #19970000387900000	, page N/A	Shelby	
County, Alabama Records, and, to the fullest	extent the Grantor has the power to gra h said property. The said easement is m	——· · · · · · · · · · · · · · · · · · ·	vs:
			- <del>-</del> ·
All that tract or parcel of land lying in Section _ Range 2 West	1 Huntsville Meridian, S	ship 20 South Shelby	- '
Range 2 West  County, State of Alabama, consisting of a ( 🔀		a fiber optic cable strand and any	
necessary guide wires and anchors to an ex			
		03-0-20-0-001-000.000,	
described on tax map 58-09-8-28 in Shelby	County Alabama Countilouse records.		
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	The troop,		t,
			an
		The state of the s	nd.
Solow - Color			
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Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.



8416-I-AL (01-2013) Page 2

## SPECIAL STIPULATIONS OR COMMENTS: Page 2 The following special stipulations shall control in the event of conflict with any of the foregoing easement: Fiber optic cable is necessary for service in area. APCO pole line traverses grantor's property adjacent to and contiguous with the Southernly R.O.W. of Highway 11. In witness whereof, the undersigned has/have caused this instrument to be executed on the $\frac{7324}{}$ day of 2015 Signed, sealed and delivered in the presence of: L. S. Decleused Witness Grantor EDWIN MILES (Print Name) 12542 Highway 11 (Print Name and Address) Chelse, AL 35043 205,678.6596 MORRIS L. McCARRA: Grantor Witness JUDY MILES (Print Name) 12542 Highway 11 \*\* (Print Name and Address) Chelsea, AL 35043 205.678.6506 Pt. NW1/4 of 28-19S-1W Index: \_ State of: MISSISSIPPI County of: Personally appeared before me, the undersigned authority in and for the said county and state, on this 234 day of 20/5 , within my jurisdiction, the within named <u>Judy Miles</u> who acknowledged that he (she) executed the above and foregoing instrument. My Commission Expires: **Notary Public** TO BE COMPLETED BY GRANTEE Authority Wire Center/NXX FRC District ` RWID Plat Number Area Number Drawing Title Approval Parcel ID