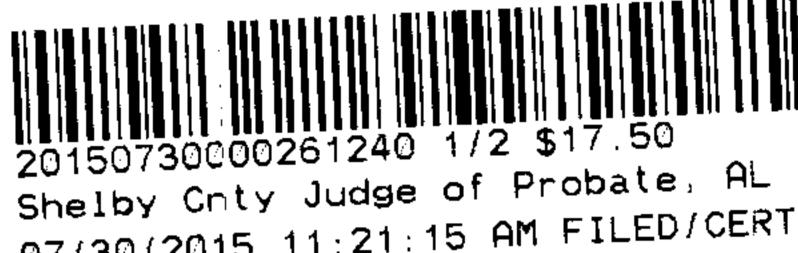
Shelby County, AL 07/30/2015 State of Alabama Deed Tax:\$.50



1500.00

	07/30/2015	1:Z1:10 AII 1	8416-I A
STATE OF ALABAMA			(01-2013
COUNTY OF SHELBY			(01-2013
Preparer's name and address:	Grantee's Add	ress:	
	BellSouth Tele	communications,	LLC, d/b/a AT&T Alabama
Morris L. McCarra			
12280 Schamberville Lane	3196 Highway	280E	
Collinsville, MS 39325	Room 102N		· ·····
601.479.9691	Birmingham, A	Mabama 35243	
	EASEMENT		
For and in consideration of Ten & no/100	dollars (S	\$ 10.00) and other good and valuable
consideration, the adequacy and receipt of wh	ich is hereby acknowled	lged, the undersig	ned owner(s) of the premises
described below, (hereinafter referred to as "Gra			
Georgia limited liability company, d/b/a AT			
affiliates, subsidiaries, agents, attorneys, employe			
and assigns (hereinafter referred to as "Grantee	•		
systems of communications (including broadcas	· -		
means of providing uninterrupted service during time to time deem necessary in the conduct of its	•		
Book 20150219000053040	-		
County, Alabama Records, and, to the fullest ex	tent the Grantor has the	nower to grant up	on over along and under the
roads, streets, or highways adjoining or through		_	
All that tract or parcel of land lying in Section	31	, Township	19 South
· · · · · · · · · · · · · · · · · · ·	luntsville	Meridian,	Shelby
County, State of Alabama, consisting of a (st	rip) (parcel) of land	to attach a fiber	optic cable strand and any

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications (including broadcast) or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere, with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications or related services on said lands to conform to any future highway relocation, widening, or improvements; the right to conduct site evaluations and/or other above and below ground tests and surveys deemed necessary by Grantee, the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

necessary guide wires and anchors to an existing APCO pole line across parcel 09-9-31-0-002-142.000,

described on tax map 58-09-9-31 in Shelby County Alabama Courthouse records.

To have and to held the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents attorneys employees officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

TARBUTTAR TOTAL SEE CAREER .	·	area. APCO pole line traverses grantor's property adjacer	
JOHNY WILLI	the South R.O.W. of Highv	ay II.	
n witness whered	of, the undersigned has/have 2015	e caused this instrument to be executed on the 2324 day of	of .
Signed, sealed an	nd delivered in the presence	of: DOUBLE OAK WATER RECLAMATIO	N LLC
		Name of Company/Corporatio	n
Witness	<u>,,, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	(Address) 850 Shades Creek Parkway	· · · · · · · · · · · · · · · · · · ·
(Print Name)		Birmingham, AL 35209	
		205.870.5498	
Witness (Print Name)		Title:	
1	1/4 of 21 100 1\M		
Index: Pt. SE1	1/4 of 31-19S-1W		
1		Attest:	
1	2ama, County of	Jefferson	
State of Alal.	County of	Jefferson	مم_, hereb
State of A.A. State of A.A. Certify that	Jama, County of Howand. Ir William L. Thento	Jefferson , Notary Public in and for said County in Alaban	
State of	Jama County of Howand. Dr William L. Thunto Vice Cresident	Jefferson , Notary Public in and for said County in Alabam	of the
State of A. State	Jana County of Howand. Dr. Nillian L. Thouto Vice President Oak Water R	Notary Public in and for said County in Alaban The said County in Alaban a cla mation LC, a company/cor	of the poration,
state of	Jama, County of Howand. Jr William L. Thunto Vice President Only Worten R pregoing conveyance and w	Notary Public in and for said County in Alaban The Lamation Luc , a company/corno is known to me, acknowledged before me on this day that, be	of the poration, eing
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