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## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br><b>Jamie Wunder; 770-405-0700</b>  |
| B. E-MAIL CONTACT AT FILER (optional)<br><b>jwunder@osnational.com</b>   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><b>OS National, LLC<br/>Attn: Jamie Wunder<br/>2170 Satellite Blvd., Suite 450<br/>Duluth, GA 30097</b> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|   |  |
|---|--|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br><b>Instrument # 2014111900364130</b> | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record]<br>(or recorded) in the REAL ESTATE RECORDS<br>Filer: <u>Attach Amendment Addendum (Form UCC3Ad)</u> and provide Debtor's name in item 13 |
|---|--|

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☒ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 8 and also indicate affected collateral in item 8

4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects ☐ Debtor or ☐ Secured Party of record

☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

☐ ADD name: Complete item 7a or 7b, and item 7c

☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

|                         |                          |                     |                               |
|-------------------------|--------------------------|---------------------|-------------------------------|
| 6a. ORGANIZATION'S NAME |                          |                     |                               |
| OR                      | 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) |
|                         |                          |                     | SUFFIX                        |

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

|  |  |  |  |
|--|--|--|--|
| 7a. ORGANIZATION'S NAME  |  |  |  |
| <b>WILMINGTON TRUST, NATIONAL ASSOCIATION FOR THE BENEFIT OF THE HOLDERS OF B2R MORTGAGE *</b> |  |  |  |
| OR   | 7b. INDIVIDUAL'S SURNAME                   |  |  |
|  | INDIVIDUAL'S FIRST PERSONAL NAME           |  |  |
|  | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |  |  |
|  | SUFFIX                                     |  |  |

|                                 |                   |           |              |            |
|---------------------------------|-------------------|-----------|--------------|------------|
| 7c. MAILING ADDRESS             | CITY              | STATE     | POSTAL CODE  | COUNTRY    |
| <b>1100 North Market Street</b> | <b>Wilmington</b> | <b>DE</b> | <b>19890</b> | <b>USA</b> |

8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral  
Indicate collateral:

\*TRUST 2015-1 MORTGAGE PASS-THROUGH CERTIFICATES

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

|                         |                          |                     |                               |
|-------------------------|--------------------------|---------------------|-------------------------------|
| 9a. ORGANIZATION'S NAME |                          |                     |                               |
| <b>B2R FINANCE L.P.</b> |                          |                     |                               |
| OR                      | 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) |
|                         |                          |                     | SUFFIX                        |

10. OPTIONAL FILER REFERENCE DATA:

**B2R 2015-1/DFM Capital, LLC/DFM Capital, LLC /SHELBY/AL**

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

**Instrument # 2014111900364130**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item 9 on Amendment form

12a. ORGANIZATION'S NAME

**B2R Finance L.P.**

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction Item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

**DFM Capital, LLC**

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in Item 17  
(If Debtor does not have a record interest):

17. Description of real estate:

**Please see attached exhibit "A"**

18. MISCELLANEOUS:

SHELBY COUNTY LEGALS

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF Alabama, AND IS DESCRIBED AS FOLLOWS:

LOT 7, ACCORDING TO THE SURVEY OF AMBERLEY WOODS, THIRD SECTOR, PHASE I, AS RECORDED IN MAP BOOK 20, PAGE 88, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Parcel ID: 13-8-27-3-000-001.050

ADDRESS: 1434 Amberley Woods Cove, Helena, AL 35080

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF Alabama, AND IS DESCRIBED AS FOLLOWS:

LOT 208 B, ACCORDING TO THE AMENDED MAP OF FINAL PLAT OF CAMDEN COVE, SECTOR 6, AS RECORDED IN MAP BOOK 30, PAGE 54, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Parcel ID: 28-5-16-2-006-018.000

ADDRESS: 165 Mayfair Lane, Calera, AL 35040

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF Alabama, AND IS DESCRIBED AS FOLLOWS:

LOT 74, ACCORDING TO THE SURVEY OF CHASE CREEK TOWNHOMES, PHASE TWO, AS RECORDED IN MAP BOOK 19, PAGE 160, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Parcel ID: 13-6-14-1-003-056.000

ADDRESS: 180 Chase Creek Circle, Pelham, AL 35124

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF Alabama, AND IS DESCRIBED AS FOLLOWS:

LOT 518, ACCORDING TO THE SURVEY OF WEATHERTY ABERDEEN, SECTOR 18, AS RECORDED IN MAP BOOK 21, PAGE 148 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA,

ALSO, A PART OF LOT 519 OF SAID SUBDIVISION, DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF SAID LOT 519, THENCE RUN SOUTH ALONG THE WEST LOT LINE 11.01 FEET, THENCE TURN LEFT 39 DEGREES 28 MINUTES 21 SECONDS AND RUN SOUTHEAST 117.86 FEET, THENCE TURN LEFT 22 DEGREES 00 MINUTES 03 SECONDS, RUN SOUTHEAST 19.63 FEET TO A CURVE ON THE NORTHWEST RIGHT OF WAY OF TREYMOOR LAKE CIRCLE, SAID CURVE HAVING A RADIUS OF 50 FEET AND AN ARC

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7.06 FEET, THENCE RUN NORTHEAST ALONG SAID CURVE 7.06 FEET TO THE SOUTHEAST CORNER OF LOT 518, THENCE RUN NORTHWEST, RADIAL TO SAID CURVE, 17.35 FEET, THENCE TURN RIGHT 22 DEGREES 03 MINUTES 00 SECONDS AND RUN NORTHWEST 125 FEET TO THE POINT OF BEGINNING.

Parcel ID: 14-9-31-3-005-018.000

ADDRESS: 570 Treymoor Lake Circle, Alabaster, AL 35007



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
07/30/2015 08:01:43 AM  
\$35.00 JESSICA  
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A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the official text.