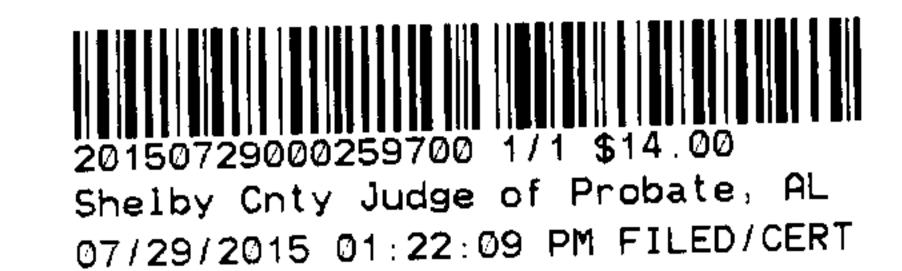
Prepared by/Record and Return to: Jonathan B. Driver Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



## SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from RICHARD S. DOUGLASS AND SONDRA L. DOUGLASS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, dated June 10, 2003 and recorded on July 1, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20030701000413970 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1181 BERWICK ROAD, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on July 24, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHANNON SIGGERS
Vice President

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On July 24, 2015, before me appeared SHANNON SIGGERS, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY OTT - 66396, Notary Public LIFETIME COMMISSION

Loan Number: 1995558390 Outbound Date: 07/29/15 MIN: 100021700412372763

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026

