

Recording Requested By:  
Nationstar Mortgage

20150729000259110  
07/29/2015 10:44:57 AM  
REL 1/1

When Recorded Return To:

LIEN RELEASE DEPARTMENT  
Nationstar Mortgage  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019



**RELEASE OF MORTGAGE**

Nationstar Mortgage #:0601270192 "JOHNSON" Lender ID:AS5 Shelby, Alabama  
MIN #: 100213400040032503 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., A ALABAMA CORPORATION. ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MICHAEL W JOHNSON, AN UNMARRIED MAN to secure payment of the principal sum of \$126,523.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., A ALABAMA CORPORATION., in the County of Shelby, and the State of Alabama, Dated: 12/21/2006 Recorded: 01/17/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20070117000025310, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., A ALABAMA CORPORATION. ITS SUCCESSORS AND/OR ASSIGNS  
On March 11th, 2015

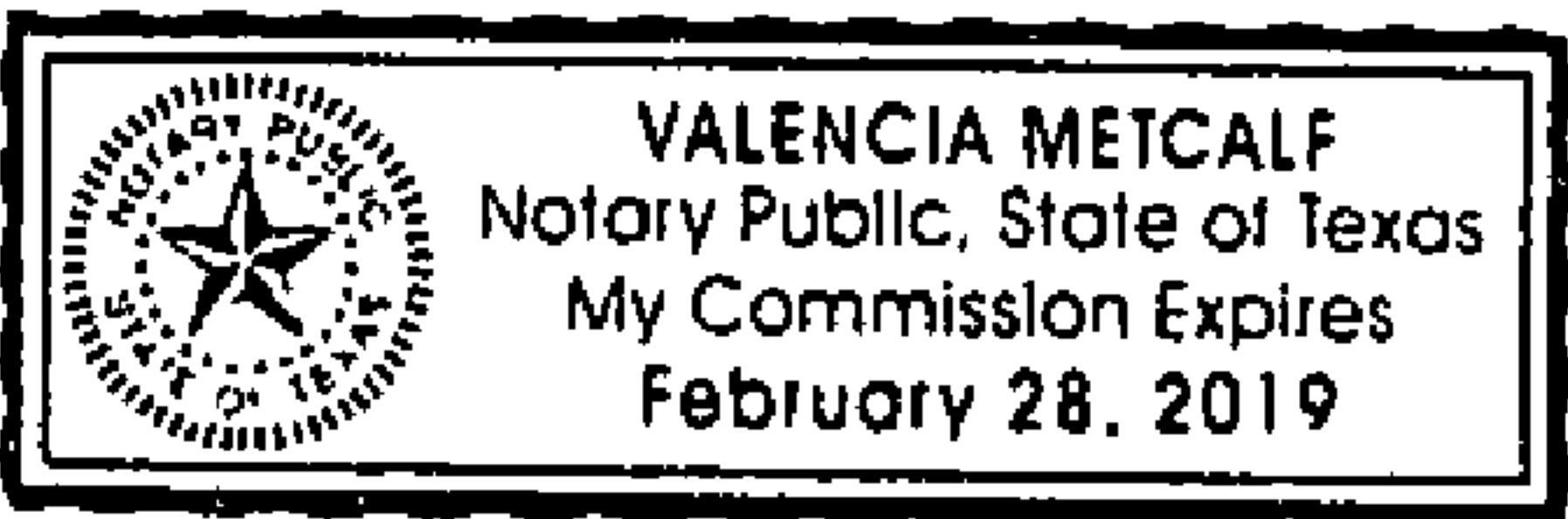
By:   
JUSTIN MOON, Assistant Secretary

STATE OF Texas  
COUNTY OF Dallas

On March 11th, 2015, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared JUSTIN MOON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

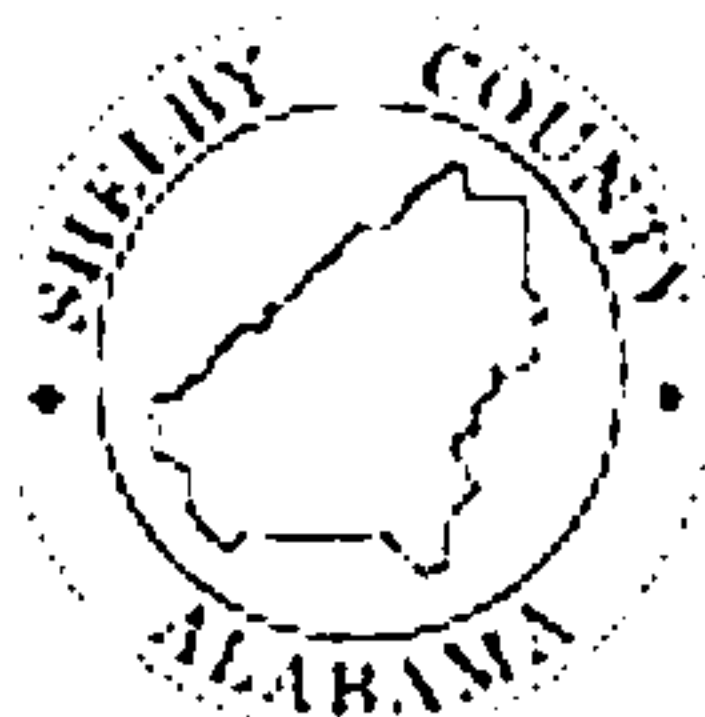
WITNESS my hand and official seal,

  
VALENCIA METCALF  
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By: Nationstar Mortgage, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
1-888-480-2432



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
07/29/2015 10:44:57 AM  
\$14.00 DEBBIE  
20150729000259110