

80220705

STATE OF ALABAMA

PARTIAL RELEASE

COUNTY OF CULLMAN

For a good and valuable consideration, the receipt of which is hereby acknowledged, **EVABANK** does hereby release from that certain mortgage executed by Clay Burnum Blake, Jr., a married man, dated May 16, 2011 and recorded as Instrument #20110518000149110 and filed in the Probate Records of Shelby County, Alabama, the following described real estate, to-wit:

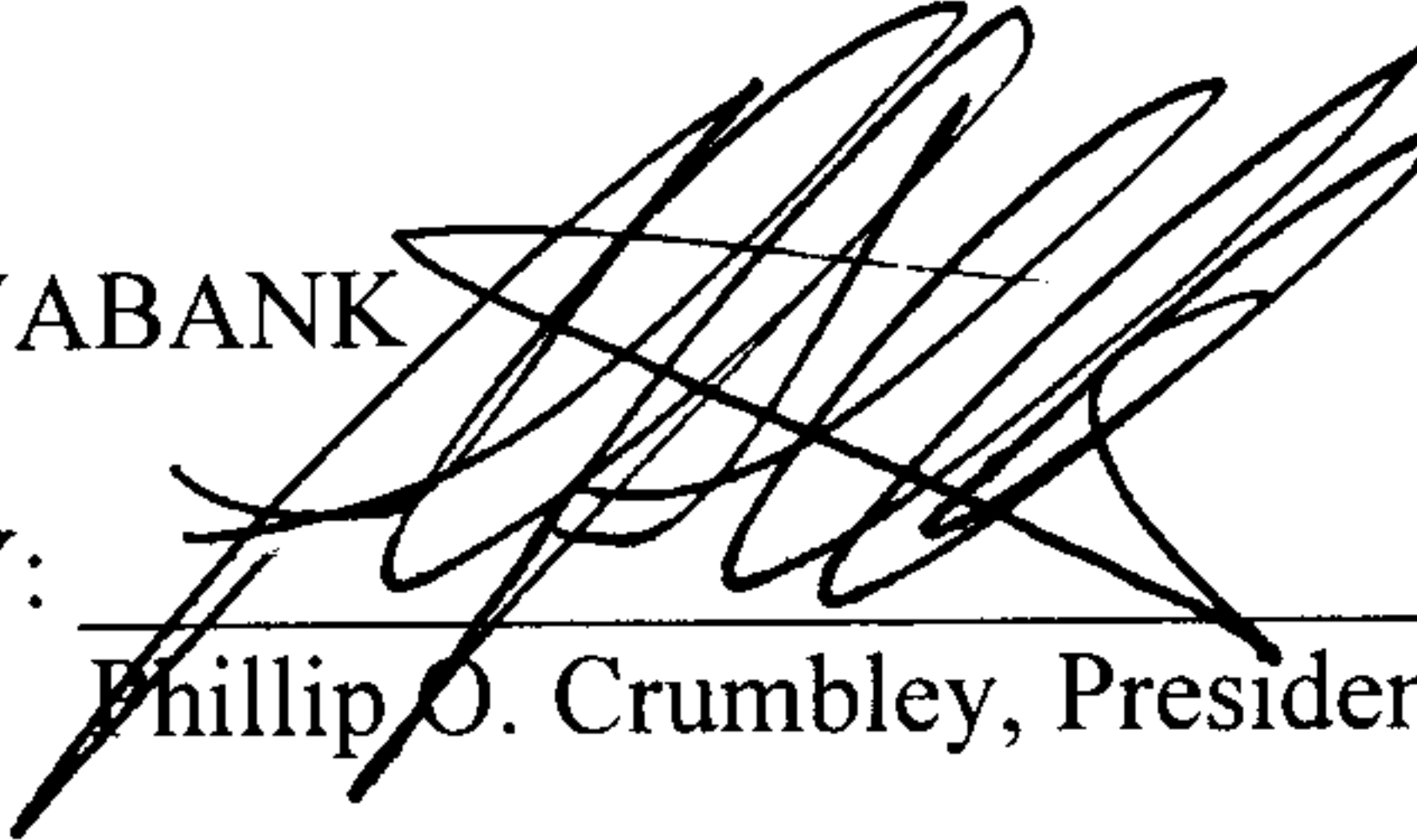
Beginning at the found rebar located at the SW corner of the SE ¼ of the NW ¼ of Section 21, Township 24 North, Range 15 East; thence North 15 degrees 41'5" East for a distance of 686.63 feet to a point; thence North 0 degrees 55'9" East for a distance of 663.84 feet to a point; thence North 89 degrees 2'36" West for a distance of 52.61 feet to a point the ROW of Shelby County Highway 311; thence South 54 degrees 14'9" West for a distance of 152.62 feet along the ROW of Shelby County Highway 311; thence South 0 degrees 55'9" West for a distance of 1236.66 feet leaving the ROW of Shelby County Highway 311 to the point of beginning.

This partial release shall in no way be construed so as to affect the debt secured by said mortgage, nor shall the remainder of the security described therein.

IN WITNESS WHEREOF, EVABANK has caused its name to be subscribed by Phillip O. Crumbley, President, on this the 22 day of July 2015.

EVABANK

BY:

  
Phillip O. Crumbley, President

STATE OF ALABAMA

ACKNOWLEDGEMENT

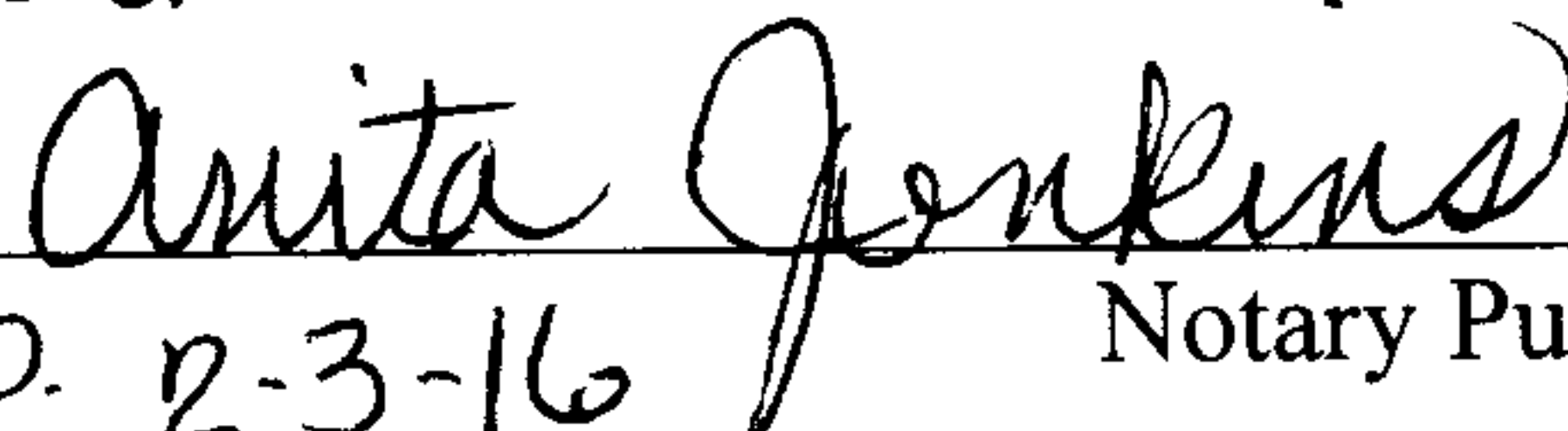
COUNTY OF CULLMAN



20150728000257730 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
07/28/2015 02:37:57 PM FILED/CERT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Phillip O. Crumbley, whose name as President of EvaBank is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said EvaBank, on the day the same bears date.

Given under my hand and official seal, this the 22 day of July 2015.

  
exp. 2-3-16 Notary Public

Prepared By:  
EvaBank/Lisa Johnson  
1710 Cherokee Ave SW  
Cullman AL 35055

