

Loan # 401893200

This instrument prepared by/ return to:
Barbara Sanders
USAmeriBank
P.O. Box 17540
Clearwater, FL 33762

State of Alabama
Shelby County


20150727000255250 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
07/27/2015 12:27:38 PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Wright Homes, Inc., an Alabama Close Corporation, hereinafter called Mortgagor by Construction Mortgage Future Advance bearing the date March 9, 2015 and recorded March 17, 2015 in Instrument #20150317000083300; in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto USAMERIBANK, successor by merger to Aliant Bank and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

COLLATERAL TO BE RELEASED:

Parcel 1

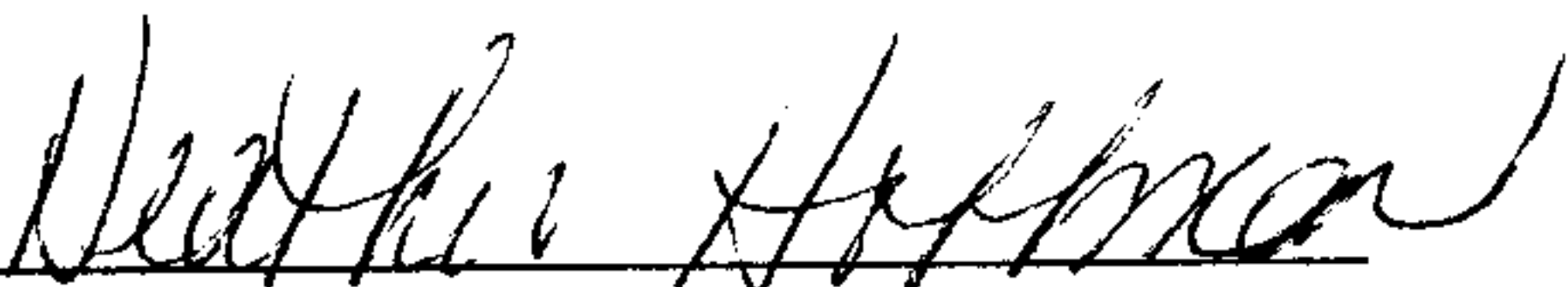
Commence at the NW corner of the SW ¼ of the NE ¼ of Section 10, Township 20 South, Range 2 West, Shelby County, Alabama; thence run S 02°15'00" E for a distance of 155.0'; thence N 57°45'00" W for a distance of 720.0' to the point of beginning; thence S 14°03'17" E for a distance of 220.68'; thence N 89°58'30" East, a distance of 66.75'; thence N 32°55'54" for a distance of 64.26' to the beginning of a curve tangent to said line; thence northeasterly, northerly and northwesterly a distance of 96.12' along the curve concave to the West, having a radius of 98.63 feet and a central angle of 55°50'16"; thence N 28°40'18" W for a distance of 145.33'; thence S 57°28'39" W for a distance of 60.93'; thence S 57°45'00" W for a distance of 49.95' to the point of beginning.

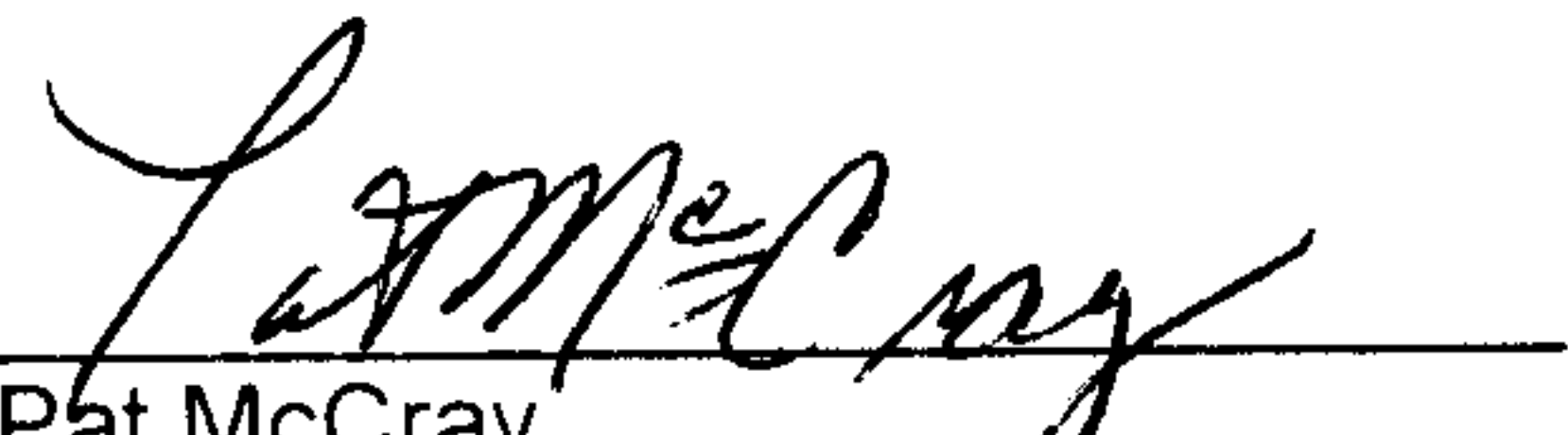
34 Homestead Trail, Pelham, AL 35124 Loan# 401893200 \$159,641.00

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released there from, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be here unto affixed by its proper officer there unto duly authorized, this 20th day of July, 2015.

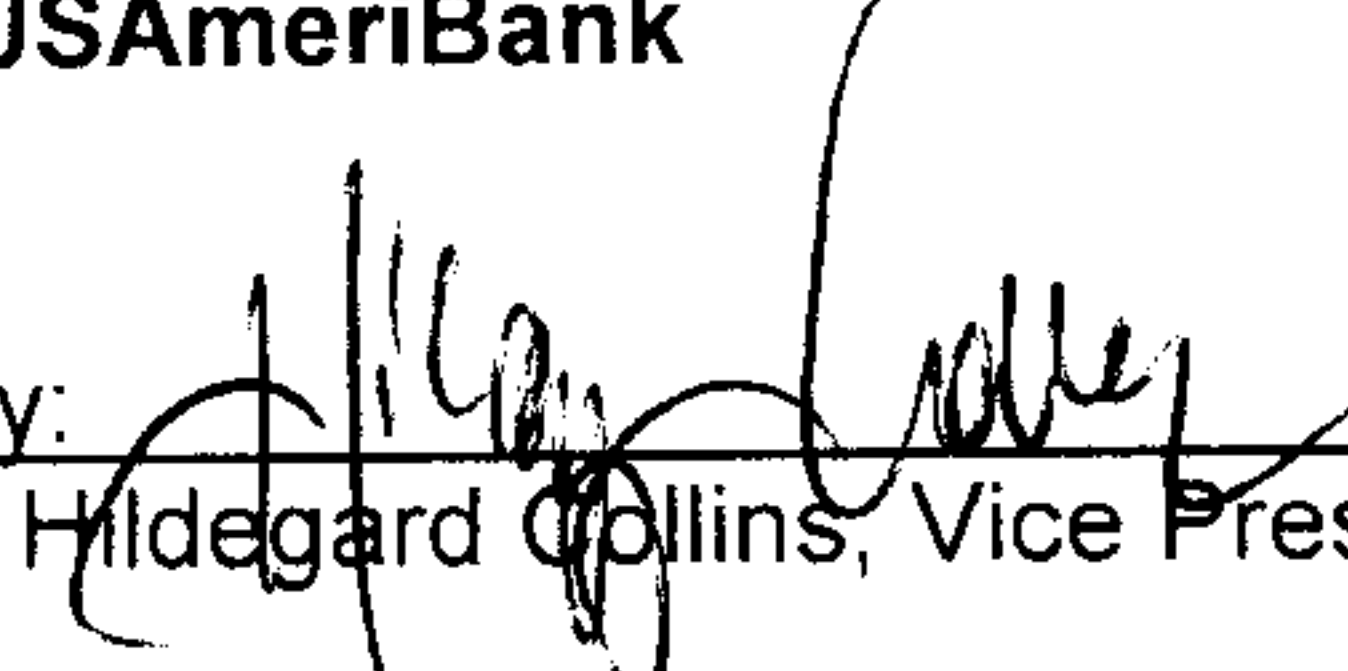
Signed, Sealed and delivered in the presence of:


Heather Hoffman

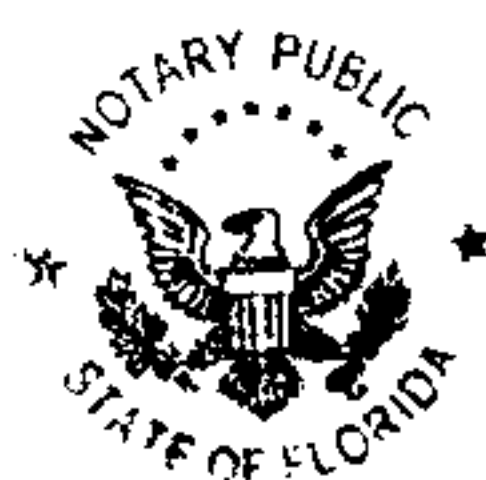

Pat McCray

STATE OF FLORIDA
COUNTY OF PINELLAS

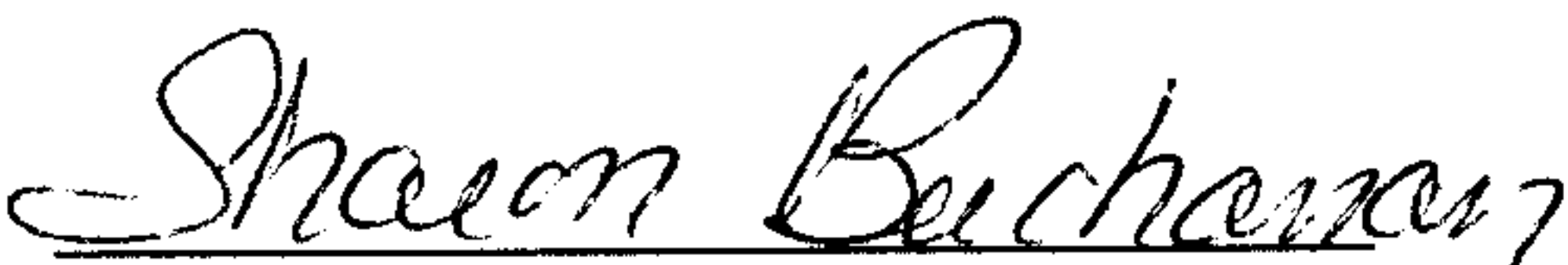
USAmeriBank

By: 
Hildegard Collins, Vice President

The foregoing instrument was acknowledged before me this 20th day of July, 2015, by Hildegard Collins, Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.



SHARON BUCHANAN
MY COMMISSION # EE 185475
EXPIRES: April 6, 2016
Bonded Thru Budget Notary Services


Notary Public
My Commission Expires