

Recording Requested By:
Nationstar Mortgage

When Recorded Return To:

LIEN RELEASE DEPARTMENT
Nationstar Mortgage
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019

20150727000254140
07/27/2015 08:32:25 AM
REL 1/1



RELEASE OF MORTGAGE

Nationstar Mortgage #:0603106139 "MAHON AKA CHRIS" Lender ID:260 Shelby, Alabama
MIN #: 100397201341936519 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS ITS SUCCESSORS AND/OR ASSIGNS., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by CHRIS L. MAHON A/K/A CHRIS MAHON UNMARRIED to secure payment of the principal sum of \$79,500.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS, in the County of Shelby, and the State of Alabama, Dated: 11/20/2013 Recorded: 12/10/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20131210000476080, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC,
DBA GREENLIGHT LOANS ITS SUCCESSORS AND/OR ASSIGNS.
On May 11th, 2015

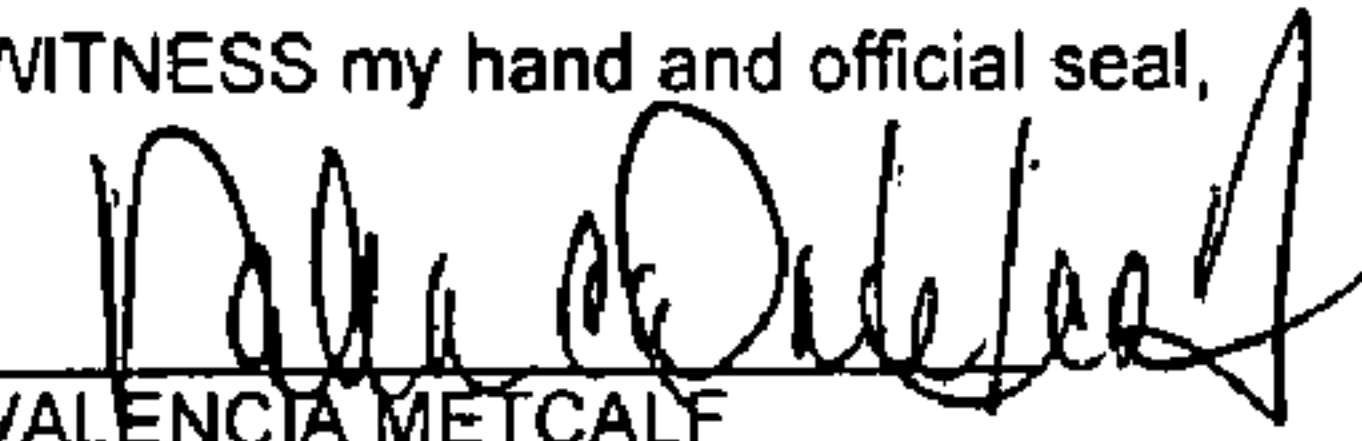
By: 

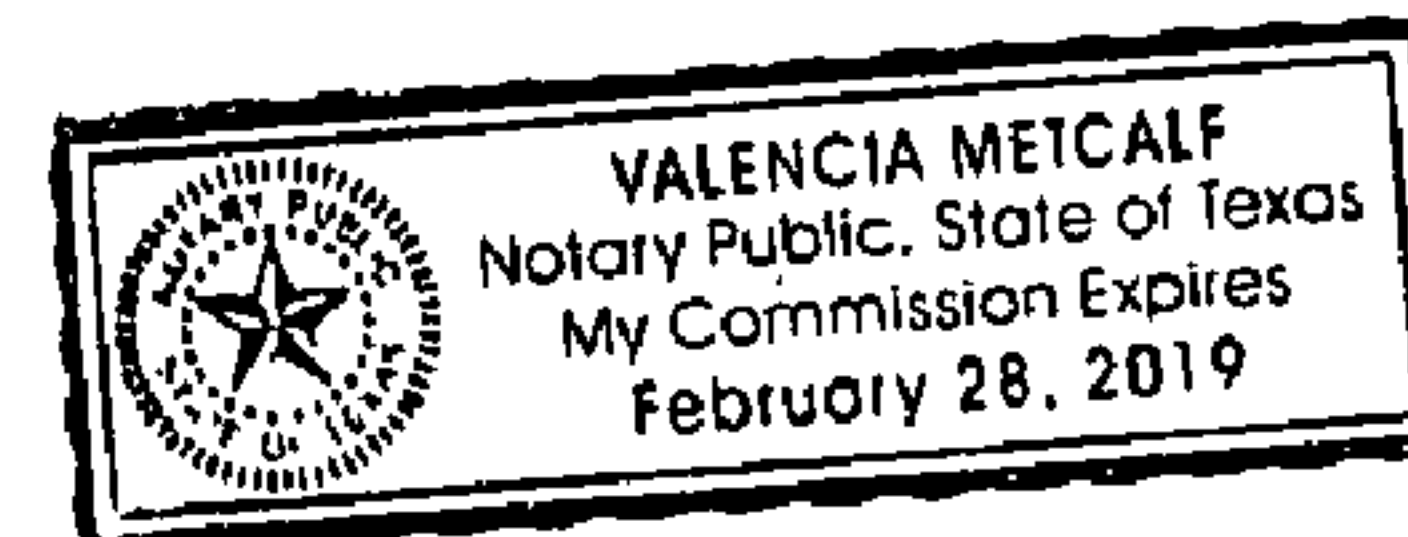
JUSTIN MOON, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On May 11th, 2015, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared JUSTIN MOON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VALENCIA METCALF
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By: Justin Moon, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/27/2015 08:32:25 AM
\$14.00 CHERRY
20150727000254140

