This instrument was prepared by: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243 Phone (205) 443-9027

Send Tax Notice To:

## 20150727000253680 07/27/2015 08:12:09 AM DEEDS 1/2

WARRANTY DEED - Joint Tenants with Right of Survivorship

STATE OF ALABAMA	)	
SHELBY COUNTY	)	KNOWALL MEN BY THESE PRESENTS
	,	
the parties hereto, to the unders	signed grant	mount of which can be verified in the Tax Assessors Value between tor (whether one or more), in hand paid by the grantee herein, the
mailing address is	a for we Ja	ason R. Murphy and Jessica C. Murphy Husband and Wife, whose 12 (herein e), relicion and Convey unto Jason R. Murphy and
Jessica C. Murphy, whose maili	one or more ing address	e), grant, bargain, sell and convey unto Jason R. Murphy and is a little of the sell and convey unto Jason R. Murphy and in the fall and the sell an
whether one or more), as joint to	enants with	right of survivorship the following described real estate, situated in

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

Shelby County, Alabama, the address of which is 397 Walker Way, Pelham, AL 35124; to-wit:

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 17th day of July, 2015.

Jessica C. Murphy

Jason R. Murphy

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Jason R. Murphy and Jessica C. Murphy, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on/the day the same bears date.

Given under my official hand and seal this the 17th day of July, 2015.

Notary Public
Commission Expires: 10 31 20 6

A CONTRACTOR OF COMMENTAL STATES

S15-1916HUD

## 20150727000253680 07/27/2015 08:12:09 AM DEEDS 2/2

## EXHIBIT "A" Legal Description

Lots 144 and 144A, according to the Record Map of Builder's Group Addition to The Glen at Stonehaven, Phase Two, as recorded in Map Book 27, page 146, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/27/2015 08:12:09 AM
\$144.00 CHERRY

20150727000253680

- with