This instrument was prepared by:		Send Tax Notice To:
The Law Office of Jack R. Thompson, Jr. 3500 Colonnade Parkway, Suite 350		180-Covelni
Birmingham, AL 35243 Phone (205) 443-9027	20150724000253170 07/24/2015 02:58:19 F	Melham, AL 3504
DEEDS 1/2		
WARRANTY DEED - Joint Tenants with Right of Survivorship		
	•	
STATE OF ALABAMA)		JECE DOECENIEC
SHELBY COUNTY)	KNOW ALL MEN BY T	TESE PRESENTS
That in consideration of \$174,000.00, the amount of which can be verified in the Sales contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Tami Stonicher Pickett, Personal Representative of the Estate of Marilyn J. Owens, deceased, Probate Case No. PR2015-000403, Probate Office to Shelby County, Alabama, whose mailing address is (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Gregory L. Crager and Mariana R. Crage whose mailing address is (herein referred to grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 182 Cove Lane, Pelham, AL 35124; to-wit:		
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.		
Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.		
TO HAVE AND TO HOLD, unto the said of assigns forever.	GRANTEES as joint tenants	with right of survivorship, their heirs and
And I (we) do for myself (ourselves) and said GRANTEES, their heirs and assigns they are free from all encumbrances, unl convey the same as aforesaid; that I (we and defend the same to the said GRANT persons.	, that I am (we are) lawfully ess otherwise noted above) will and my (our) heirs, ex	seized in fee simple of said premises, that ; that I (we) have a good right to sell and ecutors and administrators shall warrant
Note; \$165,300.00 of this purchase price recorded simultaneously herewith.	e is being paid by the proce	eds of a first mortgage loan executed and
IN WITNESS WHEREOF, I (we) have he	reunto set my hand(s) and	seal(s) this 21st day of July, 2015.
	Estate of Ma BY: MU Tami Stonich	rilyn Owens Structure Pickett personal Representative
State of Alabama Jefferson County		
Pickett whose name as Personal Represinstrument and who is known to me, acknown said instrument, she, in her capacity a voluntarily on the day the same bears day	entative of the Estate of Ma nowledged before me on the s such her of the Estate, an ite.	is day that, being informed of the contents and with full authority, executed the same
Given under my official hand and seal thi	is the 21st day of July, 2015	J.
Notary Public Commission Expires: D 31 2016	CHOMA STATE	S15-1977HUD

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EXHIBIT "A" Legal Description

Lot 2826, according to a Corrective Map of Weatherly Highlands, The Cove, Sector 28, Phase II, as recorded in Map Book 30, Page 92, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/24/2015 02:58:19 PM
\$26.00 CHERRY

20150724000253170

Jung B