

Recording Requested By:  
**Flagstar Bank, FSB**  
Prepared By:  
**Debora C. Cox**  
**888-603-9011**  
**1628 Browning Rd. Suite 160**  
**Columbia, SC 29210**  
When recorded mail to:  
**CoreLogic**  
**1628 Browning Rd. Suite 160**  
**Attn: Release Dept.**  
**Columbia, SC 29210**



Case Nbr: **33528108**  
Ref Number: **502767821**  
Property Address:  
**2062 CHANDALAR CT**  
**PELHAM, AL 35124**

ALOM-AM 33528108 E 7/24/2015

**20150724000253150**  
**07/24/2015 02:55:56 PM**  
**ASSIGN 1/1**

This space for Recorder's use

MIN #: 1002238-0502767821-9


MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **FLAGSTAR BANK, FSB** (herein "Assignee"), whose address is **5151 CORPORATE DR, TROY, MI 48098**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS**  
Original Borrower(s): **MELISSA PARKINS AND JASON MURNER, HUSBAND AND WIFE**  
Date of Mortgage: **10/28/2009**  
Original Loan Amount: **\$108,770.00**  
Recorded in **Shelby County, AL** on: **11/5/2009**, mortgage book **N/A**, page **N/A** and instrument number **20091105000415040**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
**Brian A. Bohrer, Assistant Secretary**  
Date **7.24.15**

State of SC, County of **Richland**

On **7/24/2015**, before me, **Coletta R Bethea**, a Notary Public, personally appeared **Brian A. Bohrer, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Coletta R Bethea**  
My Commission Expires: **6/12/2022**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
07/24/2015 02:55:56 PM  
\$16.00 CHERRY  
20150724000253150



