WARRANTY DEED

Shelby Cnty Judge of Probate, AL 07/24/2015 02:20:43 PM FILED/CERT

STATE OF ALABAMA **Shelby COUNTY**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Hundred Forty-Seven Thousand Five Hundred and 00/100 (\$147,500.00) and other valuable considerations to the undersigned Grantor(s) in hand paid by the Grantee(s) herein, the receipt of which is hereby acknowledged, I/we TRAVIS GRANT BERRY, A MARRIED INDIVIDUAL, JIMMY LEE WHATLEY, A MARRIED INDIVIDUAL and WILLIAM MICHAEL GRIFFIN, A MARRIED INDIVIDUAL, herein referred to as Grantor(s), do hereby GRANT, BARGAIN, SELL AND CONVEY unto MY PLACE RENTALS, LLC, referred to as Grantee(s), his/her/their heirs and assigns, the following described real estate, situated in Shelby County, State of Alabama, to wit:

UNIT 1222, BUILDING 12, IN EDENTON OFFICE CONDOMINIUM, A CONDOMINIUM, AS ESTABLISHED BY THAT CERTAIN DECLARATION OF CONDOMINIUM, WHICH IS RECORDED IN INSTRUMENT 20070410000163990, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND ANY AMENDMENTS THERETO, TO WHICH DECLARATION OF CONDOMINIUM A PLAN IS ATTACHED AS EXHIBIT "C" THERETO, AND AS RECORDED IN THE CONDOMINIUM PLAT OF EDENTON OFFICE CONDOMINIUM, IN MAP BOOK 38, PAGE 74, AND ANY FUTURE AMENDMENTS THERETO, ARTICLES OF INCORPORATION OF EDENTON OFFICE CONDOMINIUM ASSOCIATION AS RECORDED IN INSTRUMENT 20070410000163970, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND TO WHICH SAID DECLARATION OF CONDOMINIUM THE BY-LAWS OF EDENTON OFFICE CONDOMINIUM ASSOCIATION, INC., ARE ATTACHED AS EXHIBIT "B" THERETO, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS ASSIGNED TO SAID UNIT, BY SAID DECLARATION OF CONDOMINIUM SET OUT IN EXHIBIT "D".

\$115,000.00 OF THE ABOVE CONSIDERATION WAS PAID FROM THE PROCEEDS OF THAT MORTGAGE CLOSED SIMULTANEOUSLY HEREWITH.

Subject to easements, restrictive covenants, set back lines, limitations, rights of ways as shown by public records and ad valorem taxes as shown of record.

Subject to mineral and mining rights if not owned by grantor.

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE(S), his/her/their heirs and assigns FOREVER.

And GRANTOR(S) do covenant with the said GRANTEE(S), his/her/their heirs and assigns, that they have lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances, except as hereinabove provided; that they have a good right to sell and convey the same to the GRANTEE(S), his/her/their heirs and assigns, and that GRANTOR(S) will WARRANT and DEFEND the premises to the said GRANTEE(S), his/her/their heirs and assigns forever, the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand and seal this 10th day of July, 2015.

Shelby County, AL 07/24/2015 State of Alabama

Deed Tax: \$32.50

WILLIAM MICHAEL GRIFFIN

LEE WHATLE

TRAVIS GRANT BERRY

BY: (MUHU) L'VVaut TRAVIS GRANT BERRY, ATTORNEY-IN-FACT

STATE OF ALABAMA JEFFERSON COUNTY

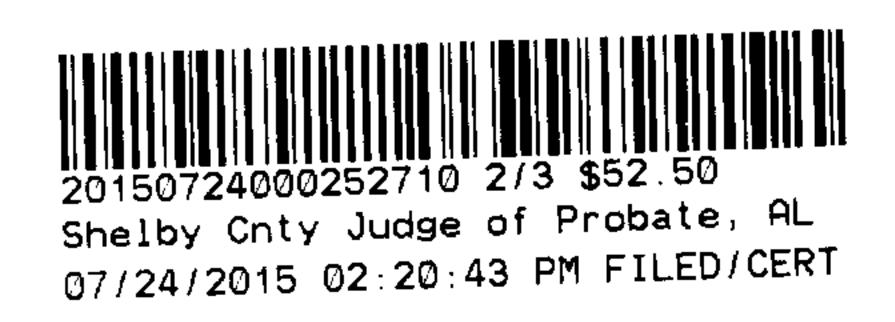
I, the undersigned, a Notary Public in and for said County and State hereby certify that TRAVIS GRANT BERRY, JIMMY LEE WHATLEY and WILLIAM MICHAEL GRIFFIN, BY TRAVIS GRANT BERRY, ATTORNEY-IN-FACT whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, TRAVIS GRANT BERRY, INDIVIDUALLY, JIMMY LEE WHATLEY AND WILLIAM MICHAEL GRIFFIN, BY TRAVIS GRANT BERRY, ATTORNEY-IN-FACT AND WITH FULL AUTHORITY executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this 10th day of July, 20 1/2

My Commission Exp:

SLF 15-234

THIS INSTRUMENT PREPARED BY: THE SNODDY LAW FIRM, LLC 2105 DEVEREUX CIRCLE, SUITE 101 BIRMINGHAM, ALABAMA 35243 SEND TAX NOTICE TO: MY PLACE RENTALS, LLC 1222 EDENTON STREET BIRMINGHAM, AL 35242



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	TRAVIS GRANT BERRY	Grantee's Name	MY PLACE RENTALS, LLC	
Mailing Address:	4938 Reynolds La	Mailing Address:	1222 EDENTON STREET	
	VESTAVIA, AL. 3547		BIRMINGHAM, AL 35242	
Property Address	1222 EDENTON STREET	Date of Sale July	Date of Sale July 10, 2015	
	BIRMINGHAM, AL 35242	Total Purchaser Pr	Total Purchaser Price \$147500.00	
		or		
		Actual Value	\$	
		or		
		Assessor's Market	Value \$	
The purchase price	e or actual value claimed on this form	n can be verified in the following	documentary evidence: (check one)	
(Recorda	ation of documentary evidence is no	t required)		
	Bill of Sale	Appraisal		
	Sales Contract	Other	·, · · · · · · · · · · · · · · · · · ·	
x_	Closing Statement			
If the conveyance	document presented for recordation	n contains all of the required info	rmation referenced above, the filing of	
this form is not red	quired.			
	• • • • • • • • • • • • • • • • • • • •	Instructions	· · · · · · · · · · · · · · · · · · ·	
Grantor's name an	nd mailing address – provide the nan		eving interest to property and their	
current mailing ad		ne of the person of persons convi	cying interest to property and then	
current maning au	ui ess.			
Grantoo's namo ar	nd mailing address – provide the nar	ne of the nerson or nersons to wi	hom interest to property is being	
	id mailing address – provide the nar	ne of the person of persons to wi	nom interest to property is being	
conveyed.				
Property address -	- the physical address of the propert	y being conveyed, if available.		
Date of Sale – the	date of which interest to the proper	ty was conveyed.		
Total purchase prio		urchase of the property, both rea	l and personal being conveyed by the	
	d for record. This may be evidenced		and personal, being conveyed by the censed appraiser or the assessor's	
valuation, of the p	ded and the value must be determing roperty as determined by the local cased and the taxpayer will be penalized	official charged with the responsib	pility of valuing property for property ta	
	ny false statements claimed on this f		ocument is true and accurate. I further of the penalty indicated in <u>Code of</u>	
Date 1-10.1	<u></u>	Print 12AV15 GIAN	1 42	
		1. 1.		
Unattested		Sign Mand / Ya	* Du	
	(verified by)	(Grantor/Grantee/Owner/Ag	gent) circle one	

