

20150724000252250
07/24/2015 12:33:13 PM
ASSIGN 1/1

Recording Requested By:
Bank of America
Prepared By:
Giang Vu

4909 Savarese Circle
Tampa, FL 33634
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 6322161926360846

Property Address:
4002 Virginia Lane
Helena, AL 35080-3357

ALO-AM 33544712 E 7/22/2015 FN0630A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **NEW SOUTH FEDERAL SAVINGS BANK**
Original Borrower(s): **PATRICK A. MONTGOMERY, DONNA M. MONTGOMERY HUSBAND AND WIFE**

Date of Mortgage: **11/1/2002**
Original Loan Amount: **\$85,000.00**

Recorded in **Shelby County, AL** on: **11/7/2002**, mortgage book **N/A**, page **N/A** and instrument number **20021107000553850**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 23 2015

COUNTRYWIDE HOME LOANS, INC.

By: Regina L. McKay

Regina L. McKay, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this JUL 23 2015, by **Regina L. McKay, Assistant Vice President** of **COUNTRYWIDE HOME LOANS, INC.**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.

Cheri L. Harper
Notary Public: **Cheri L. Harper**
My Commission Expires: 3/5/2017



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/24/2015 12:33:13 PM
\$15.00 CHERRY
20150724000252250

James W. Fuhrmeister