This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:

Eric & Stephanie Lusco
1040 Willow Creek Court
Aiabaster, AL 3500

20150723000249550 07/23/2015 08:01:35 AM DEEDS 1/2

WARRANTY DEED - Joint Tenants with Right of Survivorship

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)
That in consideration of \$161,900.00, the amount of which can be verified in the Sales contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Henry R. Hines, Jr. and Mary E. Hines Husband and wife, whose mailing address is 3000 Chape Lo Les Lone Apt. A Workington, Act 2009 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Eric S. Lusco and Stephanie Lusco, whose mailing address is 1040 Willow Creek Court, Alabaster, AL 35007; to-wit:	

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$158,967.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 20th day of July, 2015.

/1/ W/l

Henry R. Hines, Jr.

Mary **⊈**. Hines/

State of Alabama
Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Henry R. Hines, Jr. and Mary E. Hines, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 20th day of July, 2015.

Notary Public Commission Expires: 3 5 1

My Comm. Expires

Mar. 5, 2017

Mar. 5, 2017

ALABAMANINI

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S15-1919HUD

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EXHIBIT "A" Legal Description

Lot 27, according to the Survey of Willow Creek, Phase Two, as recorded in Map Book 9, Page 102 A & B, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/23/2015 08:01:35 AM
\$20.00 CHERRY

20150723000249550

Jung Be