

Recording Requested By:

Bank of America

Prepared By:

Lisa Campbell Moore

813-615-3557

4909 Savarese Circle

Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 18522521061413693

Property Address:

408 Meadowlark Place

Alabaster, AL 35007

AL0-AM 33461535 E 7/16/2015 GN0801C

20150722000248280

07/22/2015 09:57:57 AM

ASSIGN 1/1

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICING, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.


Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS**
Original Borrower(s): **WESLEY S. JOINER AND KIMBERLY R. JOINER, A MARRIED COUPLE**
Date of Mortgage: **10/25/2010**
Original Loan Amount: **\$118,473.00**

Recorded in **Shelby County, AL** on: **11/23/2010**, mortgage book **N/A**, page **N/A** and instrument number **20101123000392820**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~JUL 17 2015~~

**BANK OF AMERICA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO BAC HOME LOANS
SERVICING, LP, FORMERLY KNOWN AS
COUNTRYWIDE HOME LOANS SERVICING, LP**

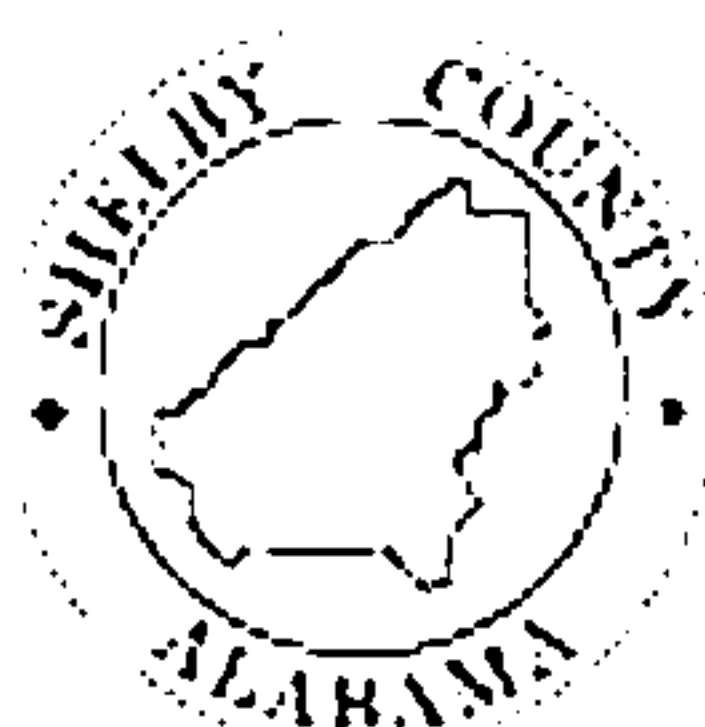
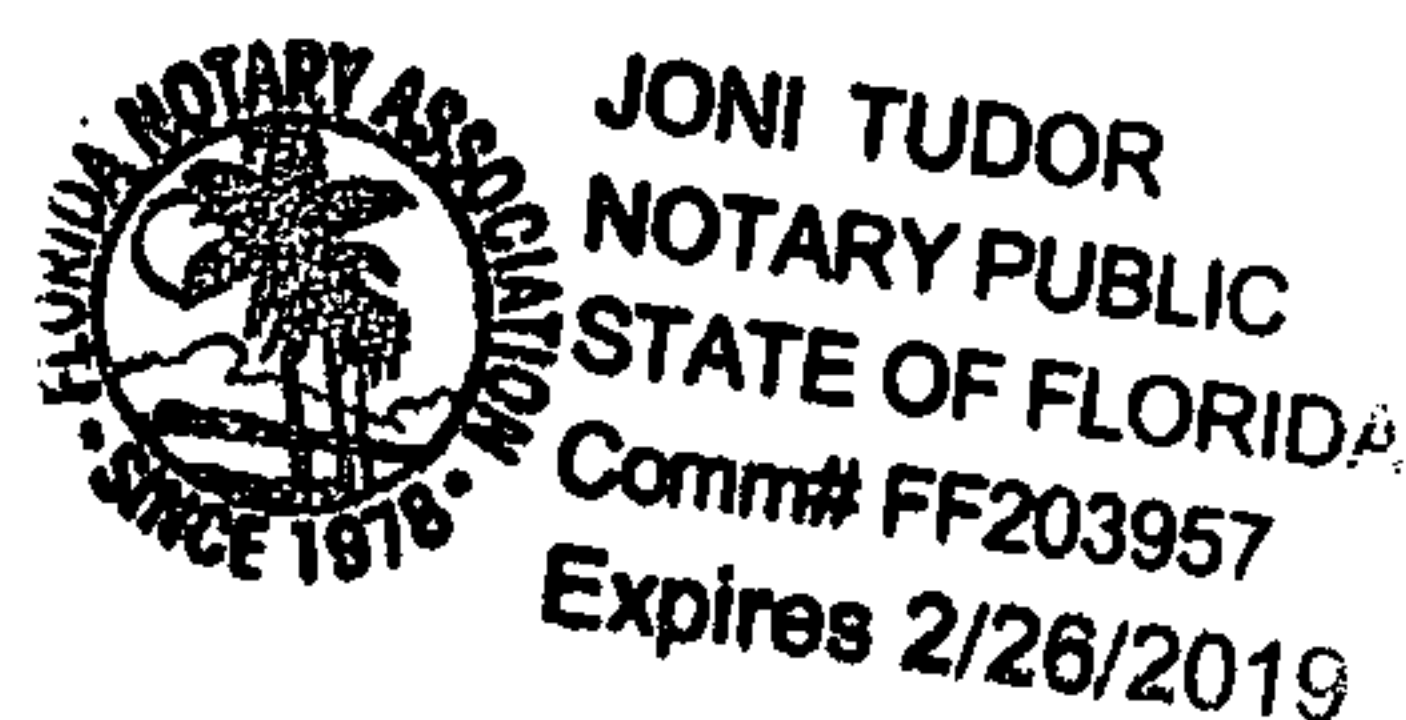
By: 

Lori Davis-Cross, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **JUL 17 2015**, by **Lori Davis-Cross, Assistant Vice President of BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.


Notary Public: **Joni Tudor**
My Commission Expires: **2/26/2019**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/22/2015 09:57:57 AM
\$17.00 CHERRY
20150722000248280

