


Lessee Site Name: Calera South
Lessee Site Number: N/A

Lessor Site Name: CALERA B-AL-059-057
JDE Business Unit: 809268

This Instrument prepared by:
William Lawrence
Baker Donelson Bearman
Caldwell & Berkowitz, PC
420 20th Street North
Birmingham, AL 35203


20150721000247350 1/6 \$189.50
Shelby Cnty Judge of Probate, AL
07/21/2015 10:30:48 AM FILED/CERT

Source(s) of Title: Register's Deed recorded in Book 307, page 774; Warranty Deed recorded in Book 60, page 26; Warranty Deed recorded in Book 290, page 37; Memorandum of Lease recorded as Instrument Number 1996-13926; and Assignment and Assumption Agreement recorded as Instrument Number 1999-28710 - all recorded in the Office of the Judge of Probate of Shelby County, Alabama.

STATE OF ALABAMA)

COUNTY OF SHELBY)

MEMORANDUM FOR RECORDING

THIS MEMORANDUM FOR RECORDING ("Memorandum"), made this 1st day of July, 2015, between **CROWN CASTLE PT INC.**, a Delaware corporation ("LESSOR"), and **CELLCO PARTNERSHIP**, a Delaware general partnership d/b/a **Verizon Wireless** ("LESSEE").

1. LESSOR and LESSEE entered into a Site Supplement (the "Supplement") pursuant to a "Master Lease Agreement" between Crown Communication and Cellco Partnership, dated as of November 30, 2000, as amended. The Supplement has an initial term of ten (10) years, which may be extended for up to three (3) additional five (5) year terms.

2. In consideration of the payments, and subject to the terms and conditions in the "Master Lease Agreement" and the Supplement, LESSOR has leased or subleased to LESSEE space at property located in Shelby County, Alabama, which property is described as a parcel containing approximately One Hundred Seventy-Four Thousand Two Hundred Thirty-Nine (174,239) square feet of a larger parcel, as shown on the Tax Map of Shelby County, Alabama as Parcel Identification Number 35-1-12-0-000-004.000 and is more particularly described in Exhibit "1" attached to, and made a part of, this Memorandum. The lease or sublease includes the non-exclusive appurtenant rights for ingress and egress, seven (7) days per week, twenty-four (24) hours per day, on foot or motor vehicle, including trucks, and for the installation and maintenance of utility wires, poles, cables, conduits and pipes over, under, or along an existing right of way extending from the nearest public right of way.

3. The Supplement commences on June 1, 2015. Copies of the "Master Lease Agreement" and the Supplement are on file in the offices of LESSOR and LESSEE.

4. The terms, covenants and provisions of the "Master Lease Agreement" and the Supplement shall extend to, and be binding upon, the respective administrators, successors, and assigns of LESSOR and LESSEE.

Shelby County, AL 07/21/2015
State of Alabama
Deed Tax: \$160.50

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IN WITNESS OF THIS MEMORANDUM, LESSOR and LESSEE have caused this Memorandum to be duly executed on the day and year reflected on its first page.

LESSOR:

**Crown Castle PT Inc.,
a Delaware corporation**

Dana M Coleman
Witness:

By: *[Signature]*
Print Name: John M. Massimino
Title: Licensing Manager
Execution Date: July 1, 2015

LESSEE:

**Cellco Partnership
d/b/a Verizon Wireless**

Kimi Schual
Witness:

By: *[Signature]*
Name: Aparna Khurjekar
Title: Area Vice President Network
Execution Date: June 26, 2015



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STATE OF Pennsylvania
COUNTY OF Washington

I, the undersigned Notary, certify that John M. Massimino, whose name as Licensing Manager of **Crown Castle PT Inc.**, is signed to the preceding instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he/she as an authorized agent and with full authority, executed such instrument voluntarily for and as the act of such **corporation** on the day such instrument bears date.

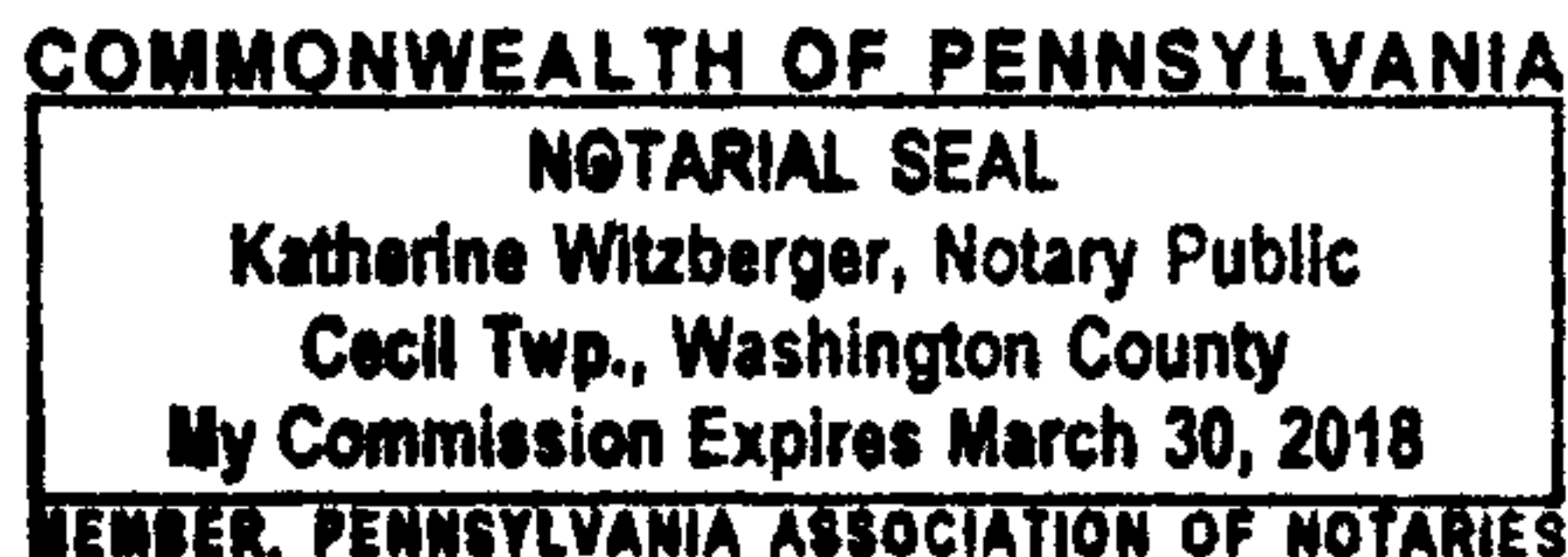
Given under my hand and seal, this 1st day of July, 2015.

Katherine Witzberger
Notary Public

[NOTARIAL SEAL]

Print Name: Katherine Witzberger

My Commission Expires: 3.30.2018

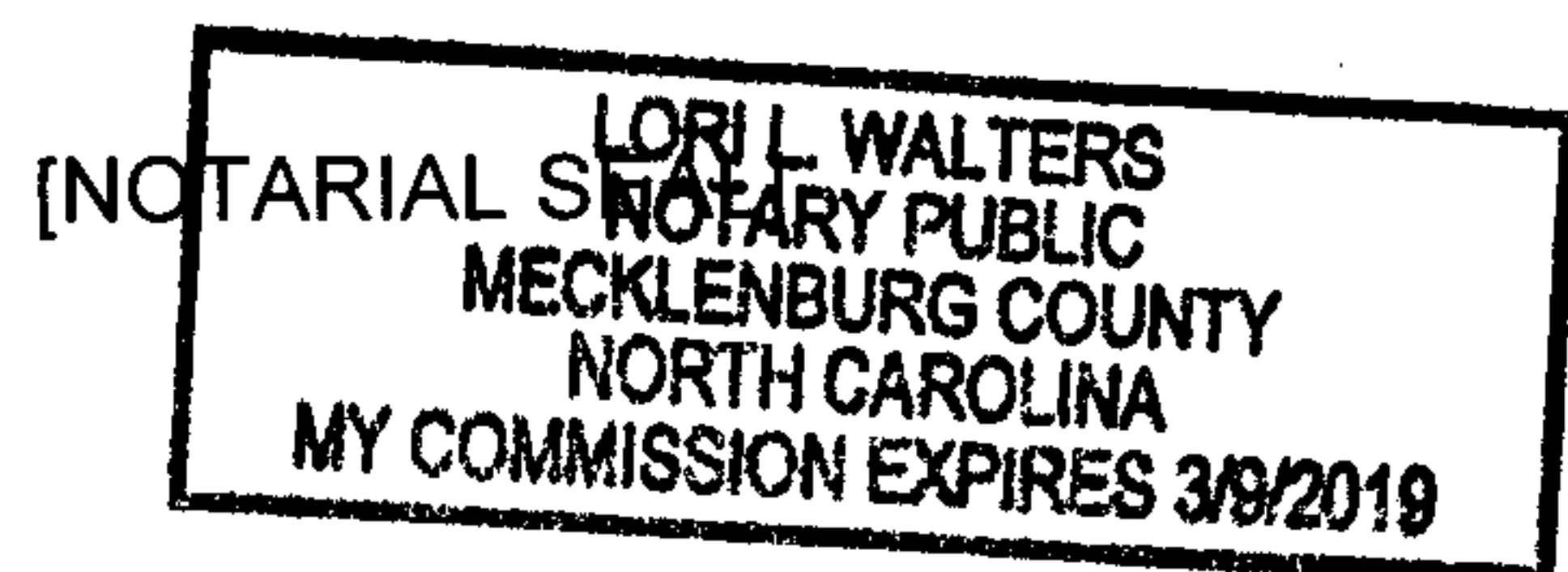


STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

I, the undersigned Notary Public, certify that, **Aparna Khurjekar**, whose name as **Area Vice President Network of Celco Partnership** is signed to the preceding instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, she in her capacity as such officer and with full authority, executed such instrument voluntarily for and as the act of such **partnership** on the day such instrument bears date.

Given under my hand and seal, this 20th day of June, 2015

Lori L. Walters
Notary Public



Print Name: LORI L. WALTERS

My Commission Expires: _____

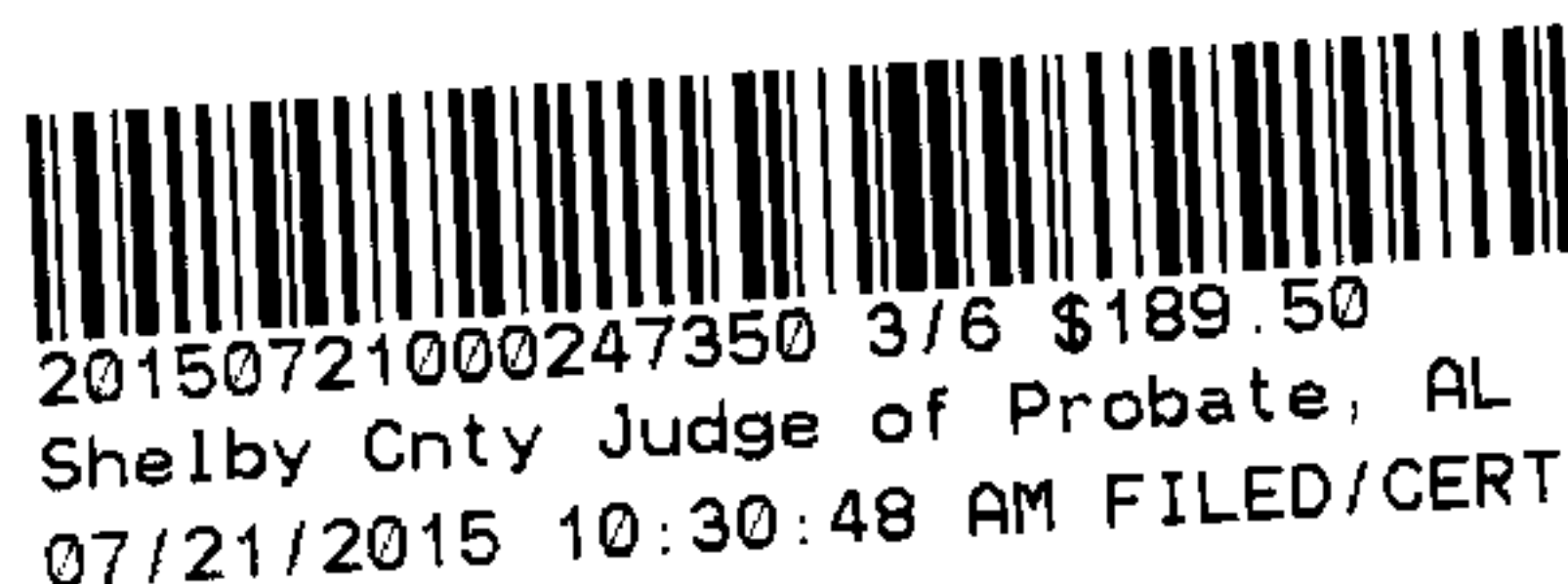


EXHIBIT "1"

Legal Descriptions of Parent Tract, Lease Area and Access and Utility Easement(s) (See Site Plan Attached)

Parent Tract:

A parcel of land situated in the Northwest Quarter of the Northwest Quarter of Section 12, Township 24 North, Range 13 East, St. Stephen's Meridian, Shelby County, Alabama, being more particularly described as follows:

Commence at the NE Corner of said NW 1/4 of NW 1/4 of Section 12, Township 24 North, Range 13 East and run South 89°22'36" West along the north line of said 1/4 - 1/4 for a distance of 365.77 feet to the POINT OF BEGINNING; thence angle left and run South 27°08'07" East for a distance of 388.64 feet along a line approximately 30 feet southwest of and parallel to the centerline of an existing gravel road (County Road #67); thence angle left and run South 36°12'07" East for a distance of 239.10 feet along said parallel line; thence angle right and leaving said gravel road run South 53°47'53" West for a distance of 342.30 feet to a point on the northeasterly right-of-way line of Interstate #65; thence angle right and run North 18°22'37" West along said right-of-way line for a distance of 776.58 feet to the intersection of said right-of-way line with the northerly line of said 1/4 - 1/4; thence angle right and leaving said right-of-way line run North 89°22'36" East along said 1/4 - 1/4 line for a distance of 203.49 feet to the POINT OF BEGINNING.
Containing 174,239 square feet (4.0 Acres) more or less.

Tower Site Lease Area:

A parcel of land situated in the Northwest Quarter of the Northwest Quarter of Section 12, Township 24 North, Range 13 East, St. Stephen's Meridian, Shelby County, Alabama, being more particularly described as follows:

Commence at the NE Corner of said NW 1/4 of NW 1/4 of Section 12, Township 24 North, Range 13 East and run South 89°22'36" West along the north line of said 1/4 - 1/4 for a distance of 365.77 feet to the POINT OF BEGINNING; thence angle left and run South 27°08'07" East for a distance of 388.64 feet along a line approximately 30 feet southwest of and parallel to the centerline of an existing gravel road (County Road #67); thence angle left and run South 36°12'07" East for a distance of 239.10 feet along said parallel line; thence angle right and leaving said gravel road run South 53°47'53" West for a distance of 342.30 feet to a point on the northeasterly right-of-way line of Interstate #65; thence angle right and run North 18°22'37" West along said right-of-way line for a distance of 776.58 feet to the intersection of said right-of-way line with the northerly line of said 1/4 - 1/4; thence angle right and leaving said right-of-way line run North 89°22'36" East along said 1/4 - 1/4 line for a distance of 203.49 feet to the POINT OF BEGINNING.
Containing 174,239 square feet (4.0 Acres) more or less.



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LESSEE is identified in the Site Plan as "Verizon Wireless"

