

Return To:
JOEL COPPAGE
573 RUSSET BEND DR
HOOVER , AL 35244

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
MUZAMMIL AHMED
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233


SATISFACTION OF MORTGAGE

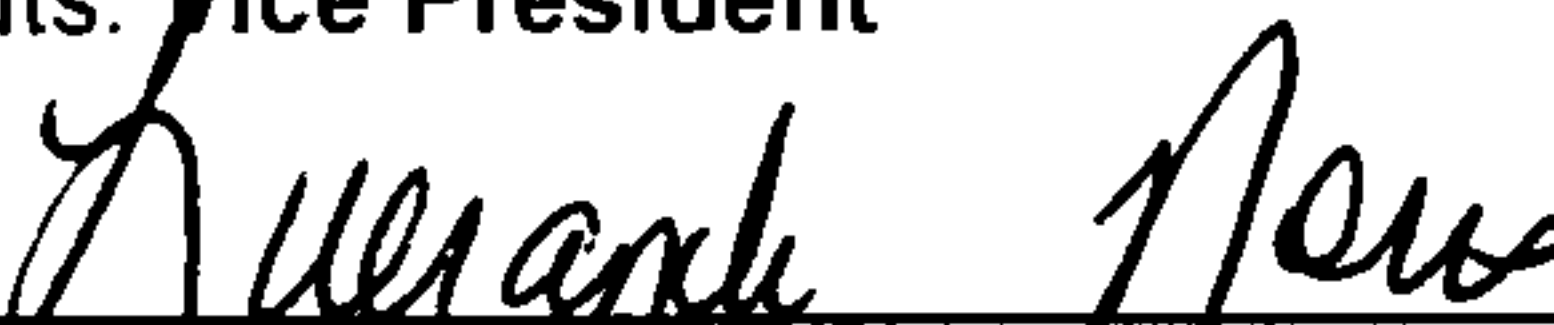


Compass Bank current holder of a certain Mortgage executed by **JOEL A COPPAGE AND WIFE, LESLIE H COPPAGE** , to **Compass Bank** dated **12/09/2009** , and filed for record on **12/21/2009** , as **Instrument No: 20091221000465160** , in the office of the Probate Judge of **Shelby County, Alabama** in the original principal amount of **\$50,000.00** , and secured upon the property located at **573 RUSSET BEND DR, HOOVER, AL, 35244** , hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

MODIFICATION OF MORTGAGE DATED MARCH 10, 2014 RECORDED INSTRUMENT # 20140327000085770 RECORDED DATE 03/27/2014


Compass Bank

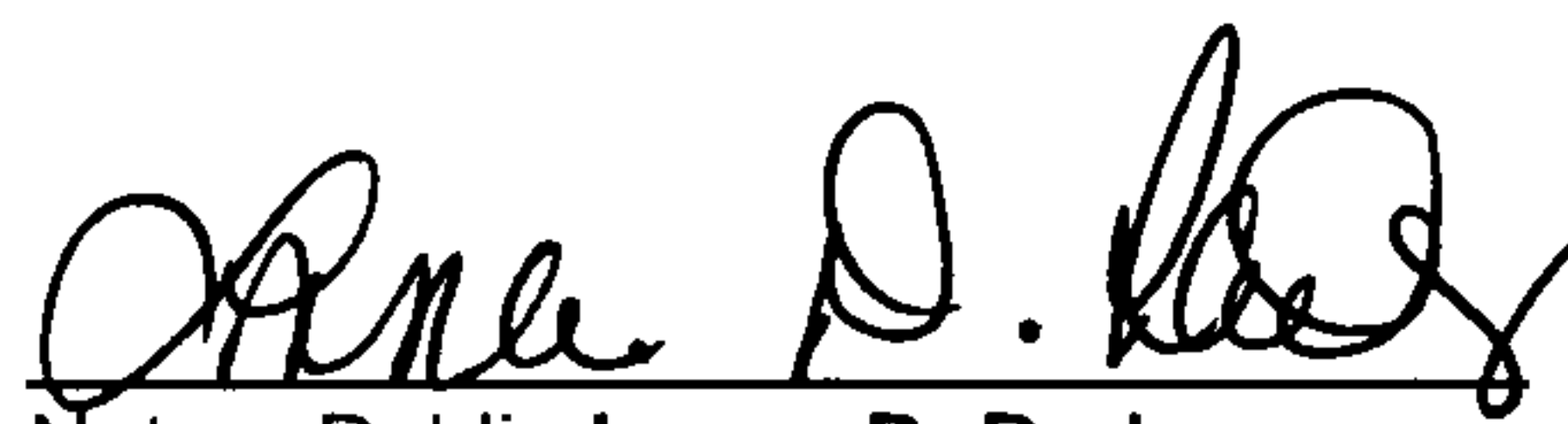

By: **Kristi Ezekiel**
Its: **Vice President**


Witness **LUERANDIA NORRIS**

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **July 13, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Kristi Ezekiel, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


20150721000247300 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
07/21/2015 10:26:44 AM FILED/CERT


Notary Public **Lorna D. Rader**

Commission Expires: 12/17/2016