

STATE OF ALABAMA

COUNTY OF SHELBY

20150721000247060

07/21/2015 09:20:14 AM

REL 1/1

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned REGIONS BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., in INST. NO. 20130814000331680 on 8/14/2013 said mortgage was modified in INST. NO. 20150212000046210 in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C. , as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 22, GOLDEN MEADOWS SUBDIVISION, ACCORDING TO THE PLAT THEREOF, RECORDED IN MAP BOOK 38, PAGE 80, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 15th day of JULY 2015.

REGIONS BANK

Debra K. Cross (SEAL) By:
Its: Debra K. Cross
Vice President

STATE OF FLORIDA
COUNTY OF PINELLAS

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DEBRA K. CROSS, whose name as VP of REGIONS BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15th day of JULY, 2015.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/21/2015 09:20:14 AM
\$14.00 CHERRY
20150721000247060

James W. Fuhrmeister

Charles D. Stewart, Jr.
Notary Public
Print Name:
Commission Expires 8/6/16

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(OUR FILE NO. 2015325TT)

