



20150721000246990 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
07/21/2015 08:59:11 AM FILED/CERT

After Recording Return To:
TJC MORTGAGE, INC.
3168 CAHABA HEIGHTS RD.
BIRMINGHAM, ALABAMA 35243

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 2001890686 SANDLIN

MIN: 100052220018906866

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, TJC MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, 3168 CAHABA HEIGHTS RD., BIRMINGHAM, AL 35243 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED MARCH 11, 2015, EXECUTED BY DENISE B SANDLIN AND GREGG W SANDLIN, WIFE AND HUSBAND TO TJC MORTGAGE, INC..

and recorded either:

☐ concurrently herewith; or

☒ on

in book

in the Official Records in the office of the Judge of Probate of SHELBY

County, ALABAMA

, as Instrument No. 20150319000087130

, page

, describing land therein as:

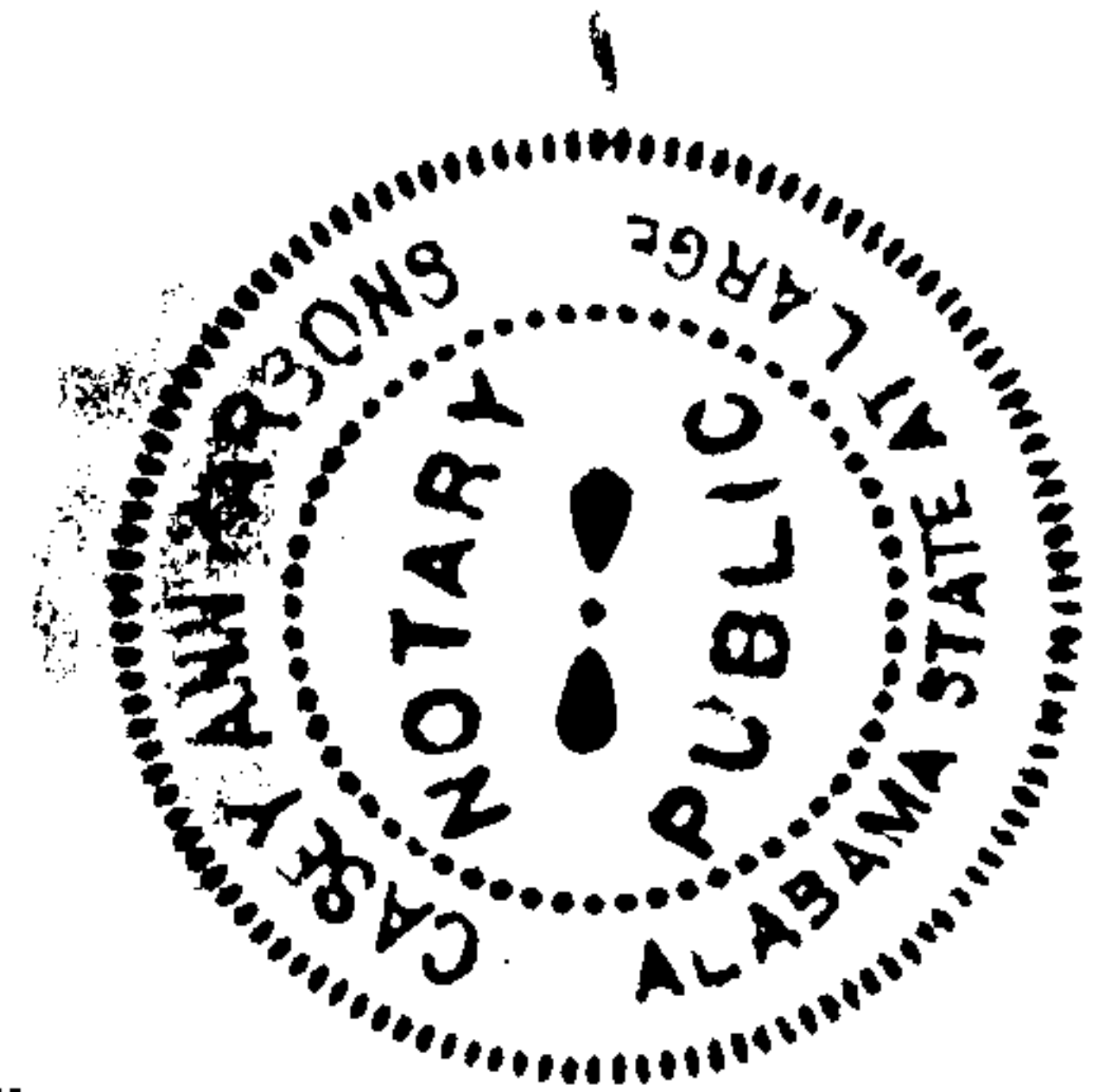
*LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

A.P.N. : 23-6-24-0-000-001.052



Signed on the 14th day of March, 2015
TJC MORTGAGE, INC., A ALABAMA CORPORATION

A.D.



By: [Signature]
Title: Principal

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(Seal)

_____[Space Below This Line For Acknowledgments]_____

State of ALABAMA)

County of Jefferson)

I, Casey Ann Parsons (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that
M. Tanner Allen
whose name as Principal (title) of the
TJC MORTGAGE, INC.

(Name of corporation/limited liability company/partnership)

a ALABAMA CORPORATION , is signed to the foregoing
[Type of entity (e.g, corporation)]

Assignment of Mortgage , and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of Mortgage ,
he/she, as such Principal and with full authority, executed the same
(officer/member/manager/partner/agent)

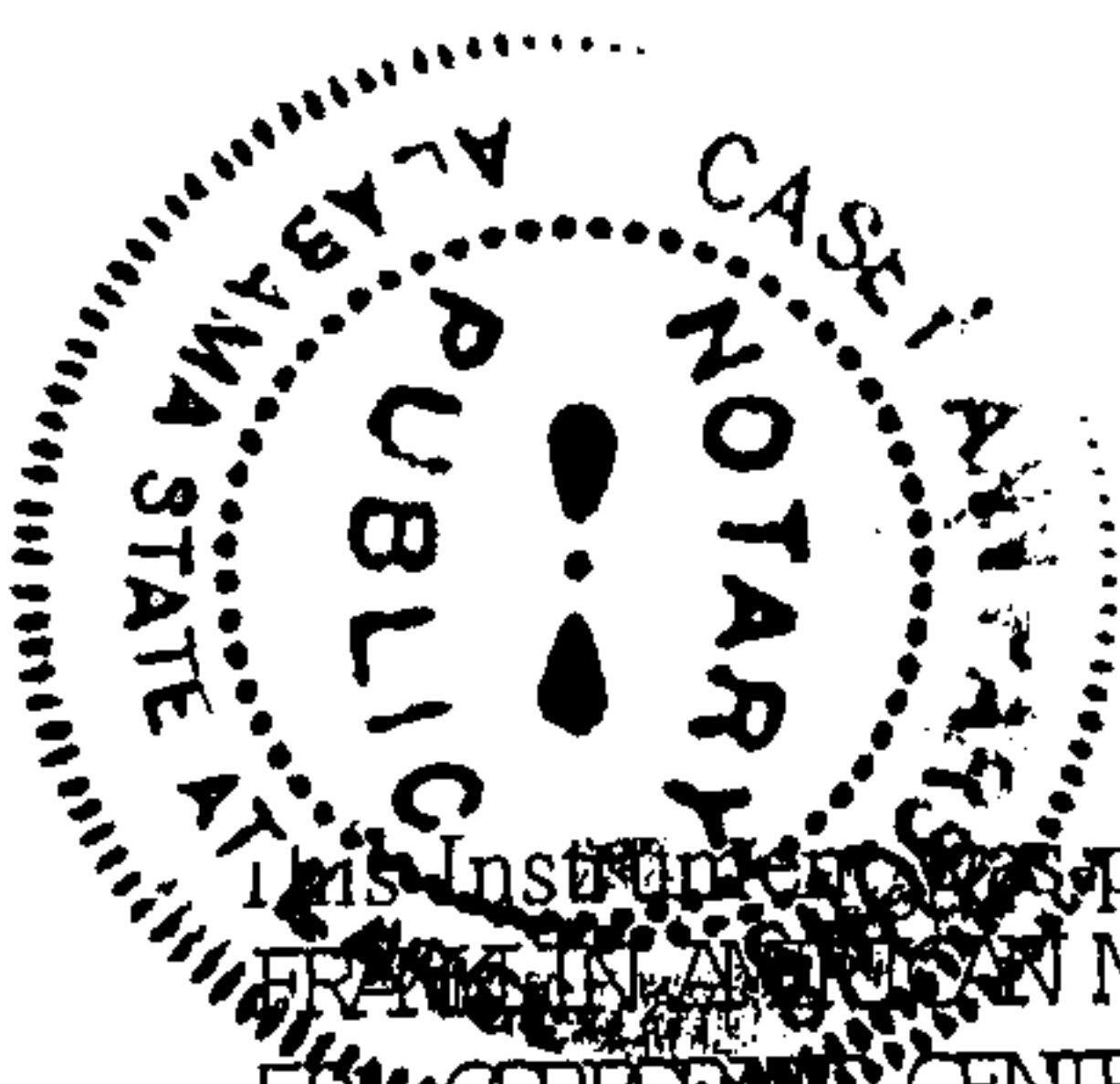
voluntarily for and as the act of said ALABAMA CORPORATION on the day the
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 14th day of March, 2015 .

Casey Ann Parsons
Notary Public

My commission expires: 10/23/2017



(Seal)

This instrument was prepared by:
FRANKLIN MORTGAGE COMPANY
501 CENTRE DRIVE, SUITE 400
FRANKLIN, TN 37067



Exhibit A

Lot 9, according to the survey of Harvest Ridge First Sector, as recorded in Map Book 12, page 48, in the Probate Office of Shelby County, Alabama.



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