


20150721000246670
07/21/2015 08:01:18 AM
ASSIGN 1/1

Recording Requested By:
Bank of America
Prepared By:
Lisa Campbell Moore
813-615-3557
4909 Savarese Circle
Tampa, FL 33634
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

DocID# **80319137752323090**
Property Address:
340 Shoshone Dr
Montevallo, AL 35115-3607
AL0-AM 33460929 E 7/16/2015 GN0801C

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICING, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND
ASSIGNS**
Original Borrower(s): **JEFFREY S LUCAS, AND PAMELA G LUCAS, HUSBAND AND WIFE**
Date of Mortgage: **5/8/2008**
Original Loan Amount: **\$118,755.00**
Recorded in **Shelby County, AL** on: **5/28/2008**, mortgage book **N/A**, page **N/A** and instrument number **20080528000216080**


IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUL 17 2015


**BANK OF AMERICA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO BAC HOME LOANS
SERVICING, LP, FORMERLY KNOWN AS
COUNTRYWIDE HOME LOANS SERVICING, LP**

By: 
Ariana Garcia, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **JUL 17 2015**, by **Ariana Garcia, Assistant Vice President** of **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.


Notary Public: **Martha Lucia Correa**
My Commission Expires: **1/26/2019**

 **Martha Lucia Correa**
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192844
Expires 1/26/2019



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/21/2015 08:01:18 AM
\$17.00 CHERRY
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