20150721000246670 07/21/2015 08:01:18 AM ASSIGN 1/1

Recording Requested By: Bank of America

Prepared By:

Lisa Campbell Moore

813-615-3557

4909 Savarese Circle Tampa, FL 33634 When recorded mail to:

CoreLogic Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

80319137752323090

Property Address: 340 Shoshone Dr

Montevallo, AL 35115-3607 AL0-AM 33460929 E 7/16/2015 GN0801C

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto PENNYMAC LOAN SERVICING, LLC whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND

ASSIGNS

Original Borrower(s):

JEFFREY S LUCAS, AND PAMELA G LUCAS, HUSBAND AND WIFE

Date of Mortgage:

5/8/2008 \$118,755.00

Original Loan Amount:

Recorded in Shelby County, AL on: 5/28/2008, mortgage book N/A, page N/A and instrument number

20080528000216080

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7 2015

> BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP

By:

Ariana Garcia, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this JUL 1 7 2015, by Ariana Garcia, Assistant Vice President of BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP, on behalf of the corporation. He/she is personally known to me or has produced\_\_\_\_\_ identification.

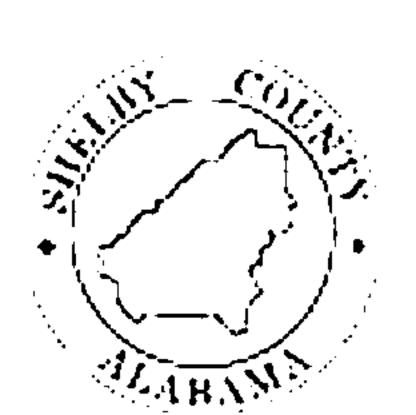
Notáry Public:

Martha Lucia Correa

My Commission Expires: 1/26/2019

Martha Lucia Correa **NOTARY PUBLIC ESTATE OF FLORIDA** Comm# FF192844

Expires 1/26/2019



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk **Shelby County, AL** 07/21/2015 08:01:18 AM **\$17.00 CHERRY** 

20150721000246670