



20150720000245690 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
07/20/2015 11:11:24 AM FILED/CERT

MERS # 100233400130700130 MERS PHONE: 1-888-679-6377

THOMAS B BARGANIER

1000280713

PO Date: **07/08/2015**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **THOMAS BRYAN BARGANIER A MARRIED MAN** to **ALiant BANK A DIVISION OF USAMERIBANK** dated **JULY 31, 2013**, filed for record **AUGUST 20, 2013** in mortgage volume/book , page DOC No. **20130820000340230**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **13th** day of **JULY, 2015**.

Tax Parcel ID # _____
1010 EAGLE MOUNTAIN LANE, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK

its successors and assigns

WENDY M HAIRE
ASSISTANT VICE PRESIDENT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK**, known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **13th** day of **July, 2015**.

CANDICE MAPLES
In and for the state of **OHIO**
My commission expires **5/2/2018**

Prepared by:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449

