

**MERS # 100198200080103662 MERS PHONE: 1-888-679-6377**

**BERNADETTE R MULLINS**  
**1000215820**  
PO Date: **07/08/2015**

**SATISFACTION OF MORTGAGE**


**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **BERNADETTE R MULLINS AN UNMARRIED WOMAN** to **HOME MORTGAGE OF AMERICA, INC.** dated **MARCH 8, 2013**, filed for record **MARCH 19, 2013** in mortgage volume/book , page DOC No. **20130319000113670**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **13th** day of **JULY, 2015**.

Tax Parcel ID # \_\_\_\_\_  
**714 TREYMOOR LAKE CIR, ALABASTER, AL - 35007**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOME MORTGAGE OF AMERICA, INC.**


**its successors and assigns**


  
**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOME MORTGAGE OF AMERICA, INC.** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **13th** day of **July, 2015**.

  
**CANDICE MAPLES**  
In and for the state of **OHIO**  
My commission expires **5/2/2018**

Prepared by:  
  
**CANDICE MAPLES**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:  
  
**CANDICE MAPLES**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**

