This Instrument was Prepared by: April Clark Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 Send Tax Notice To: Edwin B. Lumpkin Jr.

100 Metro Parkway
Pelham, AL 35124

WARRANTY DEED

20150717000244480 1/3 \$635.00 Shelby Cnty Judge of Probate, AL 07/17/2015 02:29:18 PM FILED/CERT

State of Alabama

File No.: S-15-22246

Know All Men by These Presents:

County of Jefferson

That in consideration of the sum of Six Hundred Fifteen Thousand Dollars and No Cents (\$615,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Charlotte L. Shelton, a single woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Edwin B. Lumpkin Jr., (herein referred to as Grantee, whether one or more), the following described real estate, situated in Jefferson, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to 2015 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded. No part of the homestead of the grantor herein. Charlotte L. Shelton a/k/a Marie Shelton a/k/a Charlotte M. Shelton are all one in the same person.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the May of July, 2015.

J. Joy Schook as attorney In Fact

By: Joy Scurlock, as Attorney In Fact

Charlotte L. Shelton

Shelby County, AL 07/17/2015

State of Alabama

Deed Tax:\$615.00

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Joy Scurlock as Attorney In Fact for Charlotte L. Shelton, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the / A day of July, 2015.

Notary Public, State of Alabama

Mike T. Atchison

My Commission Expires: October 04 2016

EXHIBIT "A" LEGAL DESCRIPTION



Shelby Cnty Judge of Probate, AL 07/17/2015 02:29:18 PM FILED/CERT

PARCEL I:

Commence at the SE corner of the SW 1/4 of the SW 1/4 of Section 20, Township 19 South, Range 3 West; thence South 89 degrees 54 minutes 25 seconds West along the South thereof for a distance of 110.54 feet to a point on the Northerly right of way of State Highway #150, also to the beginning of a curve concave to the Southwest having a radius of 1348.41 feet and a central angle of 6 degrees 13 minutes 01 seconds and being subtended by a chord which bears North 39 degrees 06 minutes 50 seconds West for 146.24 feet; thence Northwesterly along said curve for a distance of 146.31 feet; thence North 42 degrees 13 minutes 21 seconds West tangent to said curve and along said right of way for a distance of 104.26 feet; thence North 54 degrees 35 minutes 59 seconds West for a distance of 72.12 feet to a point on the Westerly right of way line of Maxwell Road and the point of beginning, said point being located on the Northerly right of way of State Highway #150; thence North 54 degrees 39 minutes 01 seconds West along said right of way for a distance of 126.34 feet; thence North 40 degrees 44 minutes 04 seconds West along said right of way for a distance of 164.48 feet; thence leaving said right of way North 52 degrees 05 minutes 27 seconds East for a distance of 164.26 feet; thence North 42 degrees 32 minutes 33 seconds West for a distance of 100.00 feet; thence South 52 degrees 05 minutes 27 seconds West for a distance of 161.41 feet to said Northerly right of way of #150; thence North 42 degrees 13 minutes 21 seconds West along said right of way for a distance of 126.55 feet; thence North 52 degrees 59 minutes 23 seconds East for a distance of 165.41 feet; thence North 38 degrees 10 minutes 56 seconds East for a distance of 72.93 feet; thence North 30 degrees 42 minutes 18 seconds East for a distance of 152.94 feet; thence South 89 degrees 36 minutes 10 seconds East for a distance of 417.30 feet to a found 3-inch capped pipe located on the Easterly line of said 1/4 - 1/4 Section; thence South 89 degrees 50 minutes 31 seconds East for a distance of 142.21 feet; thence South 16 degrees 48 minutes 54 seconds West for a distance of 384.62 feet to the beginning of a curve tangent to said line; thence Southerly and Southwesterly a distance of 217.28 feet along the curve concave to the Northwest, having a radius of 335.00 feet and a central angle of 37 degrees 09 minutes 40 seconds; thence South 53 degrees 58 minutes 34 seconds West tangent to said curve for a distance of 111.76 feet to the beginning of a curve tangent to said line; thence Southwesterly and Westerly a distance of 115,99 feet along the curve concave to the North, having a radius of 225.00 feet and a central angle of 29 degrees 32 minutes 14 seconds; thence South 83 degrees 30 minutes 47 seconds West tangent to said curve for a distance of 21.89 feet to the point of beginning.

PARCEL II:

Begin at the SE corner of the SW 1/4 of the SW 1/4 of Section 20, Township 19 South, Range 3 West; thence South 89 degrees 54 minutes 25 seconds West along the South line thereof for a distance of 110.54 feet to a point on the Northerly right of way of State Highway #150, also to the beginning of a curve concave to the Southwest having a radius of 1348.41 feet and a central angle of 6 degrees 13 minutes 01 seconds and being subtended by a chord which bears North 39 degrees 06 minutes 50 seconds West for 142.24 feet; thence Northwesterly along said curve for a distance of 146.31 feet; thence North 42 degrees 13 minutes 21 seconds West tangent to said curve and along said right of way for a distance of 104.26 feet to a point on the Easterly right of way of Maxwell Road and the point of cusp on a curve concave to the North having a radius of 275.00 feet and a central angle of 13 degrees 24 minutes 06 seconds and being subtended by a chord which bears North 70 degrees 10 minutes 19 seconds East for 64.18 feet; thence Easterly and Northeasterly along said curve and said right of way for a distance of 64.32 feet; thence South 40 degrees 06 minutes 18 seconds East for a distance of 88.54 feet; thence South 89 degrees 07 minutes 35 seconds East for a distance of 149.87 feet to the Easterly line of said 1/4 - 1/4 Section; thence South 02 degrees 15 minutes 21 seconds East along said easterly line for a distance of 142.38 feet to the point of beginning.

PARCEL III:

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Commence at the SE SE corner of the SW 1/4 of the SW 1/4 of Section 20, Township 19 South, Range 3 West; thence run North 02 degrees 15 minutes 21 seconds East along the East line of said 1/4 - 1/4 Section for a distance of 142.38 feet to the point of beginning; thence North 01 degrees 03 minutes 25 seconds West for a distance of 229.93 feet to the Easterly right of way of Maxwell Road and to the beginning of a curve concave to the Northwest having a radius of 385.00 feet and a central angle of 22 degrees 02 minutes 39 seconds and being subtended by a chord which bears North 27 degrees 50 minutes 13 seconds East for 147.21 feet; thence Northeasterly and Northerly along said right of way and said curve for a distance of 148.13; thence along said right of way North 16 degrees 48 minutes 54 seconds East tangent to said curve for a distance of 5.86 feet; thence South 73 degrees 28 minutes 13 seconds East for a distance of 147.99 feet; thence South 16 degrees 31 minutes 47 seconds West for a distance of 152.41 feet; thence South 42 degrees 58 minutes 45 seconds West for a distance of 241.62 feet to the point of beginning.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Charlotte L. Shelton	•	Edwin B. Lumpkin Jr. 100 Metro Parkway
	Brentwood, TN 37027		Pelham, AL 35124
Property Address	2027 Highway 150 Bessemer, AL 35022	Date of Sale Total Purchase Price or Actual Value	
		or Assessor's Market Value	
one) (Recordation Bill of Sale xx Sales Con Closing St	atement document presented for recordation co	ed) Appraisal Other	20150717000244480 3/3 \$635.00 Shelby Cnty Judge of Probate, AL ———————————————————————————————————
		tructions	
Grantee's name and conveyed. Property address - Date of Sale - the o	d mailing address - provide the name of livess. Id mailing address - provide the name of the physical address of the property be date on which interest to the property where - the total amount paid for the purchase.	of the person or persons to eing conveyed, if available.	whom interest to property is being
	property is not being sold, the true valued red for record. This may be evidenced		
valuation, of the pro-	led and the value must be determined, operty as determined by the local official and the taxpayer will be penalized.	al charged with the respons	sibility of valuing property for property
further understand	of my knowledge and belief that the inthe that any false statements claimed on the statements of the s		
Date <u>July 01, 2015</u>		Print Charlotte L. Sh	elton
Unattested	(verified by)	By: Grantor/	Grantee/Owner/Agent) circle one
		att	oney In Fact Form RT-1