

This deed prepared by:

C. Ryan Sparks
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Mail Tax Notice to Grantee's Address:

Jason W. Anderson 110 E. Sterrett Street Columbiana, Alabama 35007

STATE OF ALABAMA COUNTY OF SHELBY

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Fifty Six Thousand and No/100ths (\$56,000.00) Dollars, cash in hand paid to

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS) (hereinafter referred to as GRANTOR),

receipt whereof is acknowledged, the said GRANTOR does hereby grant, bargain, sell and convey unto said

JASON W. ANDERSON, (hereinafter referred to as the GRANTEE),

Grantee's heirs and assigns, any and all of the respective Grantor's interest in the following-described Real Estate situated in, **SHELBY COUNTY, ALABAMA**, to wit:

A parcel of land being situated in the SW ¼ of the SW ¼ of Section 24, Township 21 South, Range 1 West, in Shelby County, Alabama, and being described as follows: Commence at the SW corner of the SW ¼ of the SW ¼ of Section 24, Township 21 South, Range 1 West; thence North 00 degrees 24 minutes 12 seconds East along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 530.46 feet to the Northerly right of way line of Sterrett Street (30 foot right of way); thence North 87 degrees 17 minutes 42 seconds East and run along said right of way a distance of 140.12 feet; thence North 87 degrees 32 minutes 50 seconds East along said right of way run a distance of 140.00 feet to the point of beginning; thence continue along the last described course a distance of 104.93 feet; thence North 00 degrees 30 minutes 29 seconds East and leaving said right of way run a distance of 335.00 feet; thence South 87 degrees 32 minutes 50 seconds West and run a distance of 104.93 feet; thence South 00 degrees 30 minutes 29 seconds West and run a distance of 335.00 feet to the point of beginning. Together with and subject to non-exclusive easement for ingress, egress and utilities over and across the West 25 feet of above described property. Situated in Shelby County, Alabama.

Subject to:

- General and special taxes or assessments for the year 2015 and subsequent years not yet due and payable.
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantors.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.

PARCEL ID: 21-6-24-3-001-009.001

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, Grantee's heirs and assigns forever.

TO HAVE AND TO HOLD the above described property unto the said GRANTEE, his successors, heirs and assigns, forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

day of July, 2015.

GRANTOR:

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THE SECRET	ARY OF HO	USING AND	URBAN I	DEVEADOPN	IENT, HIS	<u>S</u>	
	SUCCESS	ORS AND A	SSIGNS)		,)	1
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STATE OF I, the undersigned Notary Public, in and for said State and County, de hereby certify that , whose name is signed as AP (400) THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS) to the above and foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he/she, executed the same voluntarily, and with full authority on behalf of entity, for and as the act of said corporation on the day the same bears date Given under my hand and official seal of office/on this the 14 day of July, 2015. Notary Public (SEAL) My commission expires: Luiz Felipe Albuquerque

NOTARY PUBLIC

DeKalb County, GEORGIA

My Commission Expires March 22, 2019

20150717000244130 2/3 \$21.00 Shelby Cnty Judge of Probate, AL 07/17/2015 12:32:15 PM FILED/CERT

Real Estate Sales Validation Form

	Document must be filed in accol					
Grantor's Name	The Secretary of Housing	•				
Mailing Address	and Urban Development Mailing		<u> </u>			
	Five Points Plaza Bldg, 40 Marietta St		110 E. Sterrett Street			
	Atlanta, GA 30303		Columbiana, AL 35007			
Property Address	110 E. Sterret Street	Date of Sale	7/16/15			
	Columbiana, AL 35007	Total Purchase Price	\$ 56,000.00			
		Actual Value	\$			
		or Assessor's Market Value	\$			
•						
_	document presented for reco this form is not required.	rdation contains all of the re-	quired information referenced			
		nstructions				
	d mailing address - provide the ir current mailing address.	he name of the person or pe	rsons conveying interest			
Grantee's name and to property is being	d mailing address - provide i conveyed.	the name of the person or pe	ersons to whom interest			
Property address - the physical address of the property being conveyed, if available.						
Date of Sale - the	date on which interest to the	property was conveyed.				
•	e - the total amount paid for the instrument offered for re		, both real and personal,			
conveyed by the in	property is not being sold, the strument offered for record. or the assessor's current ma	This may be evidenced by an	both real and personal, being a ppraisal conducted by a			
excluding current uresponsibility of val	led and the value must be descent se valuation, of the property uing property for property tax of Alabama 1975 § 40-22-1 (I	as determined by the local of purposes will be used and				
accurate. I further u		tements claimed on this forn	ed in this document is true and nay result in the imposition			
Date		Print C. Ryan Sparks				
Unattested		Sign	Law and the same of the same o			
	(verified by)		e/Owner/Agent) circle one			
			Form RT-1			

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