

20150717000243970 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
07/17/2015 11:42:55 AM FILED/CERT

Parcel Number: 11-7-35-0-002-001.029

CORPORATION ASSIGNMENT OF DEED OF TRUST

WHEN RECORDED, RETURN TO:	PREPARED BY:	FHA CASE NUMBER:
Nathan Miller	Nathan Miller	0116574481951
Recording Clerk	Recording Clerk	GMC LOAN NUMBER:
Court Street USA	Court Street USA	8010900617
101 Data Farm Rd,	101 Data Farm Rd,	FNMA LOAN NUMBER:
Falmouth, KY	Falmouth, KY	
Phone: 877-834-9295	Phone: 877-834-9295	

For value received, Generation Mortgage Company (herein, 'Assignor'), whose address is 3 Piedmont Center, 3565 Piedmont Road NE, Ste. 300, Atlanta, GA 30305-1538, does hereby grant, sell, assign, transfer and convey, unto Nationstar Mortgage LLC d/b/a Champion Mortgage Company, whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019, (herein, 'Assignee'), a certain Mortgage or Deed of Trust dated 10/26/2009, in the amount of \$615000, and executed by William Rupp and Lily H. Rupp, as husband and wife, in favor of Urban Financial Group and recorded on 11/4/2009, as Instrument or Document Number 20091104000412530, County of Shelby, State of AL.

Legal Description Attached

Property Address: 1096 Country Club Court, Birmingham, AL, 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage or Deed of Trust on 5/6/2015.

Generation Mortgage Company

By: _____
Johnnie Sanford Director of Defaults

COUNTY OF Clayton, **STATE OF** GA

On 5/6/2015, before me Isiah Lester, a notary public in and for said State, personal appeared Johnnie Sanford, Director of Defaults, of Generation Mortgage Company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

Signature: _____
Notary: Isiah Lester

My Commission Expires: 8/22/2017

Isiah Lester
Clayton County, GEORGIA
My Commission Expires
August 22, 2017
NOTARY PUBLIC



20150717000243970 2/2 \$17.00
Shelby Cnty Judge of Probate, AL
07/17/2015 11:42:55 AM FILED/CERT



20091104000412530 10/11 \$863.50
Shelby Cnty Judge of Probate, AL
11/04/2009 12:43:07 PM FILED/CERT

EXHIBIT A

Exhibit A to the Mortgage made on **October 26, 2009**, by **WILLIAM RUPP and LILY H. RUPP, AS HUSBAND AND WIFE** ("Borrower") to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street, S.W., Washington, D.C. 20410, ("Lender" or "Secretary"). The Property is located in the county of **SHELBY**, state of **Alabama**, described as follows:

Description of Property

Being Lot 3407, according to the survey of Riverchase Country Club, 34th Addition, as recorded in Map Book 15, Page 32 A, B & C, in Probate Office of Shelby County, Alabama.