



Shelby Cnty Judge of Probate, AL 07/17/2015 11:42:55 AM FILED/CERT

Parcel Number: 11-7-35-0-002-001.029

CORPORATION ASSIGNMENT OF DEED OF TRUST

WHEN RECORDED, RETURN TO:

Nathan Miller Recording Clerk Court Street USA 101 Data Farm Rd,

Phone: 877-834-9295

Falmouth, KY

PREPARED BY:

Nathan Miller Recording Clerk Court Street USA 101 Data Farm Rd, Falmouth, KY

Phone: 877-834-9295

FHA CASE NUMBER:

0116574481951

GMC LOAN NUMBER:

8010900617

FNMA LOAN NUMBER:

For value received, Generation Mortgage Company (herein, 'Assignor'), whose address is 3 Piedmont Center, 3565 Piedmont Road NE, Ste. 300, Atlanta, GA 30305-1538, does hereby grant, sell, assign, transfer and convey, unto Nationstar Mortgage LLC d/b/a Champion Mortgage Company, whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019, (herein, 'Assignee'), a certain Mortgage or Deed of Trust dated 10/26/2009, in the amount of \$615000, and executed by William Rupp and Lily H. Rupp, as husband and wife, in favor of Urban Financial Group and recorded on 11/4/2009, as Instrument or Document Number 20091104000412530, County of Shelby, State of AL.

Legal Description Attached

Property Address: 1096 Country Club Court, Birmingham, AL, 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage or Deed of Trust on 5/6/2015.

Generation Mortgage Company

Johnnie Sanford Director of Defaults

COUNTY OF Clayton, STATE OF GA

On 5/6/2015, before me Isiah Lester, a notary public in and for said State, personal appeared Johnnie Sanford, Director of Defaults, of Generation Mortgage Company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

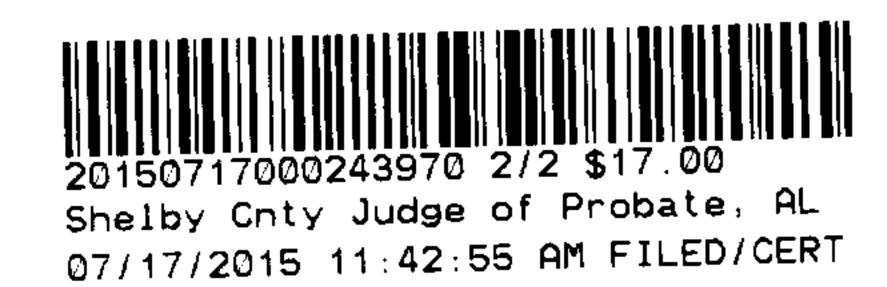
Signature:

Notary: Isiah Lester

My Commission Expires: 8/22/2017

Isiah Lester Clayton County, GECTGIA My Commission Expires August 22, 2017 NOTARY PUBLIC

8010900617-Rupp



6784550009

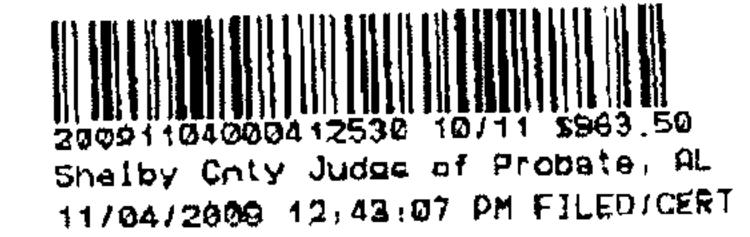


EXHIBIT A

Exhibit A to the Mortgage made on October 26, 2009, by WILLIAM RUPP and LILY H. RUPP, AS HUSBAND AND WIFE ("Borrower") to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street, S.W., Washington, D.C. 20410, ("Lender" or "Secretary"). The Property is located in the county of SHELBY, state of Alabama, described as follows:

Description of Property

Being Lot 3407, according to the suvey of Riverchase Country Club, 34th Addition, as recorded in Map Book 15, Page 32 A, B & C, in Probate Office of Shelby County, Alabama.