## THE STATE OF ALABAMA SHELBY COUNTY CASE NO. PR-2015-000358



KNOW ALL MEN BY THESE PRESENTS, THAT

07/17/2015 08:54:56 AM FILED/CERT

Whereas, on the 20th day of February, 2012, a decree was rendered by the Probate Court of said county for the sale of the lands, hereinafter described, and conveyed for the state and county taxes then due from HORTON MARVIN & AMY, the owners of said land for the costs and expenses thereof and thereunder.

And whereas, thereafter, to-wit, on the 2nd day of April, 2012, said lands were duly and regularly sold by the Tax Collector of said county for taxes, costs and expenses, and at said sale the State of Alabama became the purchaser of said lands, at and for the sum of said taxes, costs and expenses, and forthwith paid said sum to said Tax Collector, and received from said Collector a certificate of said purchase.

Whereas, the time for the redemption of said lands by said owners or other persons having an interest therein has elapsed and said certificate of purchase has been returned to the Probate Judge of said County.

Now, therefore, I, James W. Fuhrmeister, as Judge of Probate, of said County of Shelby, under and by virtue of the provisions of 40-10-29, 1975 Code of Alabama, and in consideration of the premises above set out and in further consideration of the sum of \$5.00 to me in hand paid, have this day granted, bargained and sold, and by these presents do grant, bargain, sell and convey unto said DANIEL SIMS who is the present owner and holder of said certificate of purchase all the right, title and interest of the said HORTON MARVIN & AMY, owners of aforesaid land, and all the right, title, interest and claim of the state and county on account of said taxes, or under said decree and to the following described lands, hereinafter referred to, to-wit:

## PARCEL # 58//33/01/11/0/001/010.000 DESCRIBED AS:

MAP NUMBER 33 1 11 0 000 CODE1: 00

SUB DIVISION1:

**CODE2**: 00

SUB DIVISION2:

MAP BOOK: 00 MAP BOOK: 00

**PAGE: 000 PAGE: 000** 

PRIMARY LOT:

SECONDARY LOT:

PRIMARYBLOCK: 000

SECONDARYBLOCK: 000

SECTION1 11

TOWNSHIP1 24N

RANGE1 15E RANGE2 00

SECTION2 00 SECTION3 00

SECTION4 00

**LOT DIM1** 360.00

TOWNSHIP2 00 TOWNSHIP3 00

LOT DIM2 300.00

TOWNSHIP4

RANGE3 00 RANGE4

**ACRES 2.640** 

SQ FT 114,998.400

**METES AND BOUNDS:** 

COM @ NW COR OF S11 T24N R15E TH S 1370' TO POB TH S 440' THE 190' TH N 100' TH E 100' TH NLY 360' TH W 300' TO POB

being situated in said county and state, to have and to hold the same, the said right, title and interest unto the said DANIEL SIMS and his heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said land is conveyed hereby.

In testimony whereof, I have hereunto set my hand and seal, this the 14th day of \_\_\_\_\_\_\_\_

Judge of Probate

The State of Alabama, Shelby County

Lisa Traywick Morgan \_\_\_, a Notary Public in and for said county, in said state, hereby certify that James W. Fuhrmeister whose name as Judge of Probate is signed to the foregoing conveyance and who is known to me, acknowledged before me, on this day, that, being informed of the contents of this conveyance, he, in his capacity as such Judge of Probate, executed the same voluntarily, on the day the same bears date.

Given under my hand, this the Hth day of Qulue

Lisa Traywick Morgan - Notary Public

My Commission Expires: 5/8/2016

I certify this to be a true and

correct copy

7-14-15/m-Probate Judge Shelby County

Shelby County, AL 07/17/2015 State of Alabama Deed Tax: \$29.00

## Real Estate Sales Validation Form

|  | Document must be filed in acco  |   |                       |  |
|--|---|---|-----------------------|--|
| Grantor's Name Mailing Address   | Judge James Fuhrmeister<br>0.0.Box 825  | Grantee's Name <u>Daniel Sims</u> Mailing Address 459 Main St.  |                       |  |
| irialing / taal coo  | Columbiana, AL.   | <b>-</b>  | Maining Madicoo       | Suite 101-255  |
|  | 35051   |   |                       | Trussville, AL 35173   |
|  |   | •   |                       |  |
| Property Address   |   | -   |                       | 7/14/2015  |
|  |   | Total Purchase Price \$ 291000.   |                       |  |
|  |   | - Δα  | or<br>ctual Value     | <u>\$</u>  |
|  |   | -   | or                    | 20150717000243420 2/2 \$47.00  |
|  |   | Asse  | ssor's Market Value   | \$\frac{\\$}{2000}\$ Shelby Cnty Judge of Probate, AL 07/17/2015 08:54:56 AM FILED/CER |
| The purchase price or actual value claimed on evidence: (check one) (Recordation of documents)  Bill of Sale  Sales Contract  Closing Statement  |   | this form can be verified in the following documentary entary evidence is not required) AppraisalXOther |                       |  |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.   |   |   |                       |  |
|  |   | Instruct  | ions                  |  |
| Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.   |   |   |                       |  |
| Grantee's name ar<br>to property is being  | nd mailing address - provide<br>g conveyed.   | the nam   | e of the person or pe | ersons to whom interest  |
| Property address - the physical address of the property being conveyed, if available.  |   |   |                       |  |
| Date of Sale - the date on which interest to the property was conveyed.  |   |   |                       |  |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.  |   |   |                       |  |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. |   |   |                       |  |
| excluding current uresponsibility of va  | ded and the value must be duse valuation, of the property full luing property for property to of Alabama 1975 § 40-22-1 | as dete   | rmined by the local   | ▼  |
| accurate. I further  |   | atements  | s claimed on this for | ed in this document is true and may result in the imposition                           |
| Date 7/17/2015   |   | Print   | Daniel Sim            |  |
| Unattested   | (verified by)   | Sign  | (Grantor/Grants       |  |
|  | (vermed by)   |   | (Granton Grante       | e/Owner/Agent) circle one  |

Form RT-1