

THE STATE OF ALABAMA SHELBY COUNTY
CASE NO. PR-2015-000324

KNOW ALL MEN BY THESE PRESENTS, THAT

Whereas, on the 20th day of February, 2012, a decree was rendered by the Probate Court of said county for the sale of the lands, hereinafter described, and conveyed for the state and county taxes then due from UPHALL GROUP OF ALABAMA INC, the owner of said land for the costs and expenses thereof and thereunder.

And whereas, thereafter, to-wit, on the 2nd day of April, 2012, said lands were duly and regularly sold by the Tax Collector of said county for taxes, costs and expenses, and at said sale the State of Alabama became the purchaser of said lands, at and for the sum of said taxes, costs and expenses, and forthwith paid said sum to said Tax Collector, and received from said Collector a certificate of said purchase.

Whereas, the time for the redemption of said lands by said owners or other persons having an interest therein has elapsed and said certificate of purchase has been returned to the Probate Judge of said County.

Now, therefore, I, James W. Fuhrmeister, as Judge of Probate, of said County of Shelby, under and by virtue of the provisions of 40-10-29, 1975 Code of Alabama, and in consideration of the premises above set out and in further consideration of the sum of \$5.00 to me in hand paid, have this day granted, bargained and sold, and by these presents do grant, bargain, sell and convey unto said JOHN ANDREWS & DALE PUGH who are the present owners and holder of said certificate of purchase all the right, title and interest of the said UPHALL GROUP OF ALABAMA INC, owner of aforesaid land, and all the right, title, interest and claim of the state and county on account of said taxes, or under said decree and to the following described lands, hereinafter referred to, to-wit:

PARCEL # 58//35/03/06/0/001/011.000 DESCRIBED AS:

MAP NUMBER 35 3 06 0 000 CODE1: 00 CODE2: 00

SUB DIVISION1:

MAP BOOK: 00 PAGE: 000

SUB DIVISION2:

MAP BOOK: 00 PAGE: 000

PRIMARY LOT:

PRIMARYBLOCK: 000

SECONDARY LOT:

SECONDARYBLOCK: 000

Shelby County, AL 07/16/2015
State of Alabama
Deed Tax: \$173.00

SECTION1 6

TOWNSHIP1 24N

RANGE1 13E

SECTION2 0

TOWNSHIP2 00

RANGE2 00

SECTION3 0

TOWNSHIP3 00

RANGE3 00

SECTION4 0

TOWNSHIP4

RANGE4

LOT DIM1 230.05

LOT DIM2 720.95

ACRES 3.250 SQ FT 141,570.000

METES AND BOUNDS:

BEG SE COR SW1/4 NE1/4 SEC 6 W165.77 ALG S1/4 1/4 LN N712.19 TO S ROW AL HWY
25 NE230.05 ALG ROW S720.95 TO POB

being situated in said county and state, to have and to hold the same, the said right, title and interest unto the said JOHN ANDREWS & DALE PUGH and their heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said land is conveyed hereby.

In testimony whereof, I have hereunto set my hand and seal, this the 14th day of July, 2015.


Judge of Probate

The State of Alabama, Shelby County

I, Lisa Traywick Morgan, a Notary Public in and for said county, in said state, hereby certify that James W. Fuhrmeister whose name as Judge of Probate is signed to the foregoing conveyance and who is known to me, acknowledged before me, on this day, that, being informed of the contents of this conveyance, he, in his capacity as such Judge of Probate, executed the same voluntarily, on the day the same bears date.

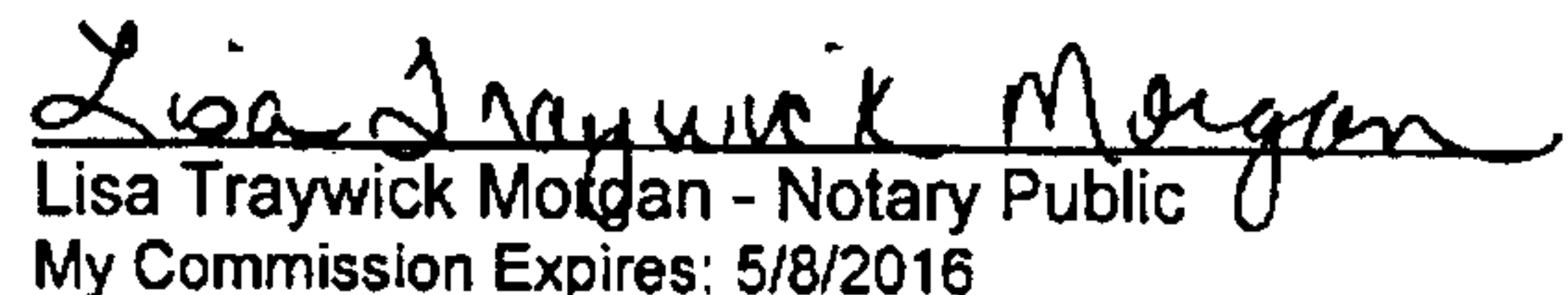
Given under my hand, this the 14th day of July, 2015.

I certify this to be a true and
correct copy

7-14-15

lm

Probate Judge
Shelby County


Lisa Traywick Morgan - Notary Public
My Commission Expires: 5/8/2016

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Judge of Probate
Mailing Address _____

Grantee's Name Pugh Andrews Properties
Mailing Address 2762 Rocky Ridge Rd.
Suite 101
Hoover AL 35216


Property Address Hwy 25 m.m. 115
Montevallo AL

Date of Sale 7-14-15
Total Purchase Price \$ _____
or
Actual Value \$ _____
or
Assessor's Market Value \$ 173,000

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☐ Sales Contract
☐ Closing Statement

☐ Appraisal
☐ Other


20150716000242880 2/2 \$190.00
Shelby Cnty Judge of Probate, AL
07/16/2015 02:22:06 PM FILED/CERT

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 7-15-15

Print John Andrews

Sign John Andrews

Unattested

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1