20150716000242720 07/16/2015 01:45:22 PM DEEDS 1/2

This instrument was prepared by: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243 Phone (205) 443-9027

Send Tax Notice To:
Bertha L. Contreras Garcia
Edgar Mejía
314 Lowy And

WARRANTY DEED - Joint Tenants with Right of Survivorship

|) | |
|---|---|
|) KNOW ALL MEN BY TH | HESE PRESENTS |
|) | |
| rantor (whether one or more), in or we Jeremy, R.,Allen and Rebe | erified in the Sales Contract between the hand paid by the grantee herein, the cca S. Allen, Husband and wife, whose |
| | n, sell and convey unto Bertha L. |
| oint tenants with right of survivo | herein referred to ship the following described real estate, sey Avenue, Maylene, AL 35114; to-wit: |
| | rantor (whether one or more), in or we Jeremy R. Allen and Rebe Cover Heren, R. Allen and Rebener one or more), grant, bargain whose mailing address is oint tenants with right of survivor |

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$183,612.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 13th day of July, 2015.

Jeremy R. Allen

Rebecca S. Allen

State of Alabama
Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Jeremy R. Allen and Rebecca S. Allen, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 13th day of July, 2015.

Notary Public

Commission Expires: 35

S15-1652HUD

EXHIBIT "A" Legal Description

Lot 169, according to the Survey of Lacey's Grove Phase 2, as recorded in Map Book 38, Page 19, in the Probate Office of Shelby County, Alabama.

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/16/2015 01:45:22 PM
\$20.50 CHERRY
20150716000242720

July 1