When Recorded Return To: Pentagon Federal Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1104115856

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20110523000153080</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: JAMES W WILLIS AND PATRICIA L WILLIS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF **SURVIVORSHIP** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, PENTAGON FEDERAL C.U. has caused its name to be signed this 16th day of July in the year 2015. PENTAGON FEDERAL C.U.

KIMBERLY SAMONTE

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

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The foregoing instrument was acknowledged before me on this 16th day of July in the year 2015, by Kimberly Samonte as VICE PRESIDENT of PENTAGON FEDERAL C.U., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

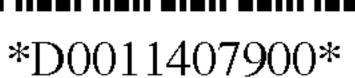
DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DOCR T1515074513 [C-1] ERCNAL1

PFCRC 392223844 9@





DANIELLE KENNEDY

STATE OF FLORIDA

Comm# FF031287

Expires 6/26/2017



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 07/16/2015 10:14:03 AM

\$14.00 CHERRY 20150716000242220