

Prepared by & when recorded return to:
Richmond Monroe Group
PO Box 458
Kimberling City, MO 65686
AMRCIC/001084593A

Loan # 27564503
EDW # 23607395

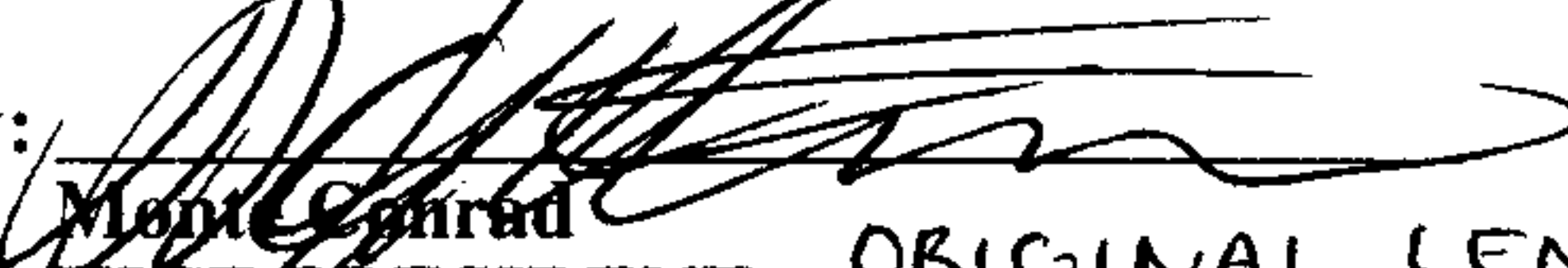
20150716000241790 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
07/16/2015 09:31:31 AM FILED/CERT

1084593A


ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. FKA AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.,** whose address is **601 N.W. SECOND ST., EVANSVILLE, IN, 47708,** (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to : *-----
-----, ITS
SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 09/25/2008, made by **MARSHA KIMBERLYNN MONCUS HESTER ROBERTS (AN UNMARRIED WOMAN)** and recorded in Mortgage Book , Page , and/or Document # 20080929000384440 of the records in the office of the Judge of Probate of **SHELBY** County, Alabama. Recorded on: 09/29/2008
Dated on 05/09/2013 (MM/DD/YYYY) Loan \$ 76,236.84
SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. FKA AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By:  * **DLJ MORTGAGE CAPITAL, INC.**
Monte Conrad **ORIGINAL LENDER: AMERICAN**
VICE PRESIDENT **GENERAL FINANCIAL SERVICES**
OF ALABAMA, INC. **11 Madison Avenue**
New York, NY 10010

STATE OF INDIANA COUNTY OF WARRICK
I, a Notary Public, in and for said County in said State, hereby certify that Monte Conrad whose name as VICE PRESIDENT of **SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. FKA AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.,** is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity. He/she/they is (are) personally known to me. Given under my hand on 05/09/2013 (MM/DD/YYYY).


Misty Bryant
Notary Public - State of INDIANA
My commission expires: 10/12/2016

 **MISTY BRYANT**
Resident of Warrick County, IN
Commission Expires: October 12, 2016
Commission # 595228

Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
MEIAS 19707388 -8 2013-2 CJ4954638ERP T0713055713 [PREP] FRMAL1

